

GROSSMONT *ATHLETIC CONFERENCE*

TO: Assistant Principals for Athletics and Athletic Directors

FROM: Brian J. Wilbur
President

SUBJECT: **Athletic Conference Meeting**
Tuesday, October 20, 2020, 1:00 p.m.
Zoom Virtual Meeting – Public may “attend” via www.zoom.us
Meeting ID: 916 3873 3555 Passcode: 751686

AGENDA

- I. **Public Comment** (Anyone may speak to an item on or off the agenda for three minutes. Email mprice@guhsd.net stating your intent to do so prior to 12:55 p.m.)

II. **Welcome & Introductions**

III. **Procedural**

- A. **Approval of Agenda**
- B. **[Approval of Minutes of Athletic Conference Meeting August 17, 2020](#)**

Action

Brian Wilbur

IV. **Human Resources Update**

Discussion

Randy Montesanto

V. **CIF/CIF-SDS – Information Items**

- A. **Deadlines – Schedules, Tournament Sanctioning, & Scores**
Schedule Submittal Dates:
Season 1: November 1, 2020
Season 2: January 10, 2021
- B. **Probationary Period Adjustment ([AB 908](#))**
- C. **Updated NFHS Network Contract**
- D. **Updates for Multi-Sport Athletes and [Bylaw 506](#)**
- E. **CIF Website Updates**
- F. **Rules Governing Contests with Teams from Other States**
- G. **CIF Digital Content**
- H. **CIF Health and Safety Committee**

Action/Discussion/Info

Joe Heinz

Commissioner

VI. **HSSA**

- **Night of Champions Event - Feedback**
- **Membership**

Discussion/Info

Tim Lindley

Brian Wilbur

GROSSMONT ATHLETIC CONFERENCE MEETING AGENDA
Tuesday, October 20, 2020 (Continued)

- VII. **Sports Responsibilities**
 • **El Capitan: Basketball**
 • **Monte Vista: Water Polo**
1st Read/Action
Brian Wilbur
- VIII. **No Overnight Travel**
Information
Brian Wilbur
- IX. **Eligibility Dates: 11/21, 1/16, 2/20, 3/20, 5/15, 6/12**
Information
Brian Wilbur
- X. **Grade Report from 10/16 – No “U’s”**
Information/Discussion
Brian Wilbur
- XI. **Academic Probation: Allow all grade levels the opportunity for academic probation.**
1st Read/Action
Lucas Hondros
- XII. **Council “Report-Outs”**
 A. **Principals**
 B. **Athletic Directors**
 • **School Athletic Team Use of Facilities**
 (A.Garcia)
 C. **ASB Advisors**
 • **Supervision of Sports: spectators & ticket sales, Christmas break (D.Garcia)**
Information/Discussion
M.Kastan/J.Gaeir

D.Garcia/A.Krzywicki
- XIII. **Athletic Schedules 2020-2021**
 A. **Season 1 (Fall) Sports**
 • **Volleyball - revised schedule**
 B. **Season 2 (Spring) Sports**
 • **Soccer/Lacrosse & facilities**
1st Read/Action
Brian Wilbur
- XIV. **OBTW**

Next Regularly Scheduled Athletic Conference Meeting, Tuesday, December 15, 2020

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the Grossmont Athletic Conference, please contact the office of Extended Curricular Programs at (619) 644-8017. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

C:

CIF-SDS
Principals
Director of Transportation

ASB Advisors
Risk Manager

Prepared: 10.15.20