

**Giles County Board of Education
Work Session
Rackley Education Building
February 19, 2026/5:30 p.m.**

1. Call to Order
2. Roll Call
3. Moment of Silence/Prayer
4. Pledge of Allegiance
5. Employee Recognition - First National Bank
6. New Business:
 - a. [44" Education Studio Pro poster printer package purchase - Mr. Evans, Minor Hill School](#)
 - b. [Reach University Employer Partnership MOU - Mr. Hunter](#)
 - c. CTE Highlights - Dr. Woods
 - d. [PES Door Lead Paint Removal Quote](#)
7. Old Business
8. Policies for First Reading:
 - i. [6.302 Procedural Due Process](#)
 - ii. [6.400 Student Guidance Program/Promoting Student Welfare](#)
 - iv. [2.400 Revenues \(Tabled from February 5, 2026 Meeting\)](#)
9. Policies for Second Reading:
 - i. [2.100 Fiscal Management Goals](#)
 - ii. [2.201 Line Item Transfer Authority](#)
 - iii. [2.300 Comparability of Services](#)
 - iv. See above
 - v. [2.600 Bonded Employees](#)
 - vi. [2.700 Accounting Systems](#)
 - vii. [2.701 Financial Reports and Records](#)
 - viii. [2.702 Inventories](#)
 - ix. [2.800 Expenditure of Funds](#)
 - x. [2.804 Expenses and Reimbursements](#)
 - xi. [2.804.1 Traveling Expense Guidelines](#)
 - xii. [1.802 Section 504 and ADA Grievance Procedures](#)
 - xiii. [2.403 Surplus Property Sales](#)
10. Announcements: Board Meeting - March 5, 2026
BMS Ribbon Cutting - March 13, 2026
Work Session - March 26, 2026

11. Adjournment