



The Holy Eucharist The Twenty-Second Sunday after Pentecost November 9, 2025

Welcome! If you are new to St. Martin's please drop us a line to let us know a little more about you and your household so we can find ways to include you in our life together.

We hope this service of worship will be a source of strength and inspiration for your spiritual journey.

Please silence your phone or device

CHORAL PRELUDE

He'll understand and say "Well Done"

LEVAS 190

HYMN 525

The Church's one foundation

Aurelia

OPENING ACCLAMATION

PAGE 413, BOOK OF COMMON PRAYER

*Bishop
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

*Bishop
People
Bishop
People*

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

GLORIA S 280

Gloria in excelsis

Powell

THE COLLECT OF THE DAY
Prayer

Page 236, Book of Common

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE PROPHET HAGGAI

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw

this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 98, Cantate Domino

BCP page 727

1 Sing to the Lord a new/ song, *
for he has done marvelous / things.
2 With his right hand and his holy/ arm *
has he won for himself the / victory.
3 The Lord has made known his / victory; *
his righteousness has he openly shown in the sight of the / nations.
4 He remembers his mercy and faithfulness to the house of / Israel, *
and all the ends of the earth have seen the victory of our / God.
5 Shout with joy to the Lord, all you / lands; *
lift up your voice, rejoice, and / sing.
6 Sing to the Lord with the / harp, *
with the harp and the voice of / song.
7 With trumpets and the sound of the / horn *
shout with joy before the King, the / Lord.
8 Let the sea make a noise and all that is / in it, *
the lands and those who dwell there/in.
9 Let the rivers clap their / hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the / earth.
10 In righteousness shall he judge the / world *
and the peoples with / equity.

A READING FROM PAUL'S SECOND LETTER TO THE THESSALONIANS

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction.

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Lector The Word of the Lord.
People **Thanks be to God.**

Bridegroom

Luke 20:27-38

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Rt. Rev. Andrew C. Doyle

A period of silent reflection follows the Sermon

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says

The Candidate(s) will now be presented.

Presenters I present *these persons* for Confirmation.
or I present *these persons* to be received into this Communion.
or I present *these persons* who desire to reaffirm their baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We Will.

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death

People Lord, hear our prayer.

Leader Open *their hearts* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *them* to the fullness of your peace and glory.

People Lord, hear our prayer.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of his life. *Amen.*

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

The Peace is then exchanged

Bishop The peace of the Lord be always with you.

People And also with you.

OFFERTORY *The loose offerings today are designated for the Bishop's Discretionary fund.*

As we pass the offering plates to one another, please take a few moments, say a brief prayer, and ask God how you might offer your life this week. To give online text 817-270-6880 with an amount + GENERAL or PLEDGE to give.

OFFERTORY HYMN 692

I heard the voice of Jesus say

The Third Tune

HYMN AT THE PRESENTATION 380 ST. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Page 361 BCP

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.
By his grace we are able to triumph over every evil, and to live no longer for ourselves
alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S 129

Holy, Holy, Holy

Proulx

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we
had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human nature, to live and die as one of
us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand
upon it; and at the words concerning the cup, to hold or place a hand upon the cup and
any other vessel containing the wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took
bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and
said, "Take, eat: This is my Body,

which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM S 153

Christ our Passover

Martens

THE HOLY COMMUNION

Celebrant

We do not presume to come this, your Holy Table, O Merciful Lord, trusting in our own

Righteousness, but in your great and unending mercies. We are not worthy to so much as gather up the crumbs under your Table. But you are the same God whose stance toward us is always mercy. Grant, gracious Lord, that we may eat the flesh of your dear Son Jesus Christ, and drink his blood, that we may dwell forever in him, and he in us. **Amen.**

The Gifts of God for the people of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 301 *Bread of the world, in mercy broken* Rendez a Dieu

CHOIR ANTHEM *Come before Him with song* Shepperd

SENDING FORTH OF EUCHARISTIC VISITORS

Eucharistic Visitors present themselves at the Altar to receive the Sacrament to take to those who are prevented from attending in person. The Celebrant then says,

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

The People respond,

We, who are many, are one body, because we all share one bread, one cup.

Eucharistic Visitors remain until the Altar Party retires, then leave for their visits.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 414 *God, my King, thy might confessing* Stuttgart

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

ORGAN POSTLUDE *Air Champetre* Campra

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