

Apprentices of Jesus for the building of God's Kingdom

• MAKE FAITHFUL
ALL IN
WHO ARE OUR
BAPTIZED CALLING
INTO TO BE
CHRIST YOUR
CHILDREN •



*St. Timothy's
Anglican Church*

January 14, 2018
Epiphany 2/Baptism/Family Service
10:00 am Communion

	Today	Next Week
Presider	Rev. Anthony Kwaw	Rev. Anthony Kwaw
Preacher	Rev. Anthony Kwaw	Rev. Sally Harrison
Readers		Tory Cuff Lynne Reckhow
Psalm		Anna Scott
Intercessor	Madeline West	Gen Ashwell
Servers	Jeff Watt Emanuel Kwaw	Christopher Moore Andrew West
Communion Assts.	Jeff Watt Richard Wiznura	Roberta Shell Eunice Milligan
Sidesperson	Doris Poulstrup Nick Ritson-Bennett Silas Brandle Dodo Mudage	Richard Wiznura Margaret Wiznura
Greeters	Diann Bowes Grant Keir	Jim Hill
Altar Guild	Melody Lang Pam Gaskin Marylou Havens	Diann Bowes Rena Whistance-Smith Monica Edwards
Counters	Mac Patterson Dick Gilholme	Jim Hill Diann Bowes
Timbits (age 2-K)	Children	Mrs. Bronwyn
Timmies (Gr.1-6)	Participate	Mrs. Carrie
Youth (Gr.7-12)	In the Service	Ms. Lynne
Security	Grant Keir	Jackie Gaskin
Coffee		

Thank you all for your Respective Roles and Participation in today's Worship Service - Rev. Anthony

NEXT SUNDAY'S READINGS (Third Sunday after Epiphany)

Jonas 3:1-5 | 1 Corinthians 7:29-31 | Mark 1:14-20

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Welcome! We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.



Hymn: Come, Now is the Time to Worship - Brian Doerksen CCL #2430948

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

One day every tongue will confess You are God
One day every knee will bow
Still, the greatest treasure remains for those
who gladly choose you now

Come, now is the time to worship
Come, now is the time to give your heart
Come just as you are to worship
Come, just as you are before your God
Come

Willingly we choose to surrender our lives
Willingly our knees will bow
With all our heart, soul, mind, and strength
we gladly choose you now

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

Silence: (We still ourselves in God's presence)

Children are invited to remain with their families during the service.

... Jesus said, 'Let the little children come to me, and do not stop them...

Matthew 19:14

Welcome (Please stand)

L: The grace of our Lord Jesus Christ,
and the love of God, and the fellowship
of the Holy Spirit, be with you all.

A: And also with you.

L: There is one body and one Spirit,

A: There is one hope in God's call to us;

L: One Lord, one faith, one baptism,

A: One God and Father of all.

L: Almighty God

**A: To you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Glory to God (sung together):

BAS (Green Book) p.186

L: Glory to God in the highest,

A: and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father.

**We worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father.

**Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; You are seated at the right hand of the
Father, receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

Prayer of the Day:

A: Almighty God,

your Son our Saviour Jesus Christ is the light of the world.

**May your people, illumined by your word and sacraments,
shine with the radiance of his glory,**

**that he may be known, worshipped, and obeyed
to the ends of the earth;**

**who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen**

L: We Hear God's Word:



1st Reading: 1 Samuel 3:1-10

Old Testament p.247

L: The Word of the Lord

A: Thanks be to God!

2nd Reading: 1 Corinthians 6:12-20

New Testament p. 169

L: The Word of the Lord

A: Thanks be to God!



(Please stand and face the Gospel reader)

Gospel Hymn: Be the Centre

CCLI #2650429

Jesus be the Centre
Be my Source,
be my Light,
Jesus


Jesus, be the centre
Be my hope,
be my song,
Jesus

Be the fire

In my heart
Be the wind
in these sails,
Be the reason
That I live,
Jesus,
Jesus.

L: The Lord be with you. **A: And also with you.**


L: The Holy Gospel of our Lord Jesus Christ according to John

A:  **Glory to you Lord Jesus Christ**

Gospel Reading: **John 1:43-51**

New Testament p. 92

L: The Gospel of Christ

A:  **Praise to you Lord Jesus Christ**

Gospel Hymn: Jesus be my vision

Jesus be my vision.
Be my path,
be my guide,
Jesus.

