

# Title

(Times New Roman 18)

*Dissertation submitted to  
Visvesvaraya National Institute of Technology, Nagpur  
in partial fulfillment of the requirements for the award of  
the degree*

(Times New Roman 12 Italic bold)

## Master of Technology / Science in

---

(Times New Roman 18 bold)

*by*

**Author (En. No.)**

(Times new Roman 16 bold)

under the guidance of

**Name of the Faculty 1      Name of the Faculty 2**

(Times New Roman 16 bold)



**Department of \_\_\_\_\_  
Visvesvaraya National Institute of Technology  
Nagpur 440 010 (India)**

(Times New Roman 16)

**Month Year (Example: June 2023)**

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### **Declaration**

I, \_\_\_\_\_, hereby declare that this dissertation titled “\_\_\_\_\_” is carried out by me in the Department of \_\_\_\_\_ of Visvesvaraya National Institute of Technology, Nagpur. The work is original and has not been submitted earlier whole or in part for the award of any degree/diploma at this or any other Institution / University.

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This to certify that the dissertation titled “\_\_\_\_\_” is submitted by **Name of the student** in partial fulfillment of the requirements for the award of the degree of **Master of Technology / Science in \_\_\_\_\_**, VNIT Nagpur. The work is comprehensive, complete and fit for final evaluation.

**Name of the Supervisor**

Designation, Dept, VNIT, Nagpur

**Name of the Co Supervisor**

Designation, Organization

Head, Department of \_\_\_\_\_  
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#### **Part B**

- |    |                           |   |   |   |                         |
|----|---------------------------|---|---|---|-------------------------|
| 6  | Abstract (one page only)- | - | - | - | Roman page nos. (start) |
| 7  | List of Figures           |   |   |   |                         |
| 8  | List of Tables            |   |   |   |                         |
| 9  | Nomenclature              |   |   |   |                         |
| 10 | List of Publications      | - | - | - | Roman page nos. (end)   |

#### **Part C**

- |    |            |                                                                      |
|----|------------|----------------------------------------------------------------------|
| 11 | Index      |                                                                      |
| 12 | Chapters   | Numerals/page no. from 2 <sup>nd</sup> page onwards of every chapter |
| 13 | Annexure   |                                                                      |
| 14 | References |                                                                      |

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| Sub-section & Sub-section title | 12 Bold | Title case                       |
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