

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Suite. 600, Sacramento, CA 95814

Office: (916) 254-0390

[www.sccc.org](http://www.sccc.org)

**Executive Board | Regular Meeting | January 19, 2025 at 4:00 PM**

**NOTICE IS HEREBY GIVEN** that the Region II Executive Board will hold a **Regular Meeting** on **01/19/2025 at 4:00 PM at 664 Hillswick Circle, Folsom, CA 95630 and via Zoom**

**Teleconference.** The Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All **Region II Executive Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director Alisha Nagpal, at [radregionii@sccc.org](mailto:radregionii@sccc.org) no less than three working days prior to the meeting. The SSCCC Region II Executive Board will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Executive Board will be made available for public inspection at this meeting. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

**Meeting Location: 664 Hillswick Circle, Folsom, CA 95630 and via Zoom Teleconference**

[\*\*Join Zoom Meeting\*\*](#)

**Call-In Info:**

+1 669 444 9171 (US Toll)  
+1 669 900 6833 (US Toll)

**Meeting ID:** 891 4742 1978

**Password:** 122733

[\*\*Agenda Materials\*\*](#)

**Board members will be attending via teleconference from the following locations:**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

- 1415 L St #1000, Sacramento, CA 95814
- 1200 Creekside Drive, Folsom, CA 95630
- Bertolini Student Center, 1st Floor, 1501 Mendocino Ave, Santa Rosa, CA 95401
  - 845 Morton Way, Folsom, 95630

## Executive Board | Regular Meeting | January 19, 2025 at 4:00

**Meeting Location: 664 Hillswick Circle, Folsom, CA 95630 and via Zoom Teleconference**

- 12844 Tamara Dr, Moreno Valley, CA 92553-4156

**I. ORDER OF BUSINESS**

- A. Call to Order**
- B. Roll Call**

Executive	Members	
<b>Regional Affairs Director</b>	<b>Alisha Nagpal</b> She/Her/Hers	
<b>Vice Chair</b>	<b>Khadijah Atthar</b> She/Her/Hers	
<b>Legislative Affairs Director</b>	<b>Alec Sarkissian</b> He/Him/His	
<b>Treasurer</b>	<b>Ruben Garcia</b> He/Him/His	
<b>Communications Officer</b>	<b>Kevin Hill</b> He/Him/His	
<b>Ex officio Member (Nonvoting)</b>		
<b>Vice President of Regional Affairs</b>	<b>Robert Alexander</b> He/Him/His	

**C. Adoption of the Minutes**

December 15, 2024. The Region II Executive Committee will consider for approval the minutes from the December 15, 2024 Region II Executive Committee meeting.

**D. Adoption of the Agenda**

The Region II Executive Board will consider any amendments to the agenda.

**E. Public Comment**

This segment of the meeting is reserved for persons desiring to address the SSCCC Region II Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Alisha Nagpal, [radregionii@ssccc.org](mailto:radregionii@ssccc.org) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

**II. STANDING ITEM****A. Executive Roundtable**

**Executive Board | Regular Meeting | January 19, 2025 at 4:00**

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**(Region Officers | 10 mins. | Discussion)**

*This will be a time for the Region II Executive Board to discuss various aspects of the organization and leadership.*

**B. December Stipend and Accountability Reports**

**(RAD II Nagpal and Vice Chair Atthar | 10 Mins. | Discussion/Action)**

*The Region II Executive Committee will review and approve the November stipend and accountability reports.*

**III. BUSINESS**

**A. Regional Summit and GA**

**(RAD II Nagpal | 10 Mins. | Information/Discussion)**

*The Executive Board will discuss the Regional Summit at General Assembly as well as GA as a whole.*

**B. January Newsletter and Social Media**

**(Communications Officer Hill | 15 Mins. | Information/Discussion)**

*The Executive Board will be updated on the January newsletter and will provide feedback and discuss potential social media content.*

**C. Spring 2025 Regional Engagement and Schedule**

**(RAD II Nagpal and SI Roe | 30 Mins. | Information/Discussion/Action)**

*The Executive Board will discuss activities for regional engagement in the spring semester and possibly take action.*

**D. Internal Committee Updates**

**(Region Officers | 20 Mins. | Information/Discussion)**

*The Executive Board will receive updates from the regional internal committee chairs.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**