



TRINITY EPISCOPAL CHURCH BAYTOWN, TX

The 17th Sunday after Pentecost

Holy Eucharist (September 20, 2026 10:00 AM)



Welcome! We invite you to use the QR code or pew back card so that we might connect you to news, ministries and more.

Trinity welcomes all, including children and youth. A nursery, staffed with Safeguarded attendants, is available should you choose to use it. While wearing masks is optional, we affirm and respect those who choose to do so for their health or the health of loved ones. The hand sanitizers are available for your use, as you choose, but are not required. You are welcome to come to the altar rail during the Eucharist. You are welcome to the shared common cup. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. Episcopal worship is full of movement: we sit, stand, kneel, and move in worship. We believe in an [accessible altar](#) and are all here to worship God; every body does that differently. Our hope is that as we join in common worship, you will make choices that help you worship God in your particular body, which might mean you are doing different things than the people around you.

PRELUDE

Your love is extravagant, by Darrell Evans

OPENING HYMN

Standing on the promises

J=107

1. Stand - ing on the prom - is - es of Christ my King,
2. Stand - ing on the prom - is - es that can - not fail,
3. Stand - ing on the prom - is - es I now can see
4. Stand - ing on the prom - is - es of Christ the Lord,
5. Stand - ing on the prom - is - es I can - not fall,

Through e - ter - nal ag - es let His prais - es ring,
When the howl - ing storms of doubt and fear as - sail,
Per - fect, pre - sent cleans - ing in the blood for me;
Bound to Him e - tern - al - ly by love's strong cord,
List - ening eve - ry mo - ment to the Spir - it's call

Glo - ry in the high - est, I will shout and sing, Stand - ing on the prom - is - es of
By the liv - ing Word of God I shall pre - vail, Stand - ing on the prom - is - es of
Stand - ing in the lib - er - ty where Christ makes free, Stand - ing on the prom - is - es of
O - ver - com - ing dai - ly with the Spir - it's sword, Stand - ing on the prom - is - es of
Rest - ing in my Sav - ior as my all in all, Stand - ing on the prom - is - es of

Refrain

God.
God.
God.
God.
Stand - ing, stand - ing, Stand - ing on the prom - is - es of

God my Sa - vior; Stand - ing, stand - ing, I'm

stand-ing on the prom-is-es of God.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit
People **And blessed be God's kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glo-ri - a! Sing Glo-ri - a! Glo-ry in ex-cel-sis deo! Sing

Glo-ri - a! Glo - ri-a! On Earth, good will to all peo - ple! Sing

Glo - ri a! Glo - ri - a! Peace and love to all!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS



First Lesson:

Exodus 16:2-15

In this reading, not long after God delivered the people from Egypt, the people complain and God provides manna. Exodus is the second book of the bible and begins a few hundred years after Jacob's family settled in Egypt. The first half of the book tells of the exodus of the enslaved people out of Egypt and into the wilderness. The second half tells of the events in the wilderness and Mt Sinai until they come to the promised land. Throughout the book the people and God rescues the people and comes to dwell with them.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Psalm 105:1-6, 37-45 (St. Helena's Breviary)



Psalm 105 is a psalm of thanksgiving for God's faithfulness to the covenant. The book of Psalms is a collection of 150 poems, songs, and prayers originating from different times in ancient Israel's history, including the time of King David and exile to Babylon. The psalms are often sung, chanted, and used to worship to contemplate the character of God. Themes include praise, pain, prophetic promises, and more.

We give you thanks, O God, and call upon your Name; *
we make known your deeds among the peoples.
We sing to you; we sing your praise *
and speak of all your marvelous works.
We glory in your holy Name; *
let the hearts of those who seek you rejoice.
We search for you and your strength; *
we continue to seek your face.
We remember the marvels you have done, *
the wonders and the judgments of your mouth,
We, the offspring of Abraham, your servant, *
we, the children of Jacob, the chosen ones.
You led out your people with silver and gold; *
in all their tribes there was not one that stumbled.
Egypt was glad of their going, *
because they were afraid of them.
You spread out a cloud for a covering *
and a fire to give light in the night season.
They asked, and quails appeared, *
and you satisfied them with bread from heaven.
You opened the rock, and water flowed, *
so the river ran in the dry places.
For you remembered your holy word *
and Abraham your servant.
So you led forth your people with gladness, *
your chosen with shouts of joy.
You gave your people the lands of the nations, *

and they took the fruit of others' toil,
That they might keep your statutes *
and observe your laws. Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be forever. Amen

Second Lesson *Philippians 1:21-30*



In this portion of the letter, we are called to live a life worthy of the gospel of Christ.

