



**Maratha Vidya Prasarak Samaj's**

**K.K.W. Arts, Science and Commerce College, Pimpalgaon Baswant, District-Nashik**



### 1. Personal details:-

|                                          |                                                          |
|------------------------------------------|----------------------------------------------------------|
| <b>Name of the teacher</b>               | Miss.Rucha Subhash Mahale                                |
| <b>Qualifications</b>                    | Msc, Bed (appear)                                        |
| <b>Gender</b>                            | Female                                                   |
| <b>DOB</b>                               | 28/11/2000                                               |
| <b>Category</b>                          | Open                                                     |
| <b>Blood group</b>                       | B+ve                                                     |
| <b>Address</b>                           | At antarweli post mukhed, taluka niphad, district nashik |
| <b>Department</b>                        | Chemistry                                                |
| <b>Mail id</b>                           | ruchamahale08@gmail.com                                  |
| <b>Contact No.</b>                       | 8669568854                                               |
| <b>Personal website link</b>             | -                                                        |
| <b>Google Scholar/Research Gate link</b> | -                                                        |
| <b>Orcid id</b>                          | -                                                        |
| <b>Scopus/Web of Science ID and link</b> | -                                                        |

|                  |        |
|------------------|--------|
| <b>Vidwan Id</b> | 668367 |
|------------------|--------|

## 2. Academic Qualifications:-

| Degree                  | College                                                 | University        | Percentage | Year       |
|-------------------------|---------------------------------------------------------|-------------------|------------|------------|
| <b>BA/B.Com./B.Sc.</b>  | MVP's Arts, Science and Commerce College Pimpalgaon (B) | SPPU              | 78.25%     | April 2021 |
| <b>MA/M.Com./M.Sc.</b>  | MVP's Arts, Science and Commerce College Ozar Mig       | SPPU              | 69.70%     | April 2023 |
| <b>Ph.D.</b>            | -                                                       |                   |            |            |
| <b>CSIR-JRF/UGC-JRF</b> | -                                                       |                   |            |            |
| <b>NET/SET</b>          | -                                                       |                   |            |            |
| <b>GATE/BARC</b>        | -                                                       |                   |            |            |
| <b>Others/ B.Ed</b>     | Bahinabai Womens College of Education                   | Mumbai University | Appear     | 2025       |

## 3. Teaching Experience: -

| Sr. No. | College/Institute Name                                  | UG/PG   | Year                  |
|---------|---------------------------------------------------------|---------|-----------------------|
| 1.      | MVP's GMD Arts, Science and Commerce College Sinnar     | UG & PG | Dec 2023 to Sept 2024 |
| 2.      | MVP's Arts, Science and Commerce College Pimpalgaon (B) | UG & PG | Oct 2024 to Till date |
|         |                                                         |         |                       |

## 4. PG recognition details:-

| Sr. No. | PG recognition type (PG/MPhil/Ph.D guide) | Recognition year | Name of the Ph.D students Registered name | Ph.D topic of registered student | Year of registration of Ph.D student |
|---------|-------------------------------------------|------------------|-------------------------------------------|----------------------------------|--------------------------------------|
|         | Nil                                       |                  |                                           |                                  |                                      |
|         | -                                         |                  |                                           |                                  |                                      |

## 5. Research/Review/Short communications papers:-

| Sr. No. | Article title | Journal Name | Scopus/Web of Science | ISSN No. Others | Year | Link to the published article is notified on to journal website |
|---------|---------------|--------------|-----------------------|-----------------|------|-----------------------------------------------------------------|
|         | Nil           |              |                       |                 |      |                                                                 |
|         | -             |              |                       |                 |      |                                                                 |

## 6. Books/Book Chapters:-

| Sr. No. | Books/Chapter | Scopus/Web of Science | ISBN No. | Publisher/year | Link to the published book chapter is notified on to journal website |
|---------|---------------|-----------------------|----------|----------------|----------------------------------------------------------------------|
|         | Nil           |                       |          |                |                                                                      |
|         | -             |                       |          |                |                                                                      |

