

18 October 2026

CCLI#11223925



Welcome to Resurrection Church!

At Resurrection Church, we follow a simple order of worship called a liturgy. We do this for two reasons: First, because the structure of our worship service rehearses the gospel. We hear God speak, we confess and repent of our sins, we hear the good news of the gospel, we celebrate his salvation in the Lord's Supper and are sent off into the world by God's good word. Second, we use a liturgy because the repetition of different elements form and reform our habits, hearts and bodies. In short, liturgy helps train us to love the right things.

Thanks for joining us in worship today.

What leaves a bitterness that can last for 20, 30, 40 years... is not the issue of doctrine or belief which caused the differences in the first place. Invariably, it is a lack of love and the bitter things that are said by true Christians in the midst of differences. These stick in the mind like glue.

- Francis Schaeffer

[Large Print Bulletin Available here.](#)

GOD CALLS

CALL TO WORSHIP

Leader: I, through the abundance of
your steadfast love, will enter
your house.

All: I will bow down toward your
holy temple in the fear of you.

Leader: Lead me, O Lord, in your
righteousness because of my
enemies; make your way
straight before me.

All: let all who take refuge in you
rejoice; let them ever sing for
joy.

Psalm 5:7-8, 11

10,000 Reasons (Bless The Lord) (Jonas Myrin and Matt Redman)

Bless the Lord O my soul
O my soul
Worship his holy name
Sing like never before
O my soul
I'll worship your holy name

The sun comes up it's a new
day dawning
It's time to sing your song again
Whatever may pass and whatever lies before me
Let me be singing when the
evening comes

You're rich in love and you're slow
to anger
Your name is great and your heart
is kind
For all your goodness I will keep
on singing
Ten thousand reasons for my heart
to find

And on that day when my strength
is failing
The end draws near and my time

has come
Still my soul will sing your
praise unending
Ten thousand years and
then forevermore

In Christ Alone
(Keith Getty and Stuart Townend)

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought
and storm
What heights of love what depths
of peace
When fears are stilled when
strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones he came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on him was laid
Here in the death of Christ I live

There in the ground his body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave he rose again
And as he stands in victory
Sin's curse has lost its grip on me
For I am his and he is mine
Bought with the precious blood
of Christ

No guilt in life no fear in death
This is the power of Christ in me

From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from his hand
Till he returns or calls me home
Here in the power of Christ I'll stand

GOD CLEANSSES

SCRIPTURE READING

The liturgical year (church calendar) is a historic Christian practice of reframing days and weeks - not merely based on the celebrations of our culture - but on the rhythms of the life of God's people. The church calendar leads us into rest, fasting, feasting, joy, mourning and meaning as we journey towards God as revealed in Jesus.

Each week, we feature a reading relevant to the season of the liturgical year.

Deuteronomy 16:1-8

"Observe the month of Abib and keep the Passover to the Lord your God, for in the month of Abib the Lord your God brought you out of Egypt by night. 2 And you shall offer the Passover sacrifice to the Lord your God, from the flock or the herd, at the place that the Lord will choose, to make his name dwell there. 3 You shall eat no leavened bread with it. For seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. 4 No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning. 5 You may not offer the Passover sacrifice within any of your towns that the Lord your God is giving you, 6 but at the place that the Lord your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt. 7 And you shall cook it and eat it at the place that the Lord your God will choose. And in the morning you shall turn and go to your tents. 8 For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the Lord your God. You shall do no work on it.

PRAYER OF CONFESSION

Leader: Be mindful of your mercy,

O LORD, and of your
steadfast love, for they
have been from of old.

All: Do not remember the
sins of my youth or my
transgressions; according
to your steadfast love
remember me, for your
goodness' sake, O LORD!

Leader: Good and upright is the
LORD; therefore he
instructs sinners in the
way.

All: For your name's sake, O
LORD, pardon my guilt, for
it is great. Turn to me and
be gracious to me, for I am
lonely and afflicted.

Leader: Relieve the troubles of my
heart, and bring me out of
my distress. Consider my
affliction and my trouble,
and forgive all my sins.

All: Amen.