Philippians is a letter from St. Paul, written while he was imprisoned, to the church in Philippi (Macedonia/Eastern Europe; mentioned in Acts 16), known for being full of retired Roman soldiers and a spirit of patriotic nationalism. In this letter, he writes a series of reflections centered on the transformation that occurs when one's own story is lived as an expression of Jesus's story.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People

Thanks be to God.

THE GRADUAL ALLELUIA



The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.



In this reading, we see Jesus teaching through a parable of the generosity of God.

Matthew (one of the four gospels that witness to Jesus's life) offers a perspective on how Jesus is the Messiah, the fulfillment of the Law, and Emmanuel. At the core of the Gospel is the good news that God is with us--Jesus's last words to his disciples: "I will be with you." The gospel contains narrative, teaching, parables, and more.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Recognizing that you, God, always invite us to go beyond where we are now. We gather to offer our intentions, petitions, and thanksgivings. In faith, let us pray to the Lord:

Leader For your world that you created. For bayous and bays, fields and fish, deer and ducks, and the bountiful harvests through which you faithfully provide sustenance for your people. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures.

People **We go beyond through stewardship, O God.**



Leader For the Church of God, that we may be filled with love, generosity, and truth so to transform our communities and our world. Guide as through faith that we, as part of the Body of Christ, may give out of our abundance as a blessing given for all.

People **We go beyond in mission, O God.**

Leader For all who hold authority in the world; that leaders of nations, stewards of laws, instruments of justice may be inspired by your love. May our faithful actions, words, and thoughts here in this world be governed by our citizenship in your kingdom.

People **We go beyond our borders, O God.**

Leader For the sick in body, mind or spirit, and for those we now name aloud or in our hearts _____ and all who are on our prayer lists. May your hope and healing be known in body and mind to all who suffer.

People **We go beyond through compassion, O God.**

Leader For all who have died that they may join with the multitude of the faithful, especially for those we now name aloud or in our hearts _____. May your light perpetual shine upon them.

People **We go beyond in love, O God.**

Leader We celebrate this day the birthdays, anniversaries, and blessings of names and blessings may be added here; **Watch over these your Children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen**

them when they stand. Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ, our Risen Lord. Amen.

Together Hear the prayers of your people, O God, and inspire us to go beyond in gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

THE CONFESSION

Clergy Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY

We invite you, as able, to “offer to God a sacrifice of thanksgiving, and make good your vow to the Most High” (Psalm 50:14). Visit Trinity’s **online giving link:** <https://onrealm.org/TrinityEpiscopa51334/give/now> for instructions on giving through automatic bill pay, regular mail, or Realm. Realm is a 100% web-based church software solution for churches. You are encouraged, as an expression of the first fruits of the harvest of your time, talents, and treasure to make your pledge to God’s mission and ministry through Trinity Episcopal Church.



The flowers on the altar are given to the glory of God;
generously donated by Beehive Florists, Baytown.

*Trinity is currently operating on a deficit budget.
If you have not yet pledged, the Vestry encourages you to prayerfully consider doing so.*



All of us offer our worship and praise to God. As we build our music ministry, we would like to hear from you: **What music stirs your soul to sing?** Share your recommendations for hymns, songs, spirituals, chants, and more with us. We're building a library of recommendations that we'll use to pull from when the readings and liturgical season fit.

