

*Research article / Review article / Book review*

## **Title Max 16 Words Capitalized at Each First Letter Garamond 16pt**

**First name Last name<sup>1\*</sup>, First name Last name<sup>2</sup>**

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Abstract	A single paragraph of about 200 words. Abstracts should give a pertinent overview of the work. We strongly encourage authors to use the following style of structured abstracts, but without headings: (1) Background: Place the question addressed in a broad context and highlight the purpose of the study; (2) Purpose of the Study: Identify the purpose and objective of the study; (3) Methods: Describe briefly the main methods or theoretical framework applied; (4) Results: Summarize the article's main findings and discussions (if any); and (5) Conclusions: Indicate the main conclusions or interpretations. Garamond 10pt.
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Abstrak in Bahasa Indonesia.

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Keywords	Keyword 1; keyword 2; keyword 3; keyword 4 (four to six keywords in alphabetical order).
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## DECLARATION FORM

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## 1. INTRODUCTION GARAMOND 14pt

The introduction should briefly place the study in a broad context and highlight why it is important. It should define the purpose of the work and its significance. The current state of the research field should be reviewed carefully, and key publications cited. Please highlight controversial and diverging hypotheses when necessary. Finally, briefly mention the main aim of the work and highlight the principal conclusions. As far as possible, please keep the introduction comprehensible to scientists outside your particular field of research. The introduction should contain the background to the problem; and objectives. Based on the proper ratio of the article length (4000-6000 words), the introduction should not be too extensive, about 30% or 1500 words or 2 pages.

Introduction refers to some literature that becomes the basis for the theory or research reasons. The author should explain the research problems accompanied by data so that it becomes the urgency of the research. In the next paragraph, the author describes at least five previous studies that are relevant to the manuscript-under-research topic. From the previous studies, the authors can explain the gaps and research differences, so that they can formulate a state of the art or research novelty. References should be cited as (Kamba, 2018) or (Marchlewska et al., 2019) or (Cichocka, 2016; Hidayat & Khalika, 2019; Ikhwan, 2019; Madjid, 2002) or (Miller & Josephs, 2009, p. 12) or Rakhmat (1989). See the end of the document for further details on references. Technical and local/tribal terms should be defined the first time they are used. Symbols, abbreviations, and acronyms should also be defined. All tables and figures should be cited in numerical order. Paragraphs are arranged in such a way, with the settings on Spacing (before = 0pt, after = 6pt). Line Spacing is set at 1.15 spaces. Between the sections are 1 beat distance. Garamond 12pt.

In research articles, the last paragraph (method) contains an explanation of the research approach, subjects of the study, the conduct of the research procedure, the use of materials and instruments, data collection, hypothesis (if any), and analysis techniques.

## 2. RESULTS AND DISCUSSION

The results obtained from the research have to be supported by sufficient data. The research results and the discovery must be the answers, or the research hypothesis stated previously in the introduction part.

### 2.1. *Heading 2 for subsection Garamond 14 Italic*

In the first sub-chapter, the author explains the theoretical framework of the research that is relevant to the discussion. Theory must be operational, in the sense that the theory used is by the research topic. The theory is quoted from primary references and strengthened by developer theory obtained from secondary references. It is not allowed to review theories at length if they are not related to the discussion.

### A. Heading 3, alphabetical numbering order. 0,75cm indent

The main text under Heading 3 section should be arranged in such a way, with the settings on Spacing (before = 0pt, after = 6pt). Line Spacing is set at 1.15 spaces. Before text indentation is 0,75cm, and so on.

Meanwhile, bulleted lists look like this:

- First bullet
- Second bullet
- Third bullet

Numbered lists can be added as follows:

1. First item
2. Second item
3. Third item

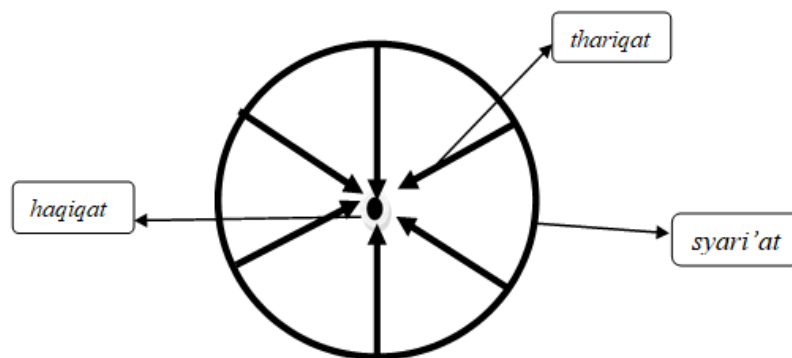
And the text continues here.

