



FULL SENATE AGENDA

Wednesday, September 10, 2025
6:00 PM
Student Union Building Lobo A/B

- 1) Opening
 - a. Call to Order
 - b. Land Acknowledgement
 - c. Roll Call
 - d. Approval of Agenda
 - e. Approval of Minutes
- 2) Preliminary Business
 - a. Senator Accountability
 - b. Guest Speaker - Representative Javier Martínez - Speaker Of The House
 - c. Public Comment
 - d. ASUNM President's Report
 - e. ASUNM Vice President's Opening Remarks
 - f. Joint Council
 - g. Boards & Committees Report
 - h. Director of Student Organization Relations
 - i. Director of Environmental Affairs
 - j. Director of Student Wellness
 - k. Director of Athletic Affairs
 - l. ASUNM Senators
 - m. Attorney General Law Book Edits
- 3) New Business
 - a. Finance Committee
 - i. [Appropriation #1F](#) - American Nuclear Society (ANS)
 - ii. [Appropriation #2F](#) - Small Satellite Group
 - iii. [Appropriation #3F](#) - Society of Automotive Engineers
 - iv. [Appropriation #4F](#) - Society of Asian Scientists and Engineers (SASE)
 - v. [Appropriation #5F](#) - Health Professions Symposium (HPS)
 - vi. [Appropriation #6F](#) - Engineering Student Council



- vii. [Appropriation #7F](#) - Lobo Chess Club
 - viii. [Appropriation #8F](#) - American Indian Science and Engineering Society (AISES)
 - ix. [Appropriation #9F](#) - American Institute of Chemical Engineers (AIChE)
 - x. [Appropriation #10F](#) - Delta Sigma Pi Gamma Iota Chapter
 - xi. [Appropriation #11F](#) - Hindu YUVA
 - ~~xii. [Appropriation #12F](#) - American Society of Mechanical Engineers~~
 - b. Steering and Rules Committee
 - i. [Commendation #1F](#)
 - ii. [Bill #1F](#)
 - c. Outreach and Events Committee
- 4) Closing
- a. ASUNM Closing Comments
 - b. ASUNM President Pro-Tempore
 - c. ASUNM Vice President Closing
 - d. Adjournment