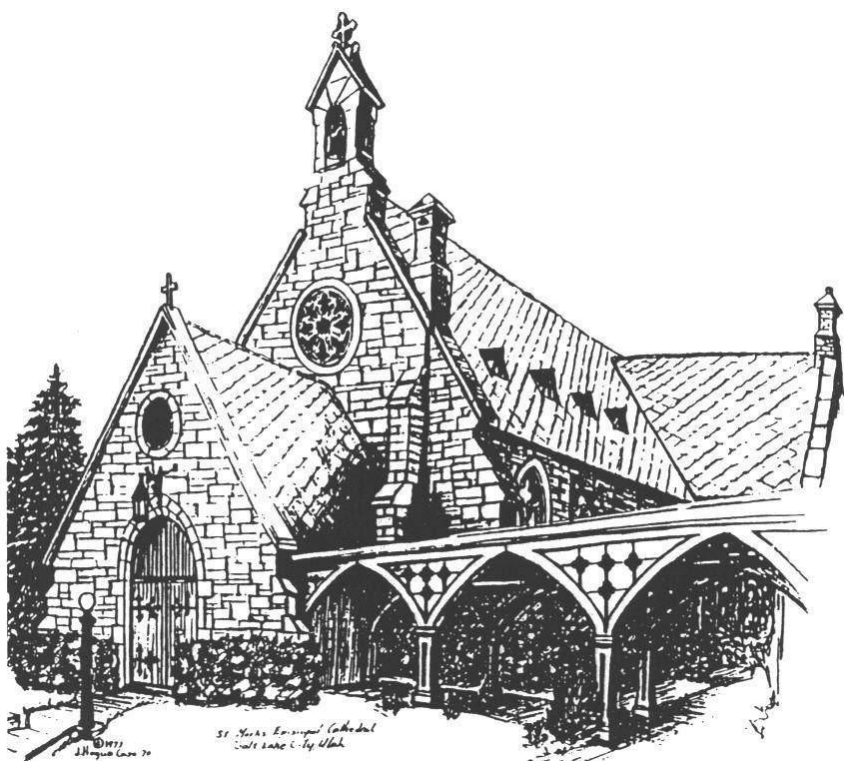


# Cathedral Church of St. Mark

## Salt Lake City, Utah



The Feast of St. Mark  
May 4, 2025



# HOLY EUCHARIST RITE II

10:30 a.m.

*Celebrant & Preacher* – The Reverend Holly Huff, Associate Priest

**Prelude** *The Day, It is so Joyous*

Dietrich Buxtehude

## +The Word of God+

**Processional** *This is the feast of victory for our God*

Hymnal 417

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.  
*Celebrant* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One Lord and Father of all.

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria

Hymnal S278



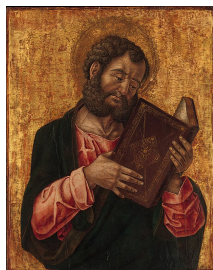
1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



*You may be seated*

## The First Lesson

Isaiah 52:7-10

*Reader*                    A reading from the Prophet Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Reader*                    The Word of the Lord.

*People*                    Thanks be to God.

## Psalm 2 *Quar fremuerunt gentes?*



- 1 Why are the nations ` in an ` uproar? \*  
Why do the peoples ` mutter ` empty ` threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes ` plot to'gether, \*  
against the ` LORD and a'gainst his A'nointed?
- 3 "Let us break their ` yoke," they ` say; \*  
"let us ` cast off their ` bönds ` from us."
- 4 He whose throne is in ` heaven is ` laughing; \*  
the ` Lord has ` them in de'risión.
- 5 Then he speaks to them ` in his ` wrath, \*  
and his ` rage fills ` them with ` terror.
- 6 "I myself have ` set my ` king \*  
upon my ` holy ` hill of ` Zion."
- 7 Let me announce the de'cree of the ` LORD: \*  
he said to me, "You are my Son;  
this ` day have ` I be'gotten you.

8 Ask of me, and I will give you the nations 'for your in'heritance \*  
and the ends of the ' earth for ' your po'ssession.

9 You shall crush them with an ' iron ' rod \*  
and shatter them ' like a ' piece of ' pottery."

10 And now, you ' kings, be ' wise; \*  
be warned, you ' rulers ' of the ' earth.

11 Submit to the ' LORD with ' fear, \*  
and with ' trembling ' bow be'fore him;

12 Lest he be angry ' and you ' perish; \*  
for his ' wrath is ' quickly ' kindled.

13 Happy ' are they ' all \*  
— 'who take ' refuge in ' him!

## **The Second Lesson**

Ephesians 4:7-8, 11-16

*Reader*                      A reading from the Letter of Paul to the Ephesians.

Each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader*                      The Word of the Lord.

*People*                      Thanks be to God.

Please stand as you are able

## Gradual Hymn Day of delight and beauty unbounded

WLP 738

### Refrain

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel  
spread! Day of all won - der, day of all splen - dor, tell Christ ris - en  
from the dead! 1. Sing of the sun from dark - ness ap - pear - ing, sing of the  
2. Sing now of mourn - ing turned in - to danc - ing, sing now the  
Sing now of fast - ing turned in - to feast - ing, sing the Lord's  
seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!  
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!  
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!  
*Refrain after each stanza*

## Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Ps 96: 2  
V. Sing to the Lord and bless his Name; proclaim the good news of his salva -  
tion from day to day.