## 7. Patents/IPR/Copyrights: -

| Sr. No. | Patent title | Utility/Design | Patent No. / Application No. | Published/Granted | Year |
|---------|--------------|----------------|------------------------------|-------------------|------|
|         | Nil          |                |                              |                   |      |
|         | -            |                |                              |                   |      |

## 8. Awards:-

| Sr. No. | Award title | State/National/ International | Local bodies/Government/ Private institute | Year |
|---------|-------------|-------------------------------|--------------------------------------------|------|
|         | Nil         |                               |                                            |      |
|         | -           |                               |                                            |      |

## 9. Grants for research projects sponsored by the government institutes and non-governmental sources:-

| Sr. No. | Project title | Principle investigator | Funding agency and sanction amount | Year |
|---------|---------------|------------------------|------------------------------------|------|
|         | Nil           |                        |                                    |      |
|         | -             |                        |                                    |      |

#### 10. International /National / State-level conference papers presented:-

| Sr. No. | Title of the paper | International /National / State-level conference | Date | Place |
|---------|--------------------|--------------------------------------------------|------|-------|
|         | Nil                |                                                  |      |       |
|         | -                  |                                                  |      |       |

#### 11. International /National / State-level conference/ workshops/Seminar attended:-

| Sr. No. | Name of International /National / State-level conference/ workshops/Seminar attended | Organizing Institute              | Date                              | Level         |
|---------|--------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|---------------|
| 1.      | HRDC-Functional skills & Behavior Development                                        | SPPU                              | 07 December 2024                  | National      |
| 2.      | Innovation in Science for Sustainable Development                                    | ACS College,Kiran Nagar, Amravati | 19 to 20 <sup>th</sup> March 2025 | International |
| 3.      | Understanding Journals                                                               | SPPU                              | 29 to 30th September 2025         | National      |
| 4.      | Molecules to Medicine                                                                | Mumbai University                 | 13th January 2026                 | Seminar       |
| 5.      | Nanomaterials : The Power of Small                                                   | Mumbai University                 | 28th january 2026                 | Seminar       |

#### 12. FDP/Refresher/Orientation attended:-

| Sr. No. | Name of the program (FDP/Refresher/Orientation) | Organizing institute/Place | Duration of the program | Theme                                            |
|---------|-------------------------------------------------|----------------------------|-------------------------|--------------------------------------------------|
| 1.      | FDP                                             | Nagpur University          | 1st to 15th December    | NEP 2020 Orientation and Sensitisation Programme |
| 2.      | FDP                                             | Gujarat University         | 15th to 23rd December   | NEP 2020 Orientation and Sensitisation Programme |

**13. Work in the academic committees (University level):-**

| <b>Sr. No.</b> | <b>Name of the Committees</b> | <b>Work as a coordinator/member</b> | <b>Year</b> |
|----------------|-------------------------------|-------------------------------------|-------------|
|                | Nil                           |                                     |             |
|                | -                             |                                     |             |

**14. Work in the academic committees (College level):-**

| <b>Sr. No.</b> | <b>Name of the Committees</b> | <b>Work as a coordinator/member</b> | <b>Year</b> |
|----------------|-------------------------------|-------------------------------------|-------------|
| 1.             | Discipline Committee          | Member                              | 2025        |
|                | -                             |                                     |             |

**15. Delivered guest lectures:-**

| <b>Sr. No.</b> | <b>Topic Name</b> | <b>Institute Name</b> | <b>Date</b> |
|----------------|-------------------|-----------------------|-------------|
|                | Nil               |                       |             |
|                | -                 |                       |             |

**16. Work as a reviewer/Editor for a reputed peer-reviewed review journal:-**

| <b>Sr. No.</b> | <b>Journal Name</b> | <b>Reviewer/Editor</b> | <b>Journal ISSN no.</b> | <b>Year and month</b> |
|----------------|---------------------|------------------------|-------------------------|-----------------------|
|                | Nil                 |                        |                         |                       |
|                | -                   |                        |                         |                       |