Be the fire
In my heart
Be the wind
in these sails
Be the reason
That I live,
Jesus,
Jesus.

Be my Source,
be my Light,
Jesus

Jesus be the Centre



Sermon: (Please be seated)



We welcome into the Lord's Family, through the waters of Baptism
Colten Ray Laurie, son of Robert Daniel Laurie & Melissa

Presentation and Examination of the Candidates

Candidates unable to answer for themselves are presented by their parents and sponsors as follows:

Parents and Sponsors: I Present Colten Ray to receive the sacrament of Baptism.

L: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and Sponsors: I will, with God's help.

L: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Sponsors: I will, with God's help.

L: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

L: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

L: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

L: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

L: Do you put your whole trust in his grace and love?

Answer: I do.

L: Do you promise to obey him as your Lord?

Answer: I do.

After all have been presented, the celebrant addresses the congregation, saying.

L: Will you who witness these vows do all in your power to support *this person in her* life in Christ?

A: We will



Prayers for the Candidates (kneel or sit)

The celebrant then says to the congregation,

L: Let us now pray for those who are to receive the sacrament of new birth.

A person appointed leads the following litany.

L: Deliver him O Lord, from the way of sin and death.

A: Lord, hear our prayer.

L: Open *his* heart to your grace and truth.

A: Lord, hear our prayer.

L: Fill *him* with your holy and life-giving Spirit.

A: Lord, hear our prayer.

L: Teach *him* to love others in the power of the Spirit.

A: Lord, hear our prayer.

L: Send *him* into the world in witness to your love.

A: Lord, hear our prayer.

L: Bring *him* to the fullness of your peace and glory.

A: Lord, hear our prayer.

The leader concludes.

L: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

A: Amen

The Celebration of Baptism (Family comes forward)

L: The Lord be with you


A: And also with you.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

 (Please Stand)

The Baptismal Covenant

L: Do you believe in God the Father?

A: I believe in God, The Father almighty, creator of heaven and earth.

L: Do you believe in Jesus Christ, the Son of God?

A: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

L: Do you believe in God the Holy Spirit?

A: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting.

L: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

A: I will, with God's help.

L: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

A: I will, with God's help.

L: Will you proclaim by word and example the good news of God in Christ?

A: I will, with God's help.

L: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

A: I will, with God's help.

L: Will you strive for justice and peace among all people, and respect the dignity of every human being?

A: I will, with God's help.

L: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

A: I will, with God's help



The Baptism (Please be seated)

Each person is presented by name to the celebrant, who then pours water upon the candidates, saying.

L: Colten Ray I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The celebrant makes the sign of the cross on the forehead of each one saying to each,

L: I sign you with the cross, and mark you as Christ's own for ever.

The celebrant, in the full sight of the congregation, prays over the newly baptized, saying,

L: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen**

The Giving of the Light - To the newly baptized a lighted candle is given

L: Receive the light of Christ, to show that you have passed from darkness to light.

A: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

L: Let us welcome the newly baptized.

A: We receive you into the household of God.

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**



Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Margaret Bagby, Patricia Baker, Barb Bakke and their family.

Prayer Requests: Ida, Barbara, Harold, Martin, Alisa, Julie, Dorrie, Gail, Kelly, Gerry, Eileen, Audrey, Elsie, Una, Sandra, Maureen

Baptism: Colten Ray Laurie

Diocese: St. George, Edmonton: Alex Meek, Rector; Sheila Hagan-Bloxham, Michael Rolph, Canon Scott Sharman, Honorary Assistants.

Buyé Diocese: Ven. Audace Kwizera, Youth Coordinator.

Aboriginal Community: Red Earth First Nation Reserve, The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK. Louis Bull Tribe.

Canada: Diocese of Ontario; the Rt. Rev. Michael Oulton, Bishop.

World: The Anglican Church of Australia The Most Revd Philip Leslie
Freier Archbishop of Melbourne & Primate of Australia



The Peace: (please stand)

L: The peace of the Lord be always with you.

A: And also with you.

