

Regular Membership Meeting Agenda Thursday, September 11, 2025 – 6:00 p.m. Sierra 2 Center, 2791 24th Street, Sacramento

- I. Call to Order, Roll Call, Pledge of Allegiance, Code of Conduct, Land Acknowledgement (5 min)
- II. Swearing-in of New Members & Introduction of Electeds, Candidates, and Guests (5 min)
- III. Adoption of Agenda & Approval of Minutes (5 min)
- **IV.** Officer Reports (15 min)
 - 1. Chair's Report Andrés Ramos
 - 2. <u>Controller's Report/Finance Committee Diana Rodriguez</u>
 - 3. CDP Region 4 Director Report Orlando Fuentes
- V. Special Reports/Presentations (15 min)
 - 1. Katie Porter, candidate for Governor (virtual)
- **VI. Business/Voting Items** (Debate limited to three speakers for and against, 2 min each)
 - 1. Nomination and Election to Fill CDP Delegate Vacancies Self-Identified Female (x2)
 - 2. Consent Calendar
 - a. Resolution DR-2025.08.01: Opposing the Upper Westside Natomas Plan
 - b. Approval of Club Re-Chartering Applications
- VII. Committee Reports (next meeting date) (1 min each)
 - 1. Campaign Services Gabriel Morningstar (3rd Thursday), September 18 at 6:30pm.
 - 2. Policy & Legislation Joshua Cameron (4th Thursday), September 25 at 6pm.
 - 3. Member Services Andrés Ramos (4th Wednesday), September 24 at 6pm.
 - 4. Communications Xavier Cardenas (2nd Tuesday), September 9 at 6pm.
 - 5. Fundraising Bruce Pomer (3rd Tuesday), September 16 at 9am.
 - 6. Rules Andrés Ramos (As Needed), TBD.
- VIII. Club Reports & Announcements (1 min each)
- IX. Adjournment in memory of former California Democratic Party Chair John Burton



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| | Member Type | | ANNUAL DUES | |
|----|---|----------------------------------|-------------|--|
| | | | | |
| 1. | Elected Member | | \$100 | |
| 2. | Ex Officio Member | | \$125 | |
| | a. | Elected Assemblymember | \$150 | |
| | b. | Elected State Senator | \$200 | |
| | c. | Elected Representative | \$300 | |
| | d. | Elected Statewide / U.S. Senator | \$400 | |
| 3. | lm | mediate Past Chair | \$75 | |
| 4. | Alternate Member (except Club Alternates) \$5 | | | |
| 5. | Ass | Associate Member \$2 | | |
| 6. | Clubs (Chartering Fee–not due until July)\$15 | | \$150 | |
| | | norary Member | | |