



ESU #3 Perkins District Coordinators

Spring Meeting

2023 Agenda and Notes

March 28, 2023

Time: Meeting begins at **8:30 a.m. and concludes by 11:30 a.m.**

Location: ESU #3, 6949 S. 108th St., La Vista, NE
Calamus/Platte Rooms

Zoom information: [ZOOM link](#) (click to join @ 8:30 a.m.)

Cost: No cost

Attending: *Please add your name to the list*

DISTRICT	ATTENDING	DISTRICT	ATTENDING
ARLINGTON	Shawna Koger	MILLARD	
BELLEVUE	Brad Stueve	PAPILLION LAVISTA	Missy Jabens
BENNINGTON	Dee Hoge Nancy Mohr-Advisory	PLATTSMOUTH	
BLAIR	Brett Schwartz	RALSTON	Josh Wilken
CONESTOGA	Lisa Bergmeyer	SPRINGFIELD PLATTEVIEW	Jim Jennings
DC WEST		WEeping WATER	Krystl Knabe
ELKHORN	Nick Hinz	WESTSIDE	Kim De La Cruz
ELMWOOD MURDOCK	Kyle Rohrig	NDE	Jami Foster
FT. CALHOUN	Dustin Humphrey	Other	Eric Filows
GRETN		ESU #3	Russ Freitag
LOUISVILLE	Jesse Zweep	ESU #3	Laurie Kerr

All, please review the ,[LIST](#). If the contact information is no longer accurate for 2022-2023, please update the information.

SAVE THE DATE ~ Fall meeting is Wednesday, September 6, 2023

ESU #3 Mission

The mission of ESU #3 is to ensure a continuum of innovative and cooperative services that advance the efficiency, effectiveness, and excellence of its member school districts.

Agenda & Notes: (notes will be indicated in red)

8:30 - 8:45 Welcome, Introductions and Agenda Review

- CTE Programs of Study Implementation
 - Many districts have been working on alignment of materials to meet the demands of the new programs of study
 - Expressed concern about updating all areas in one year is a little overwhelming.
- Summer 2023 Professional Learning Opportunities
 - Many districts indicated NCE is in their plan for summer PD

8:45 - 9:20 From NDE (8:35 on Recording)

- Federal and State Updates Perkins V
 - Technical Assistance Meetings
 - April 20, 2023
 - 9-11:00 a.m. [Registration link](#)
 - 1-3:00 pm. [Registration link](#)
 - [Professional Learning Opportunities](#) from NDE (9:35 on Recording)
 - Cross-career field opportunities
 - Beginning Teacher Institute (for teachers w/ 1-3 years of experience) July 18-July 20
 - Jump Start July 17-July 20 OR during NCE
 - Two sessions both filled quickly
 - Apply sooner rather than later
 - NCE Conference - June 5-8, 2023 (10:37 on Recording)
 - [CTE OER Expansion](#) - June 8
 - [OER Commons](#) - [Nebraska Hub](#)
 - Can help support standards implementation
 - (14:45 on Recording) Question posed about Perkins allowable expenses and non-allowable expenses at NCE banquets/dinners. 2023 Registration portal more clearly identifies what will and will not be allowable for Perkins reimbursement.
 - Opportunity to complete the WBL Endorsement during NCE Conference through UNO - information sent through NDE listservs
 - [New Standards](#) (Programs of Study) Implementation Timeline/Support
 - To be implemented in 2023-2024
 - NCE sessions will feature this as well as Fall Workshops
 - [LB 520](#) - Amendment to Computer Science & Technology Act
 - Introduced by Senator Walz - January 17, 2023
 - Committee Hearing - February 7, 2023

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- Change provisions relating to high school graduation requirements and academic content standards and the Computer Science and Technology Education Act
- “The five high school credit hour requirement may be met by a single course or combination of high school courses that cover the computer science and technology academic content standards” in addition to moving back the implementation by one year.
- [LB 610](#) - CTE State Funding (16:56 on Recording)
 - Introduced by Senator Lippincot on January 17, 2023
 - Committee hearing - March 15, 2023
 - Approximately \$8,000,000 will be distributed to secondary and post secondary schools following the federal Perkins formula, while an additional \$2,232,000 will ensure that each school district in the state receives a minimum of \$15,000 for career and technical education. LB610 also appropriates \$400,000 to the Department of Education to be evenly distributed between the career education student organizations."

9:20 - 10:00 Perkins Consortium & Network Information

- NDE Resources -
 - Career Development Toolkit ([LINK](#))
 - Perkins Administration Page ([LINK](#))
- ESU #3 Perkins Grant website ([LINK](#))
- Discussion (22:30 on Recording)
 - Ag Expo for Students Fall 2023? Expanding Work-Based Learning Opportunities
 - Expanding Ag Opportunities?
 - Considering hosting meeting at [Gifford Farm](#) in September to better survey possibilities of partnerships.
 - Should be considering other CTE fields in addition to ag
 - Expand thinking about what Ag Education/Career Fields include
 - Business/Finance side of Ag.
 - Gifford Includes - [programming](#)
 - The 420-acre farm contains 280 acres of cropland, 140 acres of farmstead, and woods.
 - Job-a-like Virtual/in-person Mini-Conference January 2024? (40:00 on Recording)
 - Preference was expressed for multiple meetings - different days for different career field areas.
 - Should not just be a re-hash of what is covered at Fall workshops or offered at NCE

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- Discussion/Interest strands that would allow for networking
- Other opportunities? (46:52 on Recording)
 - School enterprises?
 - Interested in how others attract business partners
 - What is the role that business partners play in this work?
 - How do other schools involve all CTE teachers (how are responsibilities shared among staff?)
 - Revision Action Grants have been used to establish these types of opportunities

10:00 - 10:15 Break

10:15 - 11:30 Consortium Topics (1:03 on Recording)

- Advisory Committee
 - Introduce members
 - ReCap of January 24th Orientation ([minutes](#))
- 2022-2023 Perkins Wrap-Up
 - [Report Card](#)
 - [Infographic](#) (handout) (1:10 on Recording)
 - Annual Grant Narrative
 - [Required uses of funds](#) (1:20 on Recording)
 - Reimbursement Requests for PD (Summer/Spring)
 - Attending NCE
 - Arlington (4)
 - Conestoga (3)
 - Ft. Calhoun (1), NETA (2)?
 - Plattsmouth?
 - Springfield-Platteview (3)
 - Weeping Water (3), ~~NAFGS (1)~~
 - Due on or before **July 17th @ 4:00 p.m.**
- 2023-2024 Carl D. Perkins Grant Procedures (1:26 on recording)
 - [Year 4 Goals](#)
 - Requests should be tied to Year 4 Goals and Action Steps
 - Due May 1, 2023
 - E-mails with approximate allocation will be sent Friday, March 31st
- Scheduling of Future of Meetings
 - Early March or Later April?
 - On a Wednesday moving forward rather than a Tuesday.

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