

Mission: Educating students for life-long success in their civic, academic, physical and social/emotional lives.

Vision: To develop responsible, resilient, creative citizens capable of succeeding in a global society.

Beliefs: We Believe in providing a safe, supportive, respectful environment, opportunities for all students, student growth and achievement, and cooperative relationships among students, families, stakeholders and community members.

SPECIAL MEETING AUGUST 27, 2024 | 6:00 PM

Buchanan High School Board Room 401 W. Chicago Street | Buchanan, MI 49107

This meeting will not be live streamed.

Members of the public may contact members of the school board to provide input or ask questions on any business that will come before the board. These items will also be shared with the Superintendent.

Dr. Harvey Burnett, President - hburnett@buchananschools.com
Katie Berry, Vice President - kberry@buchananschools.com
Kelly Laesch, Secretary - klaesch@buchananschools.com
Chris Carlson, Treasurer - ccarlson@buchananschools.com
Br. Scott Carlin, Trustee - writer@buchananschools.com
Jennie Brackett, Trustee - jbrackett@buchananschools.com

Official minutes of school board meetings are stored and available for inspection in the Superintendent's Office. Meeting Minutes are also posted on our <u>district website</u> under the <u>Board of Education</u>.

If you will be attending the meeting in person, door entrances 1, 2 and 3 will be open. During the winter months, we encourage you to park in the staff parking lot off Phelps Street and enter through entrance 3.

Upon request to Michelle Munyon, the District shall make reasonable accommodations for a person with disabilities to be able to participate in the meeting.

A. OPENING OF MEETING BY PRESIDENT

We welcome you to a meeting of the Buchanan Community Schools Board of Education.

All regular meetings have been posted on our district website, in our central office, and in each district school building. Tonight's agenda has been posted on our website and emailed out to the BCS Board of Education Community Subscription. Our school board members receive the agenda and all supporting documents for reports and action items several days prior to this scheduled meeting, so they can review information, prepare questions or comments, and are ready to participate fully in the discussions and votes that encompass the duties of their office.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting.

The Buchanan Community Schools Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on District matters as indicated during the public comment portion on the agenda. We request that each interested participant complete and turn in a Public Comment Card to ensure responses can be appropriately addressed.

Thank you for your support of Buchanan Community Schools!

- **B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL
- D. ADOPTION OF AGENDA
- E. RECOGNITION OF VISITORS
- **F. PUBLIC COMMENT** Per Buchanan Community Schools bylaw 0167.3, which governs Public Comment at Board Meetings; each participant may speak once during the meeting for up to three minutes. Participants shall direct all comments to the Board and not to staff or other participants.

The Board will listen, take comments and questions under advisement, and not respond at this time. I, as President, will refer questions to the Superintendent for research and response in a timely manner. Please ensure your Public Comment Card includes your contact information as desired for a response. If you have specific questions for the Board that require a follow-up, please email those directly to the Board President.

G. RECOMMENDED ACTION

- Closed Session Student Discipline Reinstatement Hearing
- ii. Return to Open Session
- ii. Student Reinstatement #2937808997

H. QUESTIONS & COMMENTS FROM BOARD MEMBERS

- I. NEXT BOARD MEETING: Monday, September 16 at 6pm
- J. ADJOURNMENT