



SCHOOL BULLETIN

October 27, 2025



Athletics:

MONDAY

- Varsity Girls Golf at CIF Individuals

TUESDAY

- Cross Country at King of the Track
- Girls Tennis at CCL Tournament

WEDNESDAY

- Varsity Girls Volleyball at Linfield Christian at 5PM (CIF-SS Quarterfinal)

THURSDAY

- JV/Varsity Football vs. Royal at 4PM/7PM (Pink out!)

The Oak Park Girls' Basketball team is hosting a fundraiser: Staff vs. Students, on Friday, November 14 at 7 pm. We will have a snack bar, a halftime show, and four quarters of intense basketball between the 3-time CIF champion team and some of your favorite teachers. Tickets are \$5 for students and \$10 for adults.

STUNT Interest Meeting - Thursday, 10/23, Lunch in B-3

Girls Water Polo Tryouts - Tuesday and Wednesday of next week, 11/4 & 11/5, Cal Lutheran Pool.

National Signing Day is November 12. Please let the Athletic Office know if you have committed to play your sport at the collegiate level.

Tryouts for the 2026 OPHS Men's Golf Team will be held on Friday, December 5th and Monday, December 8th, beginning at 3:00 each day at Los Robles Golf Course. Men wishing to try out for the team must have a physical on file with the Athletic Office before trying out. Men must also confirm with Coach James at golf@opusd.org, so he can arrange tee times, and answer any questions you may have. Golf attire is required at tryouts, but there are no costs involved.

From the College and Career Center:

- College representative visits in the College and Career Center during lunch and after school this week** - Sign up on your [Naviance](#) account: U of Arizona, Whittier College, U of Oregon, U of San Francisco
- Financial Aid & Scholarship Zoom Q & A** (Open to students/parents from all grade levels): Wednesday, October 29 @ 2:35 - 3:15 pm. Join Mr. David Levy, financial aid expert, to ask any questions related to financial aid and scholarships. Zoom link: <https://zoom.us/j/93979710381>
- Registration for the 2025 Congressional App Challenge** is now open! Students can register for the Congressional App Challenge and start coding their apps using [this link](#). The competition deadline is October 30th at 9:00 pm PT.
- Now accepting **10th grade student applications** for the annual [Hugh O'Brian Youth Leadership Seminar \(HOBY\)](#). To apply, complete this [Google Doc Application](#) (only students using their OPUSD email can access the link) and return to apreston@opusd.org. The deadline to submit is **Monday, November 3rd at 3:00pm**. Please contact Mrs. Preston with any questions.

This year's first blood drive is happening THIS Wednesday, October 29th. You can sign up with the [link here](#) or scan the code on the flyer. On the sign up form, you will indicate which period would be best to schedule your appointment. This will be an ODD day so please pick a period where you don't have a test or important project. Thank you for donating and saving lives! [BLOOD DRIVE FLYER](#)

****If you have signed up, you will receive an email on Tuesday with very important information that you need to know before you give blood on Wednesday.**

Movie Night: This year's movie night is on Wednesday, October 29th starting at 6:30pm. It is free to anybody who wants to come and we will be showing The Nightmare Before Christmas. We will have Pizza and Popcorn available for purchase at the event. Bring a blanket and a chair and see you on the great lawn!

Attention all Club Presidents: if you want your club featured in the yearbook, you need to take photos of your club and submit them via a Google Form before October 31. Check for an email or student square post from Ms. Carter for the Google Form link. See her in G5 with questions. The deadline is by the end of this month!

Are you ready to let your voice be heard and make an impact on history? Oak Park's HSDA chapter will be hosting a voters registration drive this Wednesday and Thursday, October 29 and 30 both at lunch and after school from 12:10 - 12:45. All students over the age of 16 are

allowed to register. Make sure to bring your drivers license, the last four digits of your social security number, and either your phone or Chromebook. If you are interested in volunteering, please contact Eva at ehand19@opusd.us or attend an informational meeting this Tuesday in C-8. Can't wait to see you there!

Students, please check the lost and found located behind the Administration building for your lost jackets, bags, and water bottles. All items will be donated on October 31st.

AP Exam & Portfolio ordering late fees begin on October 30. Order now to avoid an added cost! See instructions for ordering [here](#).

When You're Out, Bring the Right Note!

- Sick for more than 3 days? → Bring a doctor's note
- DMV or Passport appointment? → Bring the appointment slip/confirmation
- College visit during school? → Bring the invite or confirmation

Absences will be considered Unexcused without proper documentation.

Leaving campus without checking out through the Main Office will result in a truancy on your attendance record.

9th Grade Presentation
NOVEMBER 13, 2025
4 PM
OPHS ROOM G9

9th grade parents and students are invited to attend a presentation, which will provide you with a basic roadmap to help prepare for the next four years. This presentation will address the following topics:

- High school graduation requirements
 - UC/CSU a-g requirements
 - College information
 - Academic supports
- Social and emotional wellness
 - Effective study skills

Hosted by:
Janet Svoboda, Freshman Counselor
Fatima Hernandez, Wellness Counselor
Amanda Fitts, College and Career Counselor

If you are unable to attend, a recording of the presentation will be available on the OPHS website.

OPHS OCTOBER
BLOOD DRIVE
10/29/25 - ODD DAY



YOUR DONATIONS SAVE LIVES
MUST BE 16 (WITH A PARENTAL CONSENT FORM) OR OLDER TO DONATE

**HALLOWEEN
MOVIE NIGHT**
Oak Park High School Great Lawn
OCTOBER 29TH
Free entry
Entry Starts at 6:30 | Movie Starts at 7:00

CONCESSIONS AVAILABLE FOR PURCHASE
FRESH PIZZA, POPCORN, COTTON CANDY

Bring your own lawn chairs and blankets!

