

## September 10, 2025 MRPS Board of School Directors Policy Committee Meeting Agenda

**MONTPELIER ROXBURY  
BOARD OF SCHOOL DIRECTORS  
POLICY COMMITTEE  
VIRTUAL ONLY  
Wednesday, September 10, 2025  
4:00 p.m.**

*Our schools are caring, creative, and equitable communities that empower all children to build on their talents and passions to grow into engaged citizens and life-long learners.*

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\*The public is invited to participate in and view this board meeting. Should the public wish to participate in Public Comment virtually, please join Google Meet:

[Join with Google Meet](#)

meet.google.com/hrb-onmt-swi

[Join by phone](#)

(US) +1 717-516-5812 PIN: 926 959 469#

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### 4:00 p.m. Board of School Directors Policy Committee Call to Order

- Public Comment\*

### Consent Agenda

- Approve Minutes from 6/11/25 Policy Committee Meeting

### Items for Discussion:

1. Review VSBA Policy Audit and Findings
2. September Policy Priorities [MRPS School Board - Policies - Google Drive](#):
  - Wellness Policy – C9
  - Library Materials – D8
  - Homeless Students – C13
3. Review Policy Committee Schedule for the Year: [Policy Committee Work Plan 2025-2026 - Google Docs](#)

### Chair Tasks:

- a. Figure out how to share editable versions (with tracked changes) with the Committee via the Google Doc system.

*\*Public comment is to provide the public the opportunity to speak to agenda items or other relevant topics and for the board to listen to those comments. It is not a time for the board to respond to comments or engage in dialogue with the public.*

b. Create Policy Committee Planning Document

5:00 p.m. Adjourn

**Policy Committee Resources (standing):**

VSBA Model Policies: <https://www.vtvsba.org/copy-of-model-policy-manual>

MRPS Policies and Procedures:

[https://docs.google.com/spreadsheets/u/0/d/e/2PACX-1vR\\_GlqDIpfPP0iByJq\\_cHbRpFeQdV46z1Skw8DRbmkBaEPc1SUIKEa6gAUKMCAoVwqQnFZCtVXz0s5X/pubhtml?pli=1](https://docs.google.com/spreadsheets/u/0/d/e/2PACX-1vR_GlqDIpfPP0iByJq_cHbRpFeQdV46z1Skw8DRbmkBaEPc1SUIKEa6gAUKMCAoVwqQnFZCtVXz0s5X/pubhtml?pli=1)

Full Board Agenda Planning Document:

<https://docs.google.com/document/d/116KEP-M9bJWiSrXbisbQX4j9QkoO-t7JVtX4Dufg1Ec/edit?tab=t.0>

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