The members of the community, ministers and people, may greet one another in the name of the Lord.

Offertory Hymn: 10,000 Reasons (Bless the Lord)

CCLI #6016351

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before,
O my soul;
I'll worship Your holy name.

The sun comes up,
It's a new day dawning,
It's time to sing Your song again.
Whatever may pass,
And whatever lies before me,
Let me be singing
When the evening comes

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before,
O my soul;
I'll worship Your holy name.

You're rich in love,
And You're slow to anger.
Your name is great
and Your heart is kind.
For all your goodness,
I will keep on singing
Ten thousand reasons
For my heart to find
Bless the Lord O my soul

O my soul
Worship His holy name
Sing like never before,
O my soul;
I'll worship Your holy name.

And on that day,
when my strength is failing
The end draws near,
and my time has come;
Still, my soul will sing
Your praise unending
Ten thousand years
and then forevermore!

Bless the Lord O my soul
O my soul;
Worship His holy name.
Sing like never before,
O my soul;
I'll worship Your holy name

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before,
O my soul;
I'll worship Your holy name.

Offerings are given

Prayer over the gifts.

A: Living God,

you have revealed your Son as the Messiah.

May we hear his word and follow it,

and live as children of light.

We ask this in the name of Jesus Christ the Lord. Amen

We Celebrate Communion:

L: The Lord be with you.

A: And also with you.

L: Lift up your hearts.

A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Hymn: Holy, Holy, Holy

#735

Holy, holy, holy Lord, God of power and might, (x2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

L: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need.

In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

L: Therefore we proclaim our hope.

Dying you destroyed our death,

736

A:  **Rising you restored our life.**

Lord Jesus come in glory.

Lord Jesus come in glory.

L: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

A: **Amen.**



L: As our Saviour taught us, let us sing,

A: **Our Father, in heaven,**

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

L: “I am the bread of life,” says the Lord.

“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

A: **Taste and see that the Lord is good;**

happy are they who trust in him!

L: The gifts of God for the people of God.

A: **Thanks be to God!**

Hymn: **Jesus, Lamb of God, have mercy on us.**
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.

#747

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn: **After Communion: Behold the Lamb**

CCLI song # 5003372

Behold the Lamb
Who bears our sins away,
Slain for us;
And we remember
The promise made
That all who come in faith
Find forgiveness at the cross

So we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour,
Jesus Christ,
Torn for you;
Eat and remember
The wounds that heal,
The death that brings us life,
Paid the price to make us one.

So we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of love
Around the table of the King.

/continued on next page

The blood that cleanses

Prayer after communion is led by the minister (Kneel or sit)

A: God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,

Every stain of sin
Shed for you:
Drink and remember
He drained death's cup
That all may enter in
To receive the life of God.

So we share in this Bread of Life
And we drink of His sacrifice,
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness
And faith we rise
To respond and to remember
Our call to follow
In the steps of Christ
As His body here on earth

As we share in His suffering
We proclaim:
Christ will come again!
And we'll join in the feast of
heaven
Around the table of the King

that through us your light may shine in all the world.
We ask this in the name of Jesus Christ. Amen



L. Glory to God,

**A: Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen**

Blessing: (given by the minister)

Recessional Hymn: **Blessed Be Your Name**

CCLI Song #3798438

Blessed be Your name
In the land that is plentiful,
Where Your streams of abundance flow,
Blessed be Your name.

Blessed be Your name
When I'm found in the desert place,
Though I walk through the wilderness,
Blessed be Your name

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord,
Still I will say,

Blessed be the name of the Lord,
Blessed be Your name.
Blessed be the name of the Lord,
Blessed be Your glorious name".

Blessed be Your name
When the sun's shining down on me,
When the world's "all as it should be,"
Blessed be Your name.

Blessed be Your name

L: Go in peace to love and serve the Lord, ALLELUIA!

A: Thanks be to God, ALLELUIA!

Choral Amen & Alleluia

On the road marked with suffering,
Though there's pain in the offering,
Blessed be Your name.

Every blessing You pour out
I'll Turn back to praise
When the darkness closes in, Lord,
Still I will say,

Blessed be the name of the Lord,
Blessed be Your name.
Blessed be the name of the Lord,
Blessed be Your glorious name

You give and take away,
You give and take away
My heart will choose to say,
Lord blessed be Your name
"Lord, blessed be Your name".

