



FTK Statement of Faith

We believe only the sixty-six books comprising the Bible are the inspired infallible Word of God, and as such are the fundamental truth and final authority for humanity regarding all natural and supernatural affairs. (John 17:17, Rom 15:4 & 16:25-26, 2 Tim. 3:16)

We believe there is only one eternal God existing in three persons: God the Father, God the Son, and God the Holy Spirit. (Gen 1:26, Mat 28:19, Luke 24:49, John 1:1-3)

We believe Jesus Christ of Nazareth, God's only Son and Israel's Messiah, was born of the virgin Mary, lived a sinless life, died a substitutionary death on the cross to pay for the sins of the whole world, rose from the dead in the same body, lives in Heaven and will return to gather His saints. (Isa 7:14, Rom 1:3-4, I Cor 15 3-4, Heb 4:15, 1 John 2:2, Jude 14-15)

We believe all men and women are sinful by nature and must by faith receive the sacrifice of Christ as payment for their sins and ultimate reconciliation to God, described by Jesus as being born-again of the Spirit. (Jer 17:9-10, John 3:1-21, Rom 3:23, II Cor 5:20, Eph 2:8-9)

We believe children are gifts from God, given to parents who act as stewards for a short time. Parents are thus responsible to God for each child's education and training. (Ps 127:3, Deut 6:6-9, Eph 6:4, Prov 22:6)

In summary, our statement of faith consists of the above as well as these core beliefs: the Bible's historical record of creation, the fall of man into sin and his redemption through Jesus Christ is the world's only accurate source; that God created male and female in His very image; that the institution of family is between one man united to one woman in holy matrimony; that human sexuality and its proper expressions are prescribed by Creator God alone, as written in the Scriptures; that the indwelling Holy Spirit with the power of His loving presence is God's provision for the Christian life; that born-again Christians, regardless of denomination comprise the Body of Christ, the Church; and that Christ's imminent return for His saints is our glorious hope.