

**Uncharted Shores Academy
AGENDA**

Regular Meeting of the USA Governing Board

**Tuesday, June 3, 2025, at 4:00 PM
330 E Street, Crescent City, CA 95531**

This meeting will be held in person, broadcast virtually and telephonically and will be accessible from remote viewing stations at all USA school sites.

The public may attend the meeting in person at 330 E. Street, Room 2, Crescent City, CA or by visiting remote viewing stations at the following USA schoolsites; 1492 Northcrest Dr., Crescent City, CA or 785 E. Washington Boulevard, Suite 10, Crescent City, CA.

The public may also view the meeting virtually by clicking on the Join Meeting link posted on the school website: <https://shoresacademy.com/the-board> or by logging in directly to the Google meet: Video call link: <https://meet.google.com/bax-vmkm-opa> Or dial: (US) +1 605-574-1290 PIN: 766 821 543#

*The general public may address the Board on any item already listed on the agenda at the time of the Board discussion of the item by indicating interest with a raised hand from the in-person audience, or virtually in the Google Meet. An item that is **not** listed on the agenda, but that is a topic of concern within the Board's jurisdiction, may be addressed during the open comment time. The Board may not respond to any comments **not** listed on the agenda but may later place an appropriate item on the Board agenda for a future meeting. All comments should be limited to 3 minutes or less and the number of people addressing the Board concerning any one item may be limited due to time constraints.*

- I. **General Business: Jennifer Mobley, Board President** (10 minutes)
 - Call to order:
 - Members present:
 - Administration present:
 - Minutes of previous meeting: *Attachments:* [USA Board Minutes 5-13-25](#)
- II. **Open Comments from General Public:** *for items NOT on the agenda* (please state name and position for the record – staff, parent, community member, etc.) Each commenter is limited to 3 minutes. After a 30 minute comment period, open comments will be closed.
- III. **Closed Session:** The board will adjourn to closed session to discuss confidential personnel matters.
- IV. **Return to open session:** The board will report any board decisions made in closed session.
- V. **Informational Reports and Presentations:**
 - Educational Director: *Anita Cumbra* (10 minutes)
 - Enrollment:
 - Educational Events:
 - Curriculum update:

- Business Director: *Bree Scott* (10 minutes)
 - Monthly Cashflow Report:
 - 2025/26 Budget Development Report:
- Executive Director: *Dan Cartwright* (10 minutes)
 - Facilities:
 - Safety report:
 - 2025/26 Staffing Update:
- Leadership Team Report: *Linda Monnin* (10 minutes)

BREAK: 10min

- VI. **2025/26 USA Board Meeting Calendar (10 minutes):** *Jennifer Mobley, Board President & Linda Monnin, USA Board Secretary*: Development of 2025/26 Board Calendar for regularly scheduled board meetings. ***ACTION ITEM***
- VII. **Board Approval of 2025/26 USA Administrator Work Year Calendar (10 minutes):** *Dan Cartwright, Executive Director*: Request for board approval of 2025/26 USA Administrator work calendar. ***ACTION ITEM***
- VIII. **CDE Dashboard Local Indicators Report (10 minutes):** *Dan Cartwright, Executive Director*: The California Department of Education School Performance Dashboard must be updated annually by each school, and a report given to each school's local governing board before July 1. USA's 2025 Dashboard Local Indicator Report is attached. ***ACTION ITEM/acceptance of report.*** [25/26 USA Local Indicator Attachment](#)
- IX. **Education Protection Act (10 minutes):** *Dan Cartwright, Executive Director*: Request for using the revenue that is set aside by the State for specific purposes on credentialed teacher salaries. ***ACTION ITEM.*** [EPA Attachment](#)
- BREAK: 10min***
- X. **2025/26 USA Local Control & Accountability Plan (30 minutes):** *Bree Scott, Business Director, & Dan Cartwright, Executive Director*: 2025/25 LCAP presented for public hearing and comment, and board comment/acceptance. ***ACTION ITEM***
ATTACHMENTS: [2025 USA LCFF Budget Overview](#) [2025/26 USA LCAP & Annual Update](#)
- XI. **Uncharted Shores Academy 25/26 Budget (30 minutes):** *Bree Scott (Business Director) & Dan Cartwright (Executive Director)*. ***ACTION ITEM.*** [USA 2025-2026 Preliminary Budget - Board Meeting 6/3/2025](#)
- XII. **Agenda Items Requested for Consideration at a Future Board Meeting:**

- XIII. **Adjournment & Confirmation of next meeting.** The next regularly scheduled meeting of the Uncharted Shores Academy Board will be *TBD, IN AUGUST, at 330 E. Street, Room 2, Crescent City, CA or virtually from the following schoolsites; 1492 Northcrest Dr., Crescent City CA or 785 E. Washington Boulevard Suite 10, Crescent City CA*. Interested parties may view the meeting simply by clicking on the link posted on the website.

Notices:

1. Appropriate issues may be requested to be placed on the agenda for board deliberation by submitting a written request to the Board President or Executive Director two weeks prior to the board meeting. Items which are considered to be of sufficient importance to the operation and governance of the school will be placed on a future agenda by the Executive Director in consultation with the Board President.
2. Uncharted Shores Academy is nonsectarian in its programs, admission policies, employment practices, and all other operations. The school does not discriminate against any person on the basis of ethnicity, national origin, gender, or disability. Requests for Disability-related modifications or accommodations needed to participate in USA's open public meetings may be requested through the school office (707-464-9828) at least 72 hours prior to the meeting.
3. Supporting documents for this agenda will be available at the Board meeting, may be found online, or may be requested from the school office prior to the meeting.
4. Minutes from previous meetings may be requested at the school office or printed from the school's website.
5. This agenda was posted at least 72 hours prior to the meeting, in accordance with the Brown Act.