Sunday, November 15, 2026 – 9:30
Lectionary 33/Pentecost 25

WHERE TOGETHER WE LIVE GOD'S LOVE
THROUGH WORD AND DEED

GATHERING

PRELUDE – OSLC Praise Team
"Open My Eyes" – By: Jesse Manibusan

WELCOME

CONFESSION & FORGIVENESS

L: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C: Amen.

L: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

L: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

GATHERING HYMN

Come, Now Is The Time To Worship – By: Brian Doerkson

Come, now is the time to worship.
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God, come.

One day ev'ry tongue will confess you are God.
One day ev'ry knee will bow.
Still the greatest treasure remains
for those who gladly choose You now. *Repeat All*

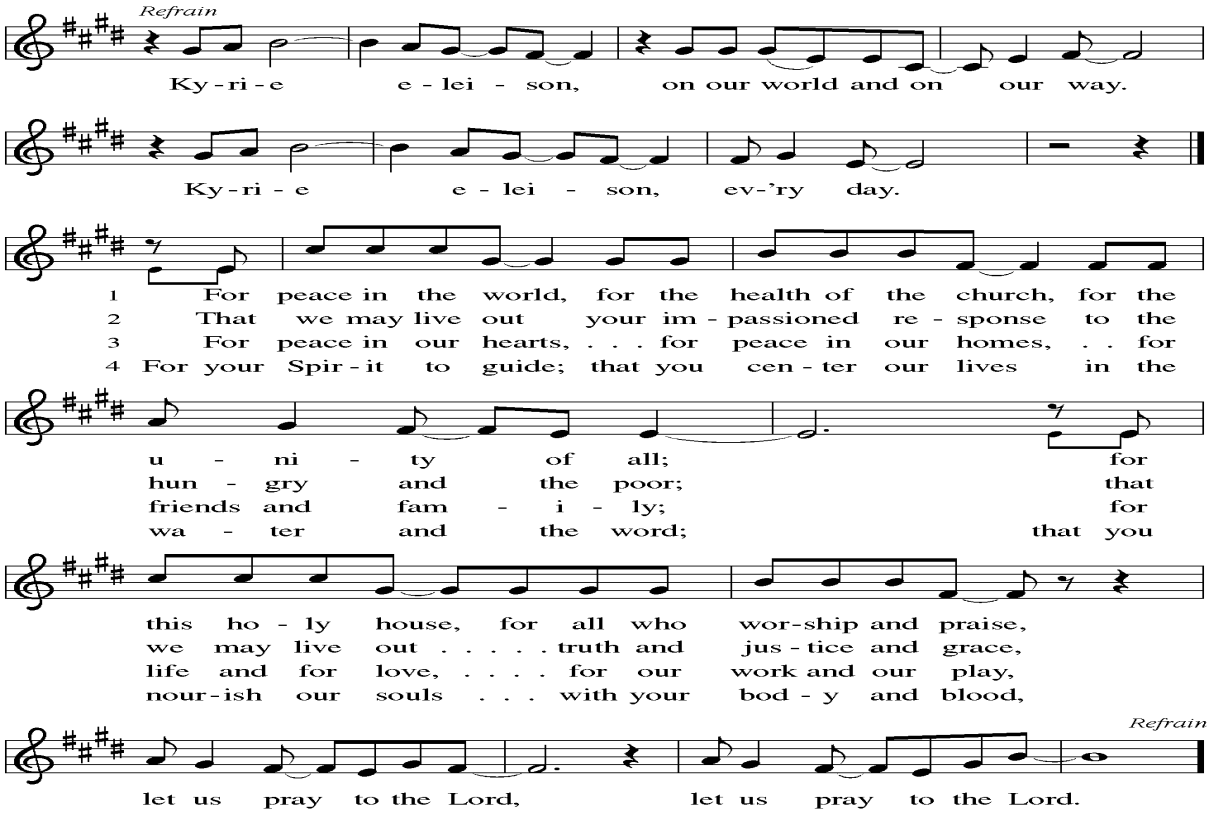
GREETING

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

Setting 8 *Pg #184*



PRAYER OF THE DAY

L: Righteous God, our merciful master,

C: **you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

7 Be silent before the Lord GOD, for the day of the LORD is at hand!
The LORD has prepared a sacrifice; he has consecrated his guests.

12 At that time I will search Jerusalem with lamps, and I will punish the people
who settle like dregs in wine, those who say in their hearts,
"The LORD will not do good, nor will he do harm."

13 Their wealth shall be plundered and their houses laid waste.
Though they build houses, they shall not inhabit them;
though they plant vineyards, they shall not drink wine from them.

14 The great day of the LORD is near, near and hastening fast;
the sound of the day of the LORD is bitter; the warrior cries aloud there.
15 That day will be a day of wrath, a day of distress and anguish,
a day of ruin and devastation, a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust and their flesh like dung.
18 Neither their silver nor their gold will be able to save them
on the day of the LORD's wrath; in the fire of his passion
the whole earth shall be consumed, for a full, a terrible end
he will make of all the inhabitants of the earth.