## 2.2. Figures, Tables and Schemes

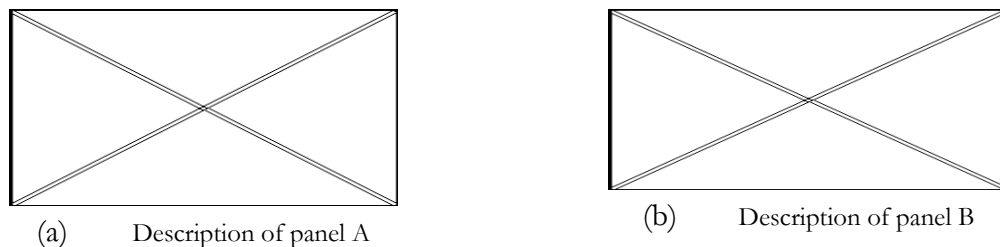
In the second subchapter, the author explains the exposure of the research data. The data is presented in tabular form for the APA 7th Edition model and is accompanied by accurate references. Data presentation must use triangulation techniques (observation, interviews, and documentation) except for literature research. Tables and figures are referred to in paragraphs as Table 1 or Figure 1, not “the Table below” or “the following figure”. As in Table 1, which discusses general information on article submission in IJITECH, or Figure 1 which explains the relation of syariat, tarekat, and hakikat, or Figure 2 which explains the setup for multiple panel figures.

**Table 1.** General information of IJITECH paper submission

<b>Subject</b>	Social sciences and cultural studies, and any relevant fields
<b>Manuscript Length</b>	4000 to 6000 words
<b>Editorial process</b>	<ol style="list-style-type: none"> <li>1. Initial examination by the editor on the theme suitability, template, and author guidelines</li> <li>2. Review process by at least 2 peer reviewers</li> <li>3. Copyediting and layouting by editor</li> <li>4. In each stage, the author might be asked to make revisions according to the editor/reviewer's notes</li> <li>5. Total required duration is estimated within 12 weeks</li> </ol>
<b>Table</b>	The table model, font type, and size in its content are up to the author to provide. The editor will then adjust it as well.
<b>Submission procedure</b>	Fully online through OJS environment at <a href="https://ojsnu.nuponorogo.or.id/index.php/ijitech/index">https://ojsnu.nuponorogo.or.id/index.php/ijitech/index</a>



**Figure 1.** Relation of tarekat, syariat, and hakikat



**Figure 2.** This is a figure, schemes follow the same formatting.

Figure 2 is an example for figure with multiple panels. Figures should be placed in the main text near to the first time they are cited. A caption on a single line should be centered.

Theorem-type environments (including quotations, propositions, lemmas, corollaries etc.) can be formatted as follows:

Example text of a Quote. Quote quote quote quote quote quote quote quote quote quote  
quote quote quote quote quote quote quote quote quote quote quote quote quote quote  
quote quote quote quote quote. quote The text continues here. Proofs must be formatted as  
follows: quote quote quote quote quote quote quote quote quote quote quote quote quote  
Single space. Indentation before 0,75cm after 0. Spacing before 0 after 6pt.

The text continues here.

**2.3. Discussion.** *A term or the topic is highlighted on the title if needed*

In the third sub-chapter, the author describes the data analysis, discussion, and research reasoning. In this subchapter, the author is also required to review the research topic in depth by considering the theory tools and research data. The author also has to dialogue the results of research findings with several other relevant research findings. Do these findings corroborate other research or criticize other research? Then ends with the author's idea independently.

Authors should discuss the results and how they can be interpreted from the perspective of previous studies and of the working hypotheses. The findings and their implications should be

discussed in the broadest context possible. Future research directions may also be highlighted. The following components should be covered in the discussion: How do your results relate to the original question or objectives outlined in the Introduction section (what/how)? Do you provide interpretation scientifically for each of your results or findings presented (why)? Are your results consistent with what other investigators have reported (what else)? Or are there any differences?

### 3. CONCLUSION

The conclusion should answer the objectives of the research/review and its discoveries. Within a single and up to three paragraphs, the concluding remark should not contain only the repetition of the results and discussions or abstract. You should also suggest future research and point out those that are underway. The conclusions are written straightforwardly and should be the direct answer to the research question, and not expressed in statistical sentences. A fair proportion is 10 percent of the total article.