HYMN

Immortal, invisible, God only wise (Hymnal 1982, # 423)

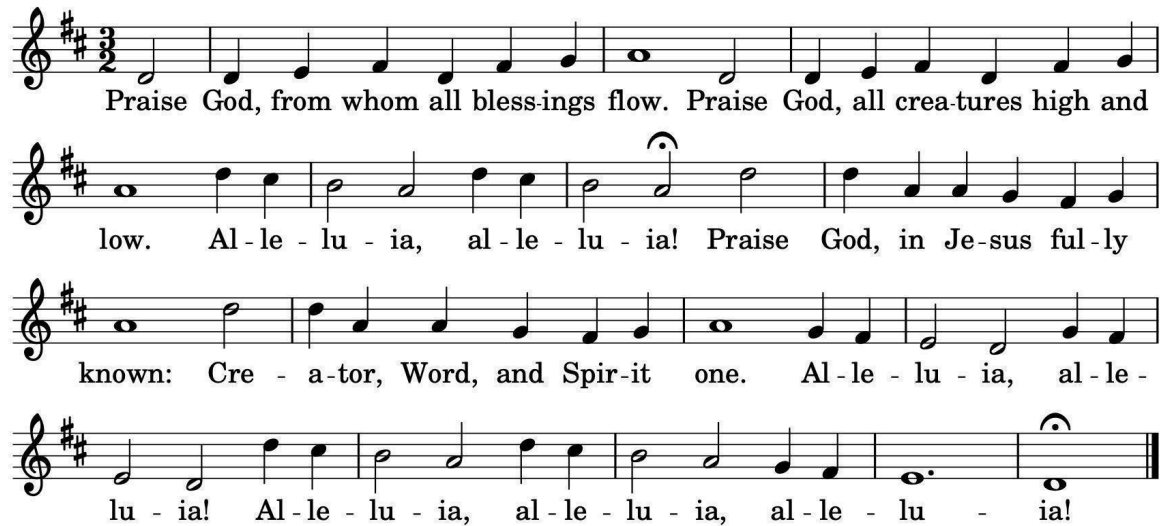
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

THE DOXOLOGY



THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S114)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever: Amen.

THE BREAKING OF THE BREAD *A period of Silence is kept.*

FRACTION ANTHEM

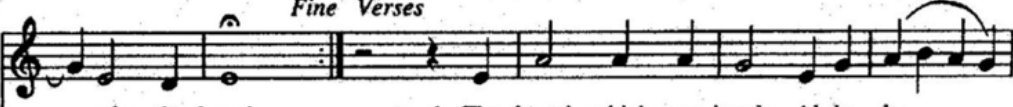
The disciples knew the Lord Jesus (WLP 876)

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

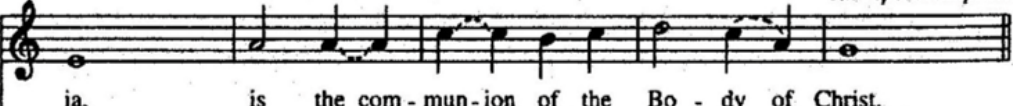
Fine Verses



— of the bread.

1. The bread which we break, Al-le - lu -
2. One bo - dy are we, Al-le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bo - dy of Christ.
ia, for though — ma - ny we share one — bread.

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

We invite all who are baptized Christians, including children of any age, to receive Holy Communion. You are welcome to come toward the altar. Should you choose, you may use the hand sanitizer. You also have the choice of a shared common cup. Most choose by intinction (dipping your Bread/Body into the chalice in a way that your fingers do not touch the Blood/Wine), if you would prefer to drink, please let us know so that we may direct you to that chalice. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. If it is not your custom to receive Communion, you are invited to come forward with everyone for a blessing or a prayer. Simply cross your arms over your chest and the priest will pray a blessing for you. If you would like communion but are unable to come forward, please advise an usher and we will come to you. This is God's table, not ours, and you are all very welcome here.

Prayers for healing and anointing are offered for all during the distribution of communion, at the prie-dieux (kneeling prayer desks) located at the Memorial Garden stained glass windows.