The Word of the Lord. **Thanks be to God.**

OFFERING COLLECTION – Adult Choir
"Well Done, Faithful Servant" – By: Joseph M. Martin

SECOND READING 1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

1 Now concerning the times and the seasons, brothers and sisters, you
do not need to have anything written to you. 2 For you yourselves know
very well that the day of the Lord will come like a thief in the night.
3 When they say, "There is peace and security," then sudden destruction
will come upon them, as labor pains come upon a pregnant woman, and
there will be no escape! 4 But you, brothers and sisters, are not in
darkness, for that day to surprise you like a thief; 5 for you are all
children of light and children of the day; we are not of the night or of

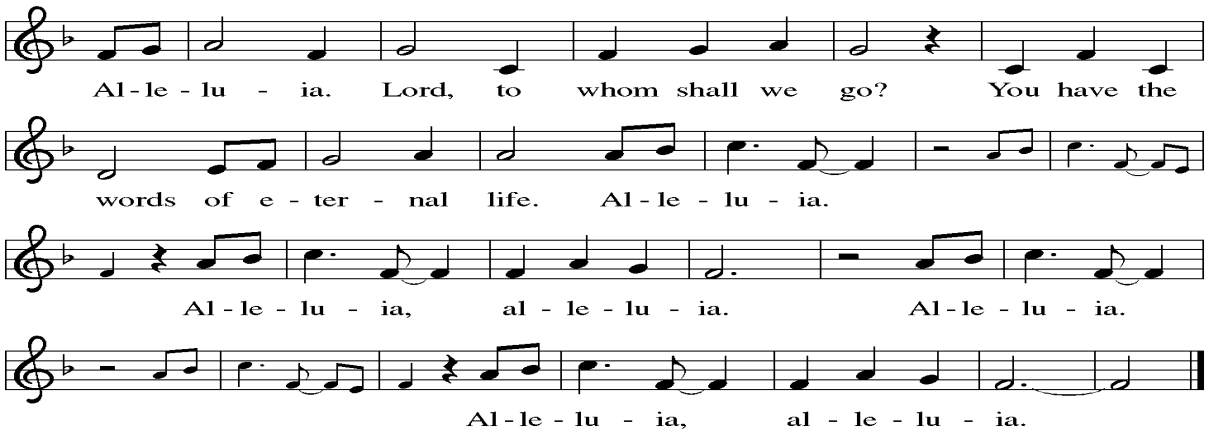
darkness. [6] So, then, let us not fall asleep as others do, but let us keep awake and be sober, [7] for those who sleep sleep at night, and those who are drunk get drunk at night. [8] But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. [9] For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, [10] who died for us, so that whether we are awake or asleep we may live with him. [11] Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S MESSAGE

GOSPEL ACCLAMATION

Setting 8 *Pg #188*



HOLY GOSPEL **Matthew 25:14-30**

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

The Holy Gospel According to **Matthew** the 25th chapter.

Glory to you, O Lord.

[Jesus said to the disciples:] 14 “For it is as if a man, going on a journey,
summoned his slaves and entrusted his property to them; 15 to one he
gave five talents, to another two, to another one, to each according to
his ability. Then he went away. At once 16 the one who had received the
five talents went off and traded with them and made five more talents.
17 In the same way, the one who had the two talents made two more
talents. 18 But the one who had received the one talent went off and dug
a hole in the ground and hid his master’s money. 19 After a long time the
master of those slaves came and settled accounts with them. 20 Then
the one who had received the five talents came forward, bringing five
more talents, saying, ‘Master, you handed over to me five talents; see, I
have made five more talents.’ 21 His master said to him, ‘Well done,
good and trustworthy slave; you have been trustworthy in a few things; I
will put you in charge of many things; enter into the joy of your master.’
22 And the one with the two talents also came forward, saying, ‘Master,
you handed over to me two talents; see, I have made two more talents.’
23 His master said to him, ‘Well done, good and trustworthy slave; you
have been trustworthy in a few things; I will put you in charge of many
things; enter into the joy of your master.’ 24 Then the one who had
received the one talent also came forward, saying, ‘Master, I knew that
you were a harsh man, reaping where you did not sow and gathering
where you did not scatter, 25 so I was afraid, and I went and hid your
talent in the ground. Here you have what is yours.’ 26 But his master
replied, ‘You wicked and lazy slave! You knew, did you, that I reap
where I did not sow and gather where I did not scatter? 27 Then you
ought to have invested my money with the bankers, and on my return I
would have received what was my own with interest. 28 So take the
talent from him, and give it to the one with the ten talents. 29 For to all
those who have, more will be given, and they will have an abundance,
but from those who have nothing, even what they have will be taken
away. 30 As for this worthless slave, throw him into the outer darkness,
where there will be weeping and gnashing of teeth.’ ”

The Gospel of the Lord. **Praise to You, O Christ.**

SERMON **Pastor Chad Anderson**

HYMN OF THE DAY

Amazing Grace – *Hymn #779*

Amazing grace! how sweet the sound that saved a wretch like me!
I once was lost, but now am found; was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

Through many dangers, toils, and snares I have already come;
'tis grace has brought me safe thus far, and grace will lead me home.

