

Calvary Chapel Kauai

“Corrections and Clarifications – Part I”

Matthew 5:17-30

Introduction

I The Unchanging Nature of God’s Word

- A. Do not think that I have come to _____:
 - 1. The Law - Rom 3:19-20; 7:7; Gal 3:19-25
 - 2. The Prophets
- B. I have not come to abolish them, but to _____ them
 - 1. I tell you the truth, until heaven and earth disappear:
 - a. Not the smallest _____
 - b. Not the least _____ of a pen
 - 1. Will by any means disappear from the Law until everything is accomplished - Jn 10:35
- C. Anyone who:
 - 1. _____ one of the least of these commandments
 - 2. _____ other to do the same - 1 Cor 3:10-15
 - a. Will be called least in the kingdom of God
- D. Whoever practices and teaches these commands:
 - 1. Will be called _____ in the kingdom of heaven - Mt 28:20
- E. Unless your righteousness _____ that of:
 - 1. The Pharisees
 - 2. The teachers of the law - Ezra 4:8; 7:10, 12
 - a. You will certainly not _____ the kingdom of heaven

II The Corrected Application of God’s Word

- A. You have heard it said to the people long ago:
 - 1. Do not _____, and anyone who murders will be subject to judgment - Ex 20:13; Dt 5:17
 - 2. But I tell you that anyone who is _____ with his brother will be subject to judgment - Eph 4:26-27
- B. Again, anyone who says to his brother: - James 3:9
 - 1. “Raca,” is answerable to the Sanhedrin - Eph 4:29
 - 2. “You _____!” will be in danger of the fire of hell
 - a. The appeal for corrective action:

- 1. If you are offering your gift at the altar and there _____ that your brother has something against you:
 - a. Leave your gift there in front of the altar
 - b. First, go and be reconciled to your brother
 - c. Then come and offer your gift
 - 2. Settle matters _____ with your adversary who is taking you to court - 1 Cor 6:1-6
- b. The rationale: - Mt 5:23-24; 18:15-17
 - 1. _____ is preferable to imprisonment
- C. You have heard that it was said:
 - 1. Do not commit _____ - Ex 20:14, 20
 - 2. But I tell you that anyone who looks at a woman _____ has already committed adultery with her in his heart
 - a. The appeal for corrective action:
 - 1. If your right eye causes you to sin, _____ it out
 - 2. If your right hand causes you to sin, _____ it off
 - b. The rationale:
 - 1. Partial/ _____ loss is preferable to total/ _____ loss

PERSONAL APPLICATION

Take some time this week to consider the following:

- 1. What “loopholes” have you created to skirt the “rules” of life?
- 2. What was at stake for the religious leaders to let go of their errant view of the Law/Prophets? What’s at stake for you?
- 3. How does Jesus answer the false claims that He came to abolish the Law and the Prophets? What does His answer reveal about the inspiration, authority and enduring nature of the Bible?
- 4. How does Jesus’ interpretation of the law regarding murder, anger and adultery differ from the Pharisees and teachers?
- 5. What steps, if any, does this study require of you?
 - a. Confessing and repenting of your sin to God
 - b. Reconciling with others
 - c. Dealing aggressively and decisively with your sin