Blessed be the name of the Lord,
Blessed be Your name.
Blessed be the name of the Lord,
Blessed be Your glorious name

— *Please join us for fellowship following the service* —



I can tell my friends about Jesus.

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CALENDAR

Jan 14	Sun	8:30 am	The Second Sunday after the Epiphany
		10:00 am	The Second Sunday after the Epiphany Family Service/ Baptism
15	Mon	1:00 pm	Book Study
16	Tue	10:30 am	Lynnwood
17	Wed	7:00 pm	Vestry Meeting
18	Thu	7:00 pm	Choir Practice
21	Sun	8:30 am	The Third Sunday after the Epiphany
		10:00 am	The Third Sunday after the Epiphany
25	Thu	10:30 am	Canterbury
28	Sun	8:30 am	Feast of St. Timothy
		10:00 am	Feast of St. Timothy Potluck after the 10:00 am Service

ANNOUNCEMENTS

Happy Jan. Birthday: Fred Otto, Alisa Ketchum-Walker, Rebecca Moore, Gilbert Lang

Altar Guild News: 2018 Flower Chart is posted in cloister. \$60 cheque payable to St. Timothy's Church - Altar Guild Flowers. Please sign up.

St. Timothy's Day: January 28, 2018 is a festival in our parish. All are invited to a potluck luncheon after the 10:00 a.m. service.

Book Study on Mondays at 1:00 p.m in the Boardroom

Reminder: Special Collection for PWRDF or for Buyé will take place Sunday January 28, 2018 and on every 4th Sunday of every month. Special envelopes are available on the mail table in the Narthex. Thank you so much for sharing your financial blessings with others.

CURSILLO ULTREYA, JAN. 19

The year 2018 promises to be a year of fulfilling personal potential for the Lord. Cursillistas along with friends and family are invited to attend the first Ultreya at 7:30 pm on January 19 at St. Timothy's Anglican Church, 8420-145 Street, Edmonton. Worship music will be led by Cathy Ponech. Our speaker for the evening will be Ted Greenaway who will share on finding one's place in God's plan for His people. Join us for snacks, song, inspiring information and fellowship.

PWRDF soup and sandwich luncheon to be held in Stewart Hall, following 10 am service on Feb. 11.

The Rector's Corner – "You might want to read it"

A Spiritual House

You also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ (1 Peter 2:5.)

In chapter 2 of the first letter of Peter, he describes the church as a collection of living stones, not left lying around in a pile, but built into a spiritual house. If you arrived at our church building (St Timothy's), and found a gaping hole in one wall and a heap of bricks under it, you will not only know that the stones were in the wrong place, but also that the building had been weakened by their absence. As Christians, we are not to be like stones lying around, but stones built into one another, and committed to one another. Otherwise, we will be useless and cause others to be less effective than they could be.

The unity of this spiritual building (our Christian Family) is vitally important. Partisanship (Politics) or some other spirit can destroy it. Paul rebukes division in the church, and issues a stern warning about those who destroy God's temple (1 Corinthians 3:16). In the letters to the 7 churches, (Revelation 2 and 3), God said by his Spirit that unless relationships were sorted out within the churches, He would remove the very light of Christ from their midst.

Home groups, when governed by discretion and confidentiality, can have a very important part to play in the matter of relationships and spiritual health and growth. Home groups must be small. Sociologists have found that 12 is the ideal optimum number in a group. In a group larger than 12, people can hide behind others, be uncommitted, or more importantly, get hurt without it being noticed. Members of small home groups must be real with one another, whether this brings conflict and pain or not. In a sample of churches, when people were asked what they most needed from a small home group, the majority of those who replied said that they wanted a place where they could be honest about themselves without fear of rejection. Small-group meetings do not have to meet in people's homes. Church facilities too are great alternatives. This is food for thought.

