

Student Activity Form

A. I. Root Middle School

National Junior Honor Society

Directions: Students, please complete all sections of this form. Print or type all information and submit it to Ms. Labus (room E9) by **February 28 , 2025 by 2:35PM**. Do not be modest. Every bit of information will be used by the Faculty Council to assist with the fair consideration of your candidacy during the selection process. Please avoid referencing anything more than once as the Council will take this into consideration. ****Students MUST fill this form out themselves****

I. Administrative Information

Name (as you would like it to be written on an induction certificate) Grade Homeroom

II. Leadership Positions- List all elected or appointed leadership positions or other positions of responsibility held in school, community, or work activities. Only those positions in which you were responsible for directing or motivating others should be included. Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line (**the adult may not be a parent/ guardian**), and also list the estimated number of hours you invested while performing the service. (Ex: elected position for Student Council, club officer, scouting, youth group, team captain, etc.)

| Leadership Role | Accomplishment | Grade | Contact person signature |
|--------------------------------------|--|----------|--------------------------|
| <i>Ex. Student Council President</i> | <i>Raised \$200 for Animal Shelter</i> | <i>7</i> | |
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III. Service Activities- List service activities in which you have participated between 2020-present. These can be individual or group projects done either in or out of school. Generally, service activities are those that are done on or behalf of others (not including immediate family members) for which no compensation (monetary or otherwise) has been given. Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line (**the adult may not be a parent/ guardian**), and also list the estimated number of hours you invested while performing the service. A minimum of 10 hours and 2 projects is required in order to be considered for candidacy. Students may use service from the past 18 months. Please avoid referencing an activity that was previously mentioned.

| Activity | Dates/Hours of Service | Grade | Contact person signature |
|---|------------------------|----------------|--------------------------|
| <i>Ex. Collected and distributed coats homeless shelter</i> | <i>November 5th</i> | <i>6 and 7</i> | |
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IV. Other Student Activities- List all other school-based activities in which you have participated. Include clubs, teams, musical groups, etc., and any significant accomplishments in each. Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line. Participation in a minimum of **one** activity is required in order to be considered for candidacy. Please avoid referencing an activity that was previously mentioned.

| Activity | Accomplishment | Grade | Supervising adult signature |
|---------------------------|--|----------|-----------------------------|
| <i>Ex. Recycling Club</i> | <i>Made posters & collected recycling weekly</i> | <i>6</i> | |
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V. Other Community Activities- List other community activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community (e.g., religious groups, Boy or Girl Scouts, community art endeavors etc.). Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line (**the adult may not be a parent/guardian**). Please avoid referencing an activity that was previously mentioned.

| Community Activity | Accomplishments | Grade | Supervising adult signature |
|--------------------|-----------------|-------|-----------------------------|
| | | | |
| | | | |

VI. Work Experience, Recognition, and Awards- Though not a specific criteria, please list below any job experiences, honors, or recognition you have received that support your candidacy for membership in the Honor Society. Please avoid referencing an activity that was previously mentioned.

| Job, recognition, award | Group or activity | Hours (if applicable) | Supervising adult signature |
|-------------------------|-------------------|-----------------------|-----------------------------|
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VII. Essay- Please type a brief essay (no more than 200 words) that explains why you are interested in joining the National Junior Honor Society and any future service/volunteer work that you have planned that is not mentioned above. Attach your essay to this form.

****Proofread!!!! Use proper grammar, punctuation, capitalization, and spelling!**

VIII. Teacher Support- Please ask three teachers to support your candidacy by signing below. **This request should try to be made before or after class/school. Please do not disrupt class time.**

Name_____Signature_____

Comment:_____

Name_____Signature_____

Comment:_____

Name_____Signature_____

Comment:_____

IX. Signatures I understand that completing and submitting this form **does not guarantee** selection to the National Junior Honor Society. I attest that the information presented here is complete and accurate.

If selected, I, _____, agree to abide by the standards and guidelines of the National Junior Honor Society and to fulfill all of my membership obligations to the best of my ability; I will commit to monthly meetings, regular service projects, and will present myself as a leader at all times. The below signature attests that I truly wish to be considered for the National Junior Honor Society; I have made this decision to apply of my own free will.

Student Signature _____ Date _____

I have read the information provided by my son/ daughter on this form and can verify that it is true, accurate, and complete.

Parent/ Guardian Signature _____ Date _____

Please include an email address or phone number, in case the advisor needs to contact the family.

YOU MUST ATTACH YOUR GPA CHECK SHEET (FROM MRS. MILLER OR MRS. CRANE) WITH THE APPLICATION OR YOU WILL NOT BE CONSIDERED. ONLY ONE GPA CHECK SHEET WILL BE GIVEN PER STUDENT.

****IF YOU ARE MISSING SIGNATURES, YOU MUST HAVE A CURRENT EMAIL AND PHONE NUMBER LISTED FROM THE ADVISOR OR LEADER (OR OTHER PROOF THAT YOU PARTICIPATE) OR YOUR APPLICATION WITH NOT BE ACCEPTED.****

*****BE SURE TO ATTACH YOUR ESSAY FOR PART VII TO THIS APPLICATION OR EMAIL IT TO labus@medinabees.org**

Return application to Ms. Labus (Room E9) or email it to labusb@medinabees.org by 2:35 PM February 28, 2025.