## The Gospel

Mark 1:1-15

*Deacon*      The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*      Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

## The Homily

The Reverend Holly Huff, Associate Priest



# +HOLY BAPTISM+

## Presentation and Examination of the Candidates

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

*Parents and Godparents*

I present N. to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question*            Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*             I renounce them.

*Question*            Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*             I renounce them.

*Question*            Do you renounce all sinful desires that draw you from the love of God?

*Answer*             I renounce them.

*Question*            Do you turn to Jesus Christ and accept him as your Savior?

*Answer*             I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* We will.

## **The Baptismal Covenant**

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.



## Prayers for the Candidates

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant*           The Lord be with you.

*People*             And also with you.

*Celebrant*           Let us give thanks to the Lord our God.

*People*             It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*



## The Baptism

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.



# +The Holy Communion+

+++*This altar does not belong to this church or this denomination.  
All baptized Christians are welcome to receive Holy Communion.  
It is Christ Himself who calls you and Christ Himself  
who meets you here. Please feel welcome.*+++

**Offertory Anthem** *Ihr Heiligen, lobsinget* Heinrich Schütz  
*Emily Nelson, Chris LeCluyse, soloists*

*You holy ones, sing praises to the Lord; give thanks and praise his glory.  
For his wrath endures but a moment, his favor for a lifetime.  
Weeping may spend the night, but joy comes in the morning.  
Psalm 30: 4-6*

*Please stand as you are able*

**Doxology** *From all that dwell below the skies* Hymnal 380

From all that dwell below the skies  
let the Creator's praise arise!  
Let the Redeemer's Name be sung  
through every land by every tongue!

Praise God, from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above, ye heavenly host;  
praise Father, Son and Holy Ghost.

**The Great Thanksgiving** EOW 1 Prayer 3

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus

Hymnal S 128

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

## Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."



And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The Presider continues*

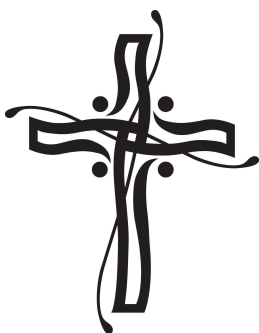
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

*Blessed are you now and for ever. AMEN.*



As our Savior Christ has taught us, we now pray,

*Celebrant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

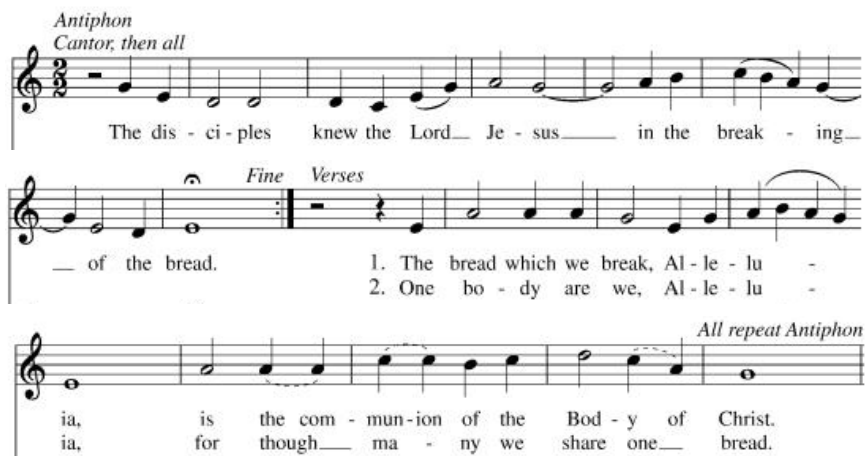
*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem *The disciples knew the Lord Jesus*

WLP 876

*Antiphon*  
*Cantor, then all*



The dis - ci - ples knew the Lord Je - sus in the break - ing

of the bread.

1. The bread which we break, Al - le - lu  
2. One bo - dy are we, Al - le - lu

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ,  
ia, for though ma - ny we share one bread.

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

+Gluten-free wafers are available at the high altar.

*If you do not wish to receive communion but would like to receive a blessing,  
please come forward, cross your arms over your chest and bow your head.+*

**Communion** *Come, risen Lord, and deign to be our guest* Hymnal 306

**Anthem** *Nobilis, humilis* Anonymous,

*Noble, humble, steadfast Mark the martyr, fit, useful companion  
worthy of reverence and praiseworthy guardian, with your strength  
save your suplicants placed beneath the affliction of fragile flesh.*

*To all who insist upon your praises grant grace, forgiveness and everlasting glory,  
O Father, through the entreaty of our prayers,  
saving these your servants from judgment.*

*(13th century, Orkney, Norse Scotland;  
trans. Henry Howard, adapt.)*

**Post Communion Prayer**

BCP 365

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

May Almighty God, to whose glory we celebrate this festival of Saint Mark, be now and evermore your guide and companion in the way. *Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. *Amen.*