In conclusion, there are no more citations, unless absolutely necessary and under impossible circumstances. In general, the number of references or references in the articles in IJITECH is at least 20 titles and a maximum of 40 titles with the largest proportion; 75% of which comes from primary sources (journal articles of the recent ten years).

### GUIDELINES ON REFERENCES

The literature listed in the References contains only the sources referenced or included in the article. We recommend preparing the references with a bibliography software package, such as Mendeley, EndNote, Reference Manager or Zotero to avoid typing mistakes and duplicated references. Referral sources should provide no least than 75% of journal articles, proceedings, or research results from the last ten years. Reference and citation writing model uses the 7<sup>th</sup> edition of APA (American Psychological Association) Style.

#### ***Example:***

#### ***Journal Article***

Cichocka, A. (2016). Understanding defensive and secure in-group positivity: The role of collective narcissism. *European Review of Social Psychology*, 27(1), 283–317.

Marchlewska, M., Cichocka, A., Łozowski, F., Górska, P., & Winiewski, M. (2019). In search of an imaginary enemy: Catholic collective narcissism and the endorsement of gender conspiracy beliefs. *The Journal of Social Psychology*, 159(6), 766--779.

Setyawan, A. (2020). Dakwah yang Menyelamatkan: Memaknai Ulang Hakikat dan Tujuan Da'wah Islamiyah. *Al-Adabiya: Jurnal Kebudayaan Dan Keagamaan*, 15(02), 189-199.  
<https://doi.org/10.37680/adabiya.v15i02.487>

### **Internet Website**

Hidayat, R., & Khalika, N. N. (2019). Bisnis dan kontroversi gerakan Indonesia Tanpa Pacaran. *Tirto ID*. Retrieved October 17, 2019, <https://tirto.id/bisnis-dan-kontroversi-gerakan-indonesia-tanpa-pacaran-cK25>

### **Book**

Kamba, M. N. (2018). *Kids zaman now menemukan kembali Islam*. Pustaka IIMaN.

Madjid, N. (2002). *Manusia modern mendamba Allah: Renungan Tasawuf Positif*. IIMaN & Hikmah.

### **Book Section/proceeding chapter**

Ikhwan, M. (2019). Ulama dan konservatisme Islam publik di Bandung: Islam, politik identitas, dan tantangan relasi horizontal. In I. Burdah, N. Kailani, & M. Ikhwan (Eds.), *Ulama, Politik, dan Narasi Kebangsaan*. Yogyakarta: PusPIDeP.

Rohmatulloh, D. M. (2019). In meme dakwah: A netnographic study of Garis Lucu social media accounts. *The 19th Annual International Conference on Islamic Studies (AICIS 2019)*. <https://dx.doi.org/10.2139/ssrn.4042250>

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Cichocka, A. (2016). Understanding defensive and secure in-group positivity: The role of collective narcissism. *European Review of Social Psychology*, 27(1), 283–317.

Hidayat, R., & Khalika, N. N. (2019). Bisnis dan kontroversi gerakan Indonesia Tanpa Pacaran. *Tirto ID*. Retrieved October 17, 2019, <https://tirto.id/bisnis-dan-kontroversi-gerakan-indonesia-tanpa-pacaran-cK25>

Ikhwan, M. (2019). Ulama dan konservatisme Islam publik di Bandung: Islam, politik identitas, dan tantangan relasi horizontal. In I. Burdah, N. Kailani, & M. Ikhwan (Eds.), *Ulama, Politik, dan Narasi Kebangsaan*. PusPIDeP.

Kamba, M. N. (2018). *Kids zaman now menemukan kembali Islam*. Pustaka IIMaN.

Madjid, N. (2002). *Manusia modern mendamba Allah: Renungan tasawuf positif*. IIMaN & Hikmah.

Marchlewska, M., Cichocka, A., Łozowski, F., Górska, P., & Winiewski, M. (2019). In search of an imaginary enemy: Catholic collective narcissism and the endorsement of gender conspiracy beliefs. *The Journal of Social Psychology*, 159(6), 766--779.

Miller, A. E., & Josephs, L. (2009). Whiteness as pathological narcissism. *Contemporary Psychoanalysis*, 45(1), 93–119.

Rakhmat, J. (1989). *Islam alternatif*. Mizan.

Rohmatulloh, D. M. (2019). In meme dakwah: A netnographic study of Garis Lucu social media accounts. *The 19th Annual International Conference on Islamic Studies (AICIS 2019)*. <https://dx.doi.org/10.2139/ssrn.4042250>

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