

**Take Action Book Report, Sixth Graders, Lincoln Elementary  
Due October 28, 2010**

Name \_\_\_\_\_ Reading Teacher \_\_\_\_\_

Date \_\_\_\_\_

**First Source**

Format \_\_\_\_\_

Title \_\_\_\_\_

Author \_\_\_\_\_

Publisher \_\_\_\_\_

Date of publication \_\_\_\_\_

Number of pages \_\_\_\_\_

**Second source (Required in Ms. Vaughn's reading group only)**

Format \_\_\_\_\_

Title \_\_\_\_\_

Author \_\_\_\_\_

Publisher \_\_\_\_\_

Date of publication \_\_\_\_\_

Number of pages \_\_\_\_\_

**Third source (Required in Ms. Vaughn's reading group only)**

Format \_\_\_\_\_

Title \_\_\_\_\_

Author \_\_\_\_\_

Publisher \_\_\_\_\_

Date of publication \_\_\_\_\_

Number of pages \_\_\_\_\_

Why is this person your hero?? What makes him or her heroic??

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Write a brief summary. It should be no more than ten to twelve sentences. If it's a narrative, then this should be a plot summary, with conflict, events leading to resolution and the resolution. If it's an expository text, then list the main ideas.)

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