

Associated Students of Gavilan College
Wednesday 2/26/2025 4:05 PM - 5:55 PM
Regular Meeting Agenda
5055 Santa Teresa Blvd. Gilroy, CA 95020 - LI 170
505 Fairview Rd, Hollister, CA 95023 - 153
Zoom: <https://gavilan-edu.zoom.us/j/87268742522>

1.0. Call to Order

2.0 Land Acknowledgement

"We acknowledge that the land on which we gather is the traditional territory of the Amah Mutsun (Aaa-Ma) (Moot-sun) Tribal Band of Ohlone/Costanoan Indians. We formally recognize and respect the Amah Mutsun as the traditional stewards of this land known as Popeloutchom (Poh-puh-lout-chum). The Amah Mutsun continue to carry out their obligation given to them, they believe, by Creator, to care for their traditional lands, water, and forests with neighboring tribes."

3.0. Roll Call

Title and Name	Present	Absent	Late Arrival	Excused	Early Departure
President: Britney Chavez					
Vice President of Activities: Brandon Rios					
Vice President of Technology: Alfred James					
Vice President of Community Outreach and Marketing: Sajiv Jampani					

Vice President of Clubs: Gerardo Jasso					
Student Trustee: Paul Ichiuji					
Vice President of Records: Josh Williams					
Senator of Equity: Donella Nfon					
VP of Finance: Nikita Meshcheryakov					
GECA Liaison: Fanya Xu					
Senator of Community Outreach & Marketing: Giselle Alvarez					
General Senator: Travis Caldwell					
General Senator: Bea Gemina					
Scout: Donna Macias					
Faculty Advisor: Christina Salvin					
Coordinator of Student Life and Engagement: Jacquie Martin					

4.0. Adoption of Agenda

4.1. Adoption of 2/26/2025 Agenda

5.0. Adoption of Minutes

5.1. Adoption of 2/19/2025 Meeting Minutes

6.0. Public Comments

Public comments will be limited to five minutes per speaker and a total of fifteen minutes per topic. There is no discussion allowed during public comments per the California Brown Act.

7.0. Reports

Reports will be limited to two minutes per senate member. Should the time limit be reached and there is still information to be shared, please email the ASGC President, to distribute any pertinent information at asgcpres@my.gavilan.edu. For additional questions regarding a Senate member's report, please wait until the end of the meeting for further discussion.

8.0 Presentations

8.1 Credit Union Presentation

Description: Dan Racimo will present information about credit union, in which the board will discuss and take possible action upon given information.

Presenter: Dan Racimo

Time: 10 min

Discussion:

9.0. Old Business

9.1 Cultural Fair and Supplementary Fundraiser

Description: The board will discuss and take possible action on possible cultural fair and supplementary fundraiser.

Presenter: Senator of Equity

Time: 10 min

Link: Presentation -

https://docs.google.com/presentation/d/13Y1UWUmYYfMslPumNd2rsc7dM10G4PpRrSeEF9ZgwGs/edit#slide=id.g32d10e19e0d_0_0

Discussion:

9.2 Sociology conference/budget of \$2,400 request

Description: Anthony Villarreal will present on bring 3-4 sociology student to a conference, in which the board will discuss and take possible action upon the information given.

Presenter: Anthony Villarreal & Advisor

Time: 10 min

Discussion:

9.3 Academic Senate Update

Description: The board will discuss and take possible action on reviewing an Academic Senate update.

Presenter: President

Time: 15 min

Link: Ai Workgroup Proposed

Solutions-<https://docs.google.com/document/d/1nRYtYjZOS4CELynllB5FuRrOGCqv4ART/edit?usp=sharing&ouid=103852846353245955156&rtpof=true&sd=true>

AI Workgroup Report to Academic

Senate-https://docs.google.com/document/d/1_fg1ouCeVU_Ql5dFQjYJSkcFZsOh91vY6jChcivHR4o/edit?usp=sharing

Discussion:

9.4 PIPR ASGC goals

Description: The board will discuss and take possible action on reviewing PIPR ASGC goals.

Presenter: Coordinator

Time: 10 min

Discussion:

10.0. New Business

10.1 Hollister Time Capsule

Description: Joseph Shea will present information on the Hollister Campus time capsule, in which the board will discuss and take possible action upon given information.

Presenter: Joseph Shea

Time: 10 min

Discussion:

10.2 Employee of the month

Description: Marysol Alvarez will be recognized as February employee of the month.

Presenter: President and VP of Records

Time: 10 min

Link: Employee of the months

selection-https://docs.google.com/forms/d/e/1FAIpQLSdSg-OBHb1a90G2m2cGprSytABWE56_3tEScxvXbpfE44Ki5g/viewform?usp=sf_link

Discussion:

10.3 Vocalist and keynote speaker at graduation

Description: The board will discuss and take possible action on a vocalist and speech presenter for the graduation ceremony of 2025

Presenter: President

Time: 10 min

10.4 Las Cafeteras/\$5,000 budget request

Description: Diego Espinosa will present information on Las Cafeteras event, in which the board will discuss and take possible action on approving \$5,000 budget request.

Presenter: Diego Espinosa

Time: 10 min

Discussion:

10.5 RAM-O-RAMA (April 3, 4, and 18)

Description: The board will discuss and take possible action on planning for upcoming RAM-O-RAMA event on April 3, 4, and 18.

Presenter: Coordinator

Link: Tabling Reservation form:

<https://docs.google.com/forms/d/e/1FAIpQLSfWLvuCsXs-atS8n2qBmb0GBwX0xbkj5PfBu-odJizXaGTiBw/viewform?usp=sharing>

Time: 10 min

Discussion:

10.6 ASGC Midyear & End of the year celebration

Description: The board will discuss and take possible action on planning for an ASGC Midyear retreat and End of the year celebration.

Presenter: President, Coordinator, and Advisor

Time: 10 min

Discussion:

10.7 Voting in new members

Description: The board will discuss and take possible action on voting in new members to ASGC council.

Presenter: President & Coordinator

Time: 5 min

Discussion:

11.0. Communications from the Floor

This time is reserved for Senate members to address any items, not on the agenda.

Questions are allowed at this time. Each Senate member shall have five minutes to address their fellow peers.

12.0. Adjournment