

SCHOOL DISTRICT OF IOLA-SCANDINAVIA

Regular School Board Meeting Agenda

Elementary School - Room #6
450 Division Street, Iola, WI 54945
Monday, November 10, 2025 at 6:00 pm

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

- I. Call meeting to order in the High School Auditorium with the reading of the official notice. Roll call. Pledge of Allegiance
- II. Approval of agenda
- III. Public input/comments - Members of the public must register by filling out a Public input card before the meeting is called to order. Those wishing to speak must provide their full name, address, and specify the topic they wish to address with the Board. The Board president must first recognize the person wishing to be heard by the Board.
- IV. Approval of consent agenda
 - A. Approval of the [October 13, 2025 Regular Board Meeting Minutes](#), [October 27, 2025 Special Board Meeting Minutes](#), and the [November 3, 2025 Working Committee Meeting](#)
 - B. Auditing and approval of checks ([receipts](#), [checks](#))
 - C. [Treasurer's Report](#) and [Pupil Activity Accounts](#)
 - D. Fundraiser requests
 - E. Gifts and Donations
 1. [Bank First Donation](#)
- V. District presentations
 - A. Middle/ High School DECA
 - B. [High School 3D printing](#)
 - C. Buildings and Grounds
- VI. Administration reports
 - A. [FAC Director's Report](#)
 - B. [Business Manager's Report](#)
 - C. [Principal's Report](#)
 - D. [Administrator's Report](#)
 - E. [Student Representative Report](#)
- VII. School Board News and Updates
 - A. WASB Meeting/Convention Updates
 - B. CESA 5 Meeting Updates
- VIII. Old Business

IX. Committee reports

A. **Building & Grounds** - Chairperson Boris

1. [Facilities Safety Self-Assessment](#)

B. **Personnel & Nominations** - Chairperson Kirmse

1. Hiring Recommendations

a) [Mike Thiel - Head Golf Coach](#)

b) [Joe Opperman - Volunteer Boys HS Basketball Coach](#)

2. Resignations

a) [Scott Tappa - Middle School Football Coach](#)

C. **Finance** - Chairperson Krogwold; lay committee members Erikka Flowers and Mark Sether

D. **Transportation** - Chairperson Neumann

E. **Curriculum** - Chairperson Jones

1. [26-27 High School course guide, 26-27 High School course guide changes](#)

F. **Policy & Legislation** - Chairperson Grassl

G. **Negotiations** - Chairperson Harbridge

X. New Business

A. Operational Referendum Discussion

XI. Future Agenda Items

A. Upcoming Dates

1. December 1, 2025 Working Committee Meeting, Elementary School - Room #6 at 6 pm

2. December 8, 2026 Regular School Board Meeting, Elementary School - Room #6 at 6 pm

3. January 5, 2026 Working Committee Meeting, Elementary School - Room #6 at 6 pm

XII. Adjourn