The Lord has promised good to me; his word my hope secures;
he will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

APOSTLES CREED

P: Let us confess our faith by using the words of the Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

L: God of mercy,

C: hear our prayer.

PEACE

L: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING COLLECTION – OSLC Praise Team
"Fountain Of Grace" – By: Twila Paris

OFFERATORY PRAYER
L: God of creation,
C: **you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.**

GREAT THANKSGIVING

DIALOGUE *Setting 8* *Pg #107*

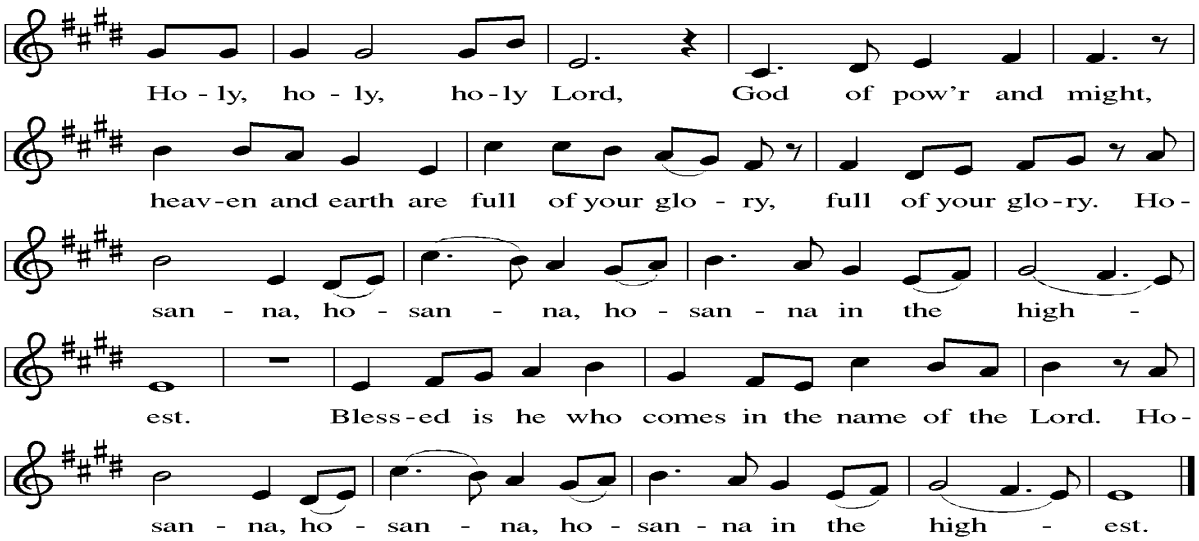
P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE (ELW p. 207)
P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs

of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

GREAT THANKSGIVING

Setting 8 *Pg #190*



WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

P: These are the gifts of God, for the people of God. And…….

C: ALL ARE WELCOME!

COMMUNION DISTRIBUTION – OSLC Praise Team

"Amazing Grace (My Chains Are Gone)" – By: Chris Tomlin & Louie Giglio

"There Is A Redeemer" – By: Melody Green

POST COMMUNION PRAYER

L: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen.

BENEDICTION

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen.

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen.

P: The God of grace ☩ bless you now and forever.

C: Amen.

ANNOUNCEMENTS

SENDING HYMN

Lord Of Glory, You Have Brought Us – Hymn #707

Lord of glory, you have bought us
with your lifeblood as the price,
never grudging for the lost ones
that tremendous sacrifice;
and with that have freely given
blessings countless as the sand
to the unthankful and the evil
with your own unsparing hand.
Grant us hearts, dear Lord, to give you
gladly, freely, of your own.
With the sunshine of your goodness
melt our thankless hearts of stone
till our cold and selfish natures,
warmed by you, at length believe
that more happy and more blessed
'tis to give than to receive.

Wondrous honor you have given
to our humblest charity
in your own mysterious sentence,
"You have done it all to me."
Naked, sick, in prison, hungry—
in the least, your face we view,
saying by your poor and needy,
"Give as I have giv'n to you."

Lord of glory, you have bought us
with your lifeblood as the price,
never grudging for the lost ones
that tremendous sacrifice.
Give us faith to trust you boldly,
hope, to stay our souls on you:
but, oh, best of all your graces,
with your love our love renew.

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

POSTLUDE – OSLC Praise Team

"This Is Amazing Grace" – By: Jeremy Riddle, Josh Farro & Phil Wickham

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