

Email Mr. Krauss ([adkrauss@sau16.org](mailto:adkrauss@sau16.org)) if something interests you

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# PARENTS: Inspire Your Child's Inner Entrepreneur



## After-School Blue Innovation Program

Learn How to Develop Products & Services That Have Impact

### STUDENTS: Middle School & High School

Starts January 2026 + 6 weekly sessions



Designed to help students innovate around any ocean problem they choose and learn to be entrepreneurial by developing their ideas into products or services.



A high-energy, six-session after-school journey for students ready to tackle real-world ocean challenges—by being innovative and entrepreneurial!



Kicking off with an immersive Innovation Sprint Weekend (Jan 9–10, 2026), participants will brainstorm ideas, prototype solutions, and pitch their concepts with support from local mentors and ocean entrepreneurs.



Led by CoastX founders Ian Grant and Susan Johnson, this fun, fast-paced program builds creativity, confidence, and real-world innovation skills that last a lifetime.



Only \$150 (Scholarships Available for students with financial need)

Limited to 24 students—register NOW



## LEARN MORE

[www.CoastX.org](http://www.CoastX.org)

501(c)(3) Non-Profit  
PO Box 244  
Kittery Point, ME 03905



Are you interested in **design, project management, or community impact**? EHS is launching the **Atrium Design Challenge**. It's an opportunity to turn the outside space between the Green and Purple Commons into a lasting improvement for our school

community. We're imagining it as a calming pass-through space for in-between classes, where students can recharge for a moment surrounded by art and nature. Some of our Calculus students have developed a few concepts for the space. Now, we're looking for a student or small team to step in as a project lead - students ready to help make additional design choices and present the project to stakeholders across the school and community. This is a great opportunity if you are interested in architecture, engineering, and design - but it's OK if you're not. We're looking for students who enjoy seeing ideas come to life and balancing creativity with practical needs - and might want to earn credit in the process! Students' roles would include:

- Collaborating with the Calc class, facilities staff, and others to review the finalist designs.

- Helping make design choices - materials, color schemes, plantings, signage, lighting, and accessibility features.

- Preparing a presentation and proposal for administrators, facilities, and community partners/donors.

- Acting as a liaison between students, staff, and the community to ensure the project reflects EHS's shared vision.

- Overall this is a chance to develop leadership, communication, and project-management experience while leaving a visible mark on the school for years to come.

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Architects from the **American Institute of Architects New Hampshire** will be at PEA for a design career path Q&A panel. This is a great way to explore the world of design, architecture, and creative problem-solving. The event happens on **Tuesday, December 2 at 3:30 p.m.**

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We are partnering with **Pease Air National Guard** on a 16-week program focused on aviation and related trades vital to the base.

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# PATHWAYS TO SMILES

Three-Part Workshop Exploring Dental  
Health and Dental Careers



## WHO

High school students who are curious about careers in dental and oral health and want to explore what the field has to offer.

## WHAT

A **free**, three-part program that includes virtual sessions and an in-person, hands-on experience. Learn about career paths in dentistry, meet professionals, and discover how oral health impacts your community.

## WHY ATTEND?

- Explore real careers in oral health.
- Get hands-on experience at NHTI
- Connect with dental professionals
- Build knowledge and confidence
- Get a Completion Certificate - looks great on your resume!

## SESSIONS

November 15 – 9am-2pm  
In Person at New Hampshire  
Technical Institute (NHTI)  
November 17 – Zoom 5:30-7pm  
November 24 – Zoom 5:30-7pm



## TRANSPORTATION



Bussing provided from  
designated spots for the  
NHTI Field Trip!

## QUESTIONS?



Contact Jodi,  
Southern NH Associate Director  
603-397-7217  
[jharper@snpahec.org](mailto:jharper@snpahec.org)

## CLICK HERE TO REGISTER

Register by **November 10** to  
reserve your spot!

