

We were told at the outset that God created Heaven and Earth. We are correct to consider that Heaven is for us. God will not live the lives that have been given us to live. Nevertheless nothing will be permitted to interfere with the intention that we become worthy for Heaven. Insight is always available, and necessary because minds infused into operative brains cannot weigh mortality realistically. Only as the body is threatened does the terror of mortality become inescapable. Wonder continuously what there is about you that cannot accept not being. Every body, left to its own choices, at a particular circumstance, would simply cease.

Previously it was revealed that Noah (NWH) is a prophecy of the purpose of the Spirit who inhabited Jesus' body, Mother who taught "When you pray say Father". Noah's ark symbolizes a womb for an extended gestation; until we are ready to exit the world and birth into Heaven, one Being, image of God. We are eternal spirits born of God, infused into and inhabiting human bodies, again and again until we reach the goal. We are each heart, mind and soul; inclined towards companionship. Heart represents an innate impulse to love. Souls are unique. Minds are developmental, and capable of interfering with the impulse to love by converting the more easily discernable body into a representational, but artificial and vulnerable self. The goal will be within reach when we recognize this illusion and decide for truth.

The minimum level of maturity for residence in Heaven, absent bodies, is willingness to be infused into by others and patience. No one is worthy for Heaven until all are worthy. Loneliness is God's urging to seek companions and they are our savior as we all become worthy. To be loved one must be lovable. To be lovable be true to spirit self because our true spirit nature is gentle innocence. Strive to not allow your fierce body emotion crush your inherent gentleness, lest you rend your relationship with your lovers and, thus, defer humanity's future.

Innocence is an attribute associated with Godliness. Virginity is a body's representation of innocence, but innocence is of the soul. Though the representation may be lost, innocence is incorruptible. Minds need to know that but body worship interferes. Body worship has been foisted on spirit from the beginning, the fount of all misrepresentation. Minds are restrained by fear fueled by doubt, which follows from a sense of abandonment. The fruit of the tree of knowledge of good and evil is the concept of "other"; the crux of the God-human distinction in Greek myth, the same Spirit-body distinction that permeates the Bible and Christianity.

Oneness is concurrence, not sameness. Diversity of being is reality even at the level of the Most High. The human need for security in similarity disappears with self-assurance, which is the consequence of truth to oneself. Amid the reality of free will must come the recognition of, and ultimately deference to, "Thy will be done". The commandment to have no other gods is echoed in the dictum to be true to oneself. But it can be surmised, from the story of the availability of all the trees in the Garden, that Thy will is expansive. God is love. Being in love is being in God and being in God is being in love. God is also beauty. Imagine Heaven is like being inside a song, as Tolkien suggested. Think of the concept of melody; an aesthetically pleasing compatibility. Imagine myriad melodies intertwining, inviting curious lovers to join. To what purpose you may ask? To enjoy being. If that doesn't seem like a worthy prospect then you have an idea of the work that must be accomplished before we are ready.