Prayer: *Father, whatever our church building looks like, make your people inside it into a truly spiritual house that is fit for you to live in. Amen!*

Question: *"Are conflicts in parishes (church families) often swept under the carpet, or faced and dealt with, or allowed to rage on and on?"*

Tell Your Friends about Jesus

“Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. John 1:46

The puzzle is based on John 1:43-51



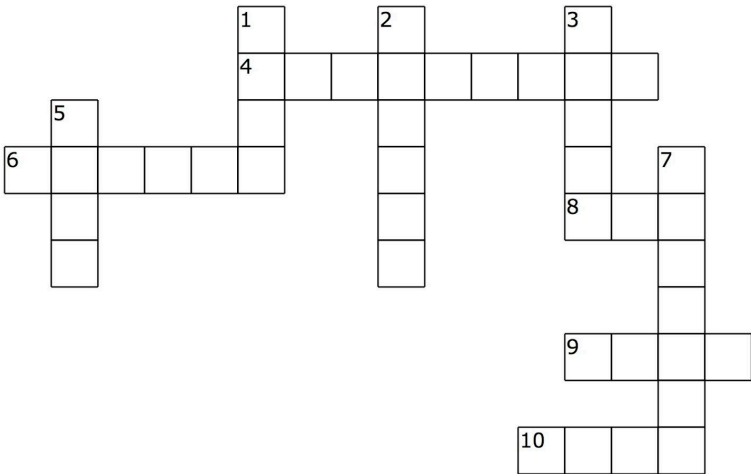
I U X I S R A E L K H N E N L
R B J Q W D G R J B P I O K J
A Q W O Z J R A X Q N W N J S
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O K X U R G I W E I K F L A E
Q H Q E Y B P M M M L S U B S
J A T Z B I O K K E J E S U S
F E W A L C N R G H X F E H T
P D R I Y A W A C J A N K V W
O Y H O S C F A Z T S A D R O
P P X S H Y A O S A J Q N L C
B T R E E U I L L K R A B Z A
R X K I N G L C L L N E M R Y
Q K I Z Y U Q T S E O M T R K
N A T H A N A E L O D W P H T

TREE	PETER	COME	CALLED	NATHANAEL
GALILEE	KING	KNOW	NAZARETH	ANDREW
PHILIP	RABBI	FOLLOW	JESUS	ISRAEL

Tell Your Friends about Jesus

“Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. John 1:46

Puzzle is based on John 1:43-51



ACROSS










- 4. A friend of Philip
- 6. To come after
- 8. To observe something with your eyes
- 9. A large woody plant with a trunk, limbs, and leaves
- 10. To move toward something

DOWN

- 1. To recognize someone; to be familiar with someone
- 2. A man that Jesus called to be a disciple
- 3. The Son of God
- 5. The opposite of bad
- 7. To accept something as true

TREE	NATHANAEL	COME	PHILIP	BELIEVE
FOLLOW	GOOD	JESUS	SEE	KNOW



St. Timothy's Anglican Church

 www.sttimothy-edm.ca
 info@sttimothy-edm.ca
 groups.google.com/group/sttimothyedm
 fb.com/StTimothyEdm
 [@StTimothyEdm](https://twitter.com/StTimothyEdm)
 StTimothyEdm.blogspot.ca
 youtube.com/StTimothyEdmonton
 www.flickr.com/photos/sttimothyedm
 780.483.5506



Admin. Secretary Pam Gaskin

The Bishop The Right Rev. Dr. Jane Alexander



Rector Rev. Anthony Kwaw

 Anthony.Kwaw@sttimothy-edm.ca
 780.483.5506

Associate Priest Rev. Regula Brandle

 revregula@edmonton.anglican.ca
 780.484.0334

Deacon Rev. Sally Harrison



 saraharr@telus.net
 780.218.1503

Lay Reader Brian Richardson


Honorary Assistant Rev. Donald Gray

Honorary Assistant Rev. Martin Hattersley

People's Warden Jim Hill

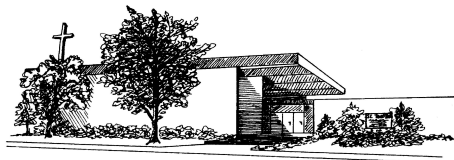
 jim.hill@sttimothy-edm.ca
 780.222.9206

Rector's Warden Margaret Woznura

 780.483.7862

Verger Jackie Gaskin

Music Director Pamela Graham



8420 145 Street
Edmonton, AB
T5R 0T2