



2025-2026 Gunter High School Course Selections

SENIOR COURSE SELECTIONS



Name : _____ (Please print legibly)

Required Courses

(*Recommended guidelines for Honors / AP Courses are included in the Course Guide)

English	Mathematics	Science	Social Studies
____ English IV # 1004 ____ AP English Lit # 1008 ____ *DC English IV # 1007	____ Algebra II # 1204 ____ Honors Algebra II # 1205 ____ Honors Pre-Calculus # 1206 ____ College Prep Math # 1225 ____ AP Calculus # 1207 ____ *DC Algebra/Stats # 1219	____ Physics # 1304 ____ AP Physics # 1305 ____ A&P # 1316 ____ Honors A&P # 1317 ____ Animal Science # 3140	____ Govt/Econ # 1405 & 1404 ____ *DC Govt/Econ # 1407 & 1406

Electives

(*Please select enough courses to equal 5 total courses and list Alternate Course Selections at the bottom.)

Agricultural Science

- ____ Principles of Agriculture # 3111
- ____ Floral Design # 1938 (art credit)
- ____ Adv. Floral Design I # 1939
- ____ Horticulture I # 3124
- ____ Hort 2 (Lndmgt) # 3138
- ____ Livestock # 3132
- ____ Animal Science # 3140
- ____ Ag Mechanics (Intro Weld) # 3115
- ____ Ag Fabrication (Weld 2) # 3113
- ____ DC Welding @ Grayson
- ____ Outdoor Ed/Wildlife # 3114
- ____ Practicum in Agriculture #1946

Athletics/Physical Education

- ____ Girls Athletics III # 1713
- ____ Boys Athletics III # 1709
- ____ PE # 1700
- ____ Cheer # 1719

Health & Human Services

- ____ Principles of Health Science # 1350
- ____ Advanced Health Science # 1351
- ____ Pharmacy Practicum # 1347
- ____ Medical Terminology # 4123
- ____ **A&P # 1316
- ____ **HonorsA&P # 1317

Business, Finance, & Marketing

- ____ Principles of Business # 4132
- ____ Sports Marketing # 4127
- ____ Entrepreneurship #1949
- ____ Practicum in Entrepreneurship # 1948

Fine Arts

- ____ Art I # 1901
- ____ Art II # 1934
- ____ Art III # 1942
- ____ AP Art # 1899
- ____ Ceramics # 1937
- ____ Ceramics(Art3crmc) # 1941
- ____ Band 4 # 1929
- ____ Theater I # 1936
- ____ Theater II # 1931
- ____ Theater III # 1932
- ____ Technical Theater I # 1908
- ____ Technical Theater II # 1922
- ____ DC: Art/Music Appreciation #1899/1898

Other Electives

- ____ Spanish III Honors # 1802
- ____ DC Spanish IV # 1809
- ____ Yearbook I # 1556
- ____ Yearbook II # 1557
- ____ Yearbook III # 1558
- ____ Robotics # 4136
- ____ PALS I # 1956
- ____ PALS II # 1955
- ____ *Dual Credit: Psych/Speech # 4134/1153
- ____ *Dual Credit: Biology # 1308
- ____ Dual Credit: EMT @GCC
- ____ Dual Credit: Cosmetology@GCC#1006/7
- ____ Dual Credit: Cyber Security @GCC#4125
- ____ Dual Credit: HVAC @GCC # 4120
- ____ Dual Credit: Electric @GCC # 4122
- ____ DC: Advanced Manufacturing @GCC
- ____ Dual Credit: Culinary Arts @GCC # 1136
- ____ Career Preparation I (2 credits) # 3152

*TSI Requirement

Alternate Choices:

1. _____
2. _____

**Also counts as a science credit



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