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*Please stand as you are able*

**Closing Hymn** *Spread, O spread, thou mighty word* Hymnal 530

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Postlude** *Prelude in G minor* Franz Tunder

*Please join us in the parish hall following the service  
for a time of fellowship and refreshment at Coffee Hour!*

## Musical Note

The Communion anthem today is “Nobilis, humilis, originally a “hymn” in honor of St. Magnus, earl of Orkney, the Scottish islands ruled by Norway from the late eighth until the fifteenth centuries. Magnus was killed in 1116/17 by a relative and rival for the earldom, of which Magnus was the rightful heir. In 1135 he was placed in the magnificent Cathedral of Magnus in Kirkwall, founded in his honor by his nephew, the Viking Earl Rognvald; and from this point forward Magnus was regarded as a Saint throughout Northern Scotland and in much of Scandinavia.

“Nobilis, humilis” dates back to the century following Magnus’ death. It is not a hymn in the strict sense, and was probably not written for ordinary liturgical use, but is classified as a “gymel”: an early polyphonic form in which a voice part temporarily divides into two parts singing different music. The polyphony of gymels can be intricate, and they were probably often improvised. The “sweet” harmonies between the two parts give the piece a surprisingly modern sound considering its early date. Sweet harmonies and the history of Western music since the Renaissance might not be the first associations to come to mind in thinking about the Vikings, but the piece demonstrates the influence of “Viking harmony” on early British music, ultimately on European music generally. The rich use of thirds and sixths (inverted thirds) would come to characterize music from the Renaissance forward. These intervals, much loved to the present day, were rather regarded as dissonant and much less commonly used in European music before spreading to the continent from the British Isles in the Middle Ages.

With a little poetic license—and certainly with no slight intended towards Magnus!—the lovely, haunting “hymn”, performed earlier this concert season by Utopia Early Music here at St. Mark’s, is adapted today by Utopia singers and choir members Emily Nelson and Chris LeCluyse to honor St. Mark, of whom the translated verses are certainly fitting; the humble, noble, magnanimous Magnus would hopefully approve!

## Service Assignments

*Many thanks to those who served in worship for today's service!*

### **Greeters**

Joan Sharp  
Madi Rooker

### **Ushers**

Ginny Bostrom  
Mike Williamson  
Mitch Eddards  
Josie Stone

### **Readers**

Ginny Bostrom  
Marc Stevens

### **Eucharistic Ministers**

Sherrie Knuth  
Ernie Hale  
Joe Frank

### **Altar Guild**

Kelly Brown  
Erin Anderson

### **Organist**

Chris Wootton

### **Cantor**

Chris LeCluyse

### **Coffee Hour**

Rick Stevenson  
Roni Stevenson

### **Counters**

Bill Leach  
Heidi Hatch

## **Next week's assignments: May 11, 2024**

### **Greeters**

John Rooker  
Rori Rooker

### **Ushers**

Bill Leach  
Bill Downes  
Mark Bloom  
Lisa Bloom

### **Readers**

Pierre Burnier  
Josie Stone  
Mitch Eddards

### **Eucharistic Ministers**

Laurel Caryn  
Ron Barnes  
Michelle Doherty

### **Altar Guild**

Marc Stevens  
Bonnie Weiss

### **Organist**

Chris Wootton

### **Cantor**

Aoife Shanley

### **Coffee Hour**

St. Joe's Bros

### **Counters**

Bill Downes  
Kelly Brown



# CATHEDRAL CHURCH OF ST MARK

231 East 100 South, Salt Lake City, Utah 84111  
Phone: (801) 322-3400 | <http://www.stmarksutah.org>

## Cathedral Vestry

Bill Downes (Senior Warden), Bill Leach (Junior Warden),  
Evelyn Lamb (Treasurer), Don Pritchard (Vestry Clerk)  
Class of 2026: Ernie Hale, Heidi Hatch, Mike Rasmussen  
Class of 2027: Kelly Brown, Michael Riding, Madi Rooker  
Class of 2028: Brandon Kirkland, Carla Lloyd, Katharine Luce

## Cathedral Clergy

The Very Reverend Tyler B. Doherty, Dean & Rector  
The Reverend Holly Huff, Associate Priest  
The Reverend Canon Mary June Nestler, Assisting Priest  
The Reverend Canon Leroy Carter, Priest (retired)  
The Reverend Canon Elizabeth Hunter, Deacon (retired)

## Cathedral Staff

Carrie Glenn (Parish Administrator)  
Chris Wootton (Director of Music)  
Alexandra Bishop (Children's Formation Coordinator)  
Sofia Dunstan (Communications Coordinator)

+The Right Reverend Phyllis A. Spiegel, Bishop of Utah+

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## Land Acknowledgement

We acknowledge that this land — which is named for the Ute Tribe — is the traditional and ancestral homeland of the Goshute, Paiute, Shoshone, and Ute tribes. We are grateful to these ancestral keepers of the land for their long-standing stewardship, the strong heritage they have passed along, and for the wisdom they hold for our collective future.

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