—Psalm 25:6-8, 11, 16-18,

SILENT CONFESSION

WORDS OF ASSURANCE

Leader: The LORD is merciful and
gracious, slow to anger and
abounding in steadfast love.
He will not always accuse,
nor will he keep his anger

forever. He does not deal with
us according to our sins,
nor repay us according to our
iniquities. For as the heavens
are high above the earth,
so great is his steadfast love
toward those who fear him;
as far as the east is from the
west, so far he removes our
transgressions from us.
As a father has compassion for
his children, so the LORD has
compassion for those who fear
him.

—Psalm 103:8-13

SONGS OF ASSURANCE

Psalm 13 (How Long O Lord How Long)

(Brittany Born, David Zimmer, Lisa Clow, and Matthew Carpenter)

O Lord our God to You we come
Will You still hide Your face
We cry before You and on our knees
we pray
How long O Lord how long

Our sorrows leave us weak and worn
Surrounded by our fears
We look to heaven through feeble faith and tears
How long O Lord how long

Till Your glory fills our eyes
And our faith is turned to sight
Till our thirsty souls are satisfied
How long O Lord how long
(How long O Lord how long)

Our foes and enemies rejoice

Injustice seems to reign
Lord we are shaken and we are l
osing strength
How long O Lord how long

But we will trust Your steadfast love
Your grace will be our song
You bring new mercies with ev'ry
rising sun
How long O Lord how long

The Old Rugged Cross
(George Bennard)

On a hill far away stood an old
rugged cross
The emblem of suff'ring and shame
And I love that old cross where the dearest and best
For a world of lost sinners was slain

So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown

O the old rugged cross so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God left His
glory above
To bear it to dark Calvary

In the old rugged cross stained with blood so divine
A wondrous beauty I see
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me

To the old rugged cross I will ever
be true
Its shame and reproach gladly bear
Then He'll call me some day to my home far away
Where His glory forever I'll share

GOD COMMUNES

Tithes and Offerings

Give by cheque or cash at the offering box on the info table or online at resurrectionchurch.ca/give

PRAYER FOR THE CHURCH AND THE CITY

SERMON SCRIPTURE READING

Romans 15:1-13

15 We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. 2 Let each of us please his neighbour for his good, to build him up. 3 For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." 4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. 5 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, 6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ. 7 Therefore welcome one another as Christ has welcomed you, for the glory of God. 8 For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, 9 and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." 10 And again it is said, "Rejoice, O Gentiles, with his people. 11 And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." 12 And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." 13 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

SERMON

COMMUNION

Resurrection Church welcomes all baptised Christians who have forsaken their sins and trusted Christ for Salvation and who are members of congregations that proclaim the gospel to receive the Lord's Supper with us.

We serve gluten-free bread and both wine and juice depending on your conscience/dietary needs.

FOR THOSE NOT TAKING COMMUNION

Please use this time as a chance to pray, to meditate or to think on what has been said and sung this morning. We are so glad you have joined us this morning.

SONG OF RESPONSE

Amazing Grace

(Edwin Othello Excell, John Newton, and John P. Rees)

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

The Lord has promised good to me
His Word my hope secures
He will my shield and portion be
As long as life endures

Through many dangers toils and snares
I have already come
'Tis grace hath brought me safe thus far
And grace will lead me home

When we've been there ten
thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we first begun

GOD SENDS

ANNOUNCEMENTS

Fall Potluck

- After church on Sunday, Nov.1
- We'll provide drinks, plates, cups and cutlery, you bring a dish to share

After Church Prayer

- If you'd like prayer after church, please come to the front right of the church

Weekly Prayer Meeting

- Thursday at 10:30 am at 1140 Wellington St. W

Resurrection Kids Director

- We are hiring a new Resurrection Kids Director to run our Sunday morning kids program
- Perfect as a part-time job for a student or mom
- Mostly remote, very admin heavy
- See more details and apply at resurrectionchurch.ca/jobs

Alpha

- We are hoping to start an Alpha Group in the coming weeks
- Alpha is a video, meal and discussion that is introduction to Christianity
- RSVP at resurrectionchurch.ca/rsvp

Sunday Pickleball

- After-church pickleball and lunch November 8th 12pm-1:30pm
- Bring gym shoes, athletic clothes, and a paddle if you have one (we have extras)!
- You can bring lunch, or chip in for pizza.
- Chat with Jess or Manshun if you have any questions.

BENEDICTION

Leader: The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD turn his face toward you and give you peace. —Numbers 6:24-26,

