Deliverance: The Exodus Points To The Resurrection

Revelation 22:16 KJV I Jesus have sent mine angel to testify unto you these things in the churches.

I am the root and the offspring of David, [and] the bright and morning star.

(Part 2) (April 17, 2022) (Romans 6:5-11 KJV; Romans 8:28-29 KJV)

<u>Lamb Selection Day - Part 1:</u> <u>Deuteronomy 18:15 KJV</u> The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

- The Lord said: <u>Deuteronomy 18:18 KJV</u> I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
- John the Baptizer points to the "prophet from the midst of thee": <u>John 1:26 KJV</u> John answered them, saying, I baptize with water: but **there standeth one among you, whom ye know not**;

Conclusion of the 4 day inspection of the Lamb of God:

- Pilate: <u>Luke 23:14 KJV</u> "behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him"
- Religious leaders: <u>Mark 14:55 KJV</u> And the chief priests and all the council sought for witness against Jesus to put him to death; and found none
- The crowds: <u>Matthew 27:22 KJV</u> Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Definition and clarification:

- Egypt: Land of bondage; Hebrew is Mizraim Double siege/double distress/restraint/misery
- Jesus is "the bright and morning star" The deceiver/imitator Johnny on the Spot is the fallen star of the morning: <u>Isaiah 14:12 KJV</u> How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
- Jesus spoke in parables the scriptures are parabolic: <u>Matthew 13:34 KJV</u> All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
- God declares from the beginning: <u>Isaiah 46:10 KJV</u> Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

The parable – the deeper meaning:

- Death: **All** houses had death (What does it really say): <u>Exodus 12:30 KJV</u> And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.
 - Hidden meaning is spiritual death: The cause misery, pain, anguish and weeping; the captivity of the darkness of the flesh
 - Captivity of spiritual death: <u>Romans 5:12 KJV</u> Therefore, as **by one man sin entered into the world,** and death by sin; and **so death passed upon all men,** for that all have sinned:
 - Apostle Paul asks: <u>Romans 7:24 KJV</u> O wretched man that I am! who shall deliver me from the body of this death?
- Sign of the cross and morning light: <u>Exodus 12:22 KJV</u> And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the bason, and strike the lintel and the two side posts with the blood that [is] in the bason; and none of you shall go out at the door of his house until the morning.
 - Jesus is the "the bright and morning star" (Revelation 22:16 KJV) AND John 8:12 KJV Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
 - <u>1 Thessalonians 5:5 KJV</u> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

- Salvation included Gentiles: <u>Exodus 12:38 KJV</u> And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle
 - Mixed multitude: Other than Israelites (Gentiles) Abraham commanded to circumcise servant/strangers (Genesis 17:9-14 KJV); Moses had a gentile bride (Exodus 2:15-21 KJV)
 - Massive exodus of mixed multitude on the path of the straight road: <u>Isaiah 45:22 KJV</u> Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.
- Deliverance from misery (Nisan 17): <u>Exodus 14:30 KJV</u> Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

What are we going to do with Jesus: Matthew 27:22 KJV "What shall I do then with Jesus . . . "

- The plan: Nisan 10th brought in for inspection; 14th killed in the afternoon; 17th risen
- Importance of Nisan 17 (overcome/victory): Noah's Ark landed (Gen 8:4); Hebrews entered Egypt (Exo 12:40-41); Moses led the Israelites through the Parting of the Red Sea (Exo 3:18, 5:3); Queen Esther saved the Jews from Elimination (Esther 3:12, 5:1); The Resurrection of Messiah

The Exodus Points To The Resurrection:

- Where it started for man death: <u>Genesis 2:17 KJV</u> But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- Deliverance from mizraim: <u>Exodus 6:6 KJV</u> Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:
- Deliverance from bondage life: Romans 6:5-11 KJV For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection: (6) Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin. (7) For he that is dead is freed from sin. (8) Now if we be dead with Christ, we believe that we shall also live with him: (9) Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. (10) For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. (11) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- Deliverance from darkness "the bright and morning star": <u>John 8:12 KJV</u> Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
- Free indeed: <u>Galatians 5:1 KJV</u> Stand fast therefore in the liberty wherewith **Christ hath made** us free, and be not entangled again with the yoke of bondage.
- God's complete plan we are called to conform to the image of the Son: <u>Romans 8:28-29 KJV</u>
 And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose. (29) For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.
- Being thankful: Romans 7:25 KJV I thank God through Jesus Christ our Lord.
- Become a thankful servant: <u>2 Corinthians 5:15 KJV</u> And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
- Because Jesus offers freedom from bondage of death by offering eternal life: <u>John 11:25-26 KJV</u>
 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were
 dead, yet shall he live: (26) And whosoever liveth and believeth in me shall never die.
 Believest thou this?

<u>The Resurrection is Life – Believest thou this?</u>

With the knowledge of the good – know that the tomb is the entrance to life – not the exit by death