

**AGENDA**  
**SPECIAL**  
**DOUGLAS COUNTY BOARD MEETING**  
**May 1<sup>st</sup>, 2023 \*8:45 A.M. \* COURTHOUSE**  
***This is a tentative agenda. Said agenda may be subject to change.***

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL.
4. RESOLUTION 23-R-8 AMENDMENT TO THE COUNTY RECORDING FEE SCHEDULE FOR A STATE INCREASE TO THE RENTAL HOUSING SUPPORT PROGRAM SURCHARGE.
5. APPOINTMENT OF STATE'S ATTORNEY.
6. QUESTIONS FOR PRESS OR VISITORS.
7. EXECUTIVE SESSION.
8. ADJOURNMENT TO MAY 17,2023, 9:00 A.M.