bribes	to judge or consider something in a particular way
bustling	The second secon
deemed	money that you give to a government official so that they will help you. This is illegal.
ethnic	
avaquata	a reason or explanation for something
evacuate	to force someone to leave
expelled	
ingtifications	to move people from a place
justifications	relating to a particular race of people
sentiment	
	a thought, opinion, or idea based on a
	feeling about a situation, or a way of thinking about something
	full of people and activity

This is all that remain	ns of what was just a month ago a (1)	
floating fishing community	on the banks of the Mekong River. The eth	nnically
Vietnamese residents of Are	ek Sat village were told on the 5th of June th	hat they
	nigrants, and just had 3 weeks to (2)	
Boy Yang Doc is the	district director of the Vietnamese Associat	ion. He has
, ,	ere, and can't understand why his communi	
suddenly been (3)		-9
Subtitled: "Seven or eig	ght families came here in 1979 to find land	to use as a
cemetery. The Cambodian p	people sold this land to the Vietnamese. The	ey kick us
out by calling us illegal imn	nigrants. So how does that make us illegal?	We have
been here since around 1986	0. The authorities gave my family the yello	w family
	. 117 1 1 11 1 1	
record book residency document	ments. We have been allowed to vote, so ho	ow can we
record book residency docume be accused of being illegal?		ow can we
•		ow can we
be accused of being illegal?		
be accused of being illegal?  So far this year, the C	)"	more
So far this year, the C than 1,000 (5)	Cambodian government has (4)	more
So far this year, the C than 1,000 (5) offensive is widely seen as a	Cambodian government has (4)	more
So far this year, the C than 1,000 (5) offensive is widely seen as a	Cambodian government has (4)	more
So far this year, the C than 1,000 (5) offensive is widely seen as a oldest political draw cards:	Cambodian government has (4)	more rtation opposition's
So far this year, the C than 1,000 (5) offensive is widely seen as a oldest political draw cards: a	Cambodian government has (4)	more rtation opposition's
So far this year, the C than 1,000 (5) offensive is widely seen as a oldest political draw cards: a	Cambodian government has (4)	more rtation opposition's
So far this year, the C than 1,000 (5) offensive is widely seen as a oldest political draw cards: a The (7) depending on who you talk	Cambodian government has (4)	more rtation opposition's ried
So far this year, the Cothan 1,000 (5)	Cambodian government has (4)	more rtation opposition's ried
So far this year, the Cothan 1,000 (5)	Cambodian government has (4)	more rtation opposition's ried  lean, and it allow us to
So far this year, the Cothan 1,000 (5)	Cambodian government has (4)	more rtation opposition's ried  lean, and it allow us to

Subtitled: "They have been living here since 1979. They initially were a fishing community who fed the Vietnamese soldiers. The community has increased

in numbers as the families have grown, and former residents who were born here have returned to live here. The last group came from Chroy Changvar. Vietnamese from Chroy Changvar have been living here about more than five years."

For those who, unlike Boy Yang Doc, don't possess residency documents, the evictions look just like another case of local authorities preying on them for (8)\_\_\_\_\_\_.

Subtitled: "They should keep us in one place. Everywhere we go they ask for money, but we don't have money to give. We can't earn enough money because they chase us out and say we need to pay them \$100. Sometimes we have fish to sell, but sometimes we don't. So this makes it hard to make money to pay them. To be honest, they can chase us anywhere. I don't care if they say I need to pay them \$100. I don't have money to pay them. If they ask us to leave, we will have to go. we don't know what to do. We will just keep floating wherever."

## Answers:

This is all that remains of what was just a month ago a (1)<u>bustling</u> floating fishing community on the banks of the Mekong River. The ethnically Vietnamese residents of Arek Sat village were told on the 5th of June that they were considered illegal immigrants, and just had 3 weeks to (2)<u>evacuate</u>.

Boy Yang Doc is the district director of the Vietnamese Association. He has buried family and friends here, and can't understand why his community has suddenly been (3)deemed illegal aliens.

Subtitled: "Seven or eight families came here in 1979 to find land to use as a cemetery. The Cambodian people sold this land to the Vietnamese. They kick us out by calling us illegal immigrants. So how does that make us illegal? We have been here since around 1980. The authorities gave my family the yellow family record book residency documents. We have been allowed to vote, so how can we be accused of being illegal?"

So far this year, the Cambodian government has (4)<u>expelled</u> more than 1,000 (5)<u>ethnic</u> Vietnamese from the country. This deportation offensive is widely seen as a government strategy to defuse one of the opposition's oldest political draw cards: anti-Vietnamese (6)<u>sentiment</u>.

The (7)<u>justifications</u> given to the residents of Arek Sat are varied depending on who you talk to, but make no mention of politics.

Subtitled: "The authorities told us that living on the water is not clean, and it needs to be done another way. They asked us to leave, and they didn't allow us to say anything. They didn't inform us a year ago. They just gave us a couple of weeks to get out."

Subtitled: "They have been living here since 1979. They initially were a fishing community who fed the Vietnamese soldiers. The community has increased in numbers as the families have grown, and former residents who were born here

have returned to live here. The last group came from Chroy Changvar. Vietnamese from Chroy Changvar have been living here about more than five years."

For those who, unlike Boy Yang Doc, don't possess residency documents, the evictions look just like another case of local authorities preying on them for (8)bribes.

Subtitled: "They should keep us in one place. Everywhere we go they ask for money, but we don't have money to give. We can't earn enough money because they chase us out and say we need to pay them \$100. Sometimes we have fish to sell, but sometimes we don't. So this makes it hard to make money to pay them. To be honest, they can chase us anywhere. I don't care if they say I need to pay them \$100. I don't have money to pay them. If they ask us to leave, we will have to go. we don't know what to do. We will just keep floating wherever."