INTRO

| C | C | Am⁷ | Am⁷ |
| F²(no3) | F²(no3) | Dm⁷(4) | F²(no3) |

VERSE 1

Blessed as - surance Jesus is mine
He's been my fourth man in the fire
C/E Dm⁷(4)
Time after time
Born of His Spirit washed in His blood
And what He did for me on Calvary
C/E Dm⁷(4) F²
Is more than enough

CHORUS

I trust in God my Savior
The One who will never fail
He will never fail Dm⁷(4) F² (C) (Last x)

VERSE 2

Perfect sub - mission all is at rest
I know the author of tomorrow
C/E Dm⁷(4)
Has ordered my steps
So this is my story and this is my song
I'm praising my risen King and Savior
C/E Dm⁷(4) F²
All the day long

INSTRUMENTAL

| C | C | Am⁷ | Am⁷ |
| F²(no3) | F²(no3) | Dm⁷(4) | F²(no3) |

BRIDGE

I sought the Lord and He heard and He answered
I sought the Lord and He heard and He answered
That's why I trust Him
That's why (I trust Him)

POST COMMUNION PRAYER

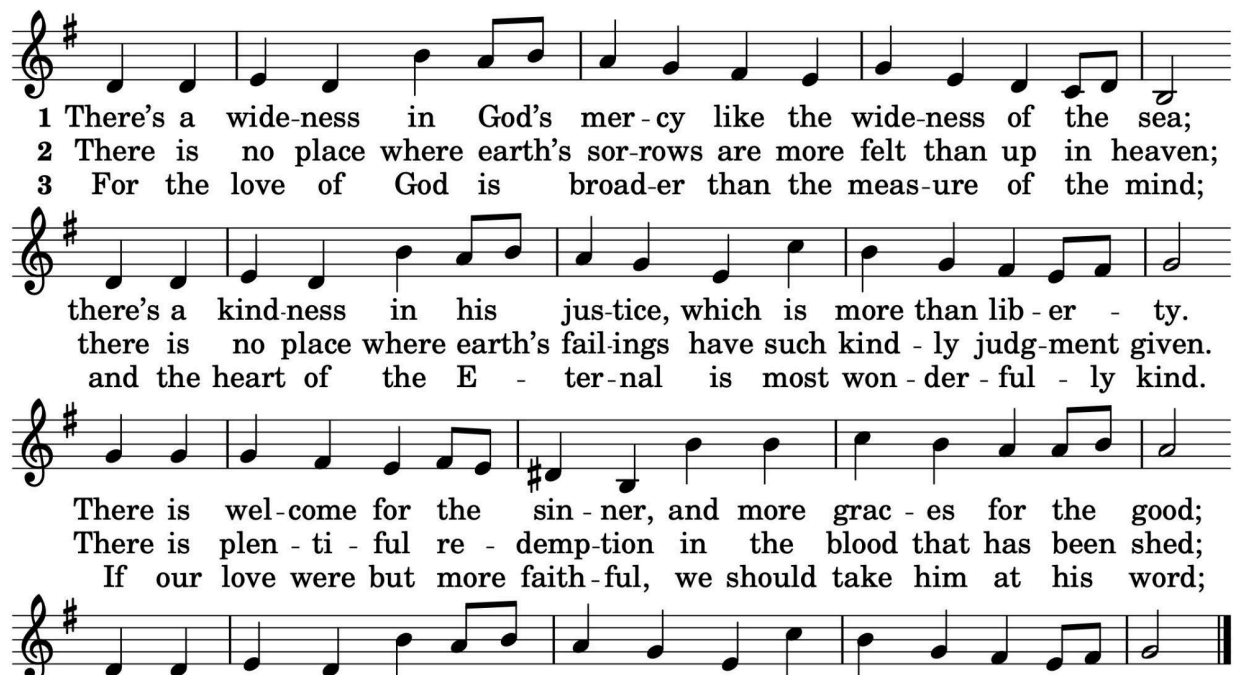
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

There's a wideness in God's mercy (Hymnal 1982 # 470)



1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the meas-ure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
there is no place where earth's fail-ings have such kind - ly judg-ment given.
and the heart of the E - ter-nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more grac - es for the good;
There is plen - ti - ful re - demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sav - ior; there is heal - ing in his blood.
there is joy for all the mem-bers in the sor - rows of the Head.
and our life would be thanks-giv - ing for the good-ness of the Lord.

THE DISMISSAL

Clergy Go in peace to love and serve the Lord.
People **Thanks be to God.**

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IX Bishop of Texas

The Rt. Rev. Kathryn "Kai" Ryan (West Region)
Bishop Suffragan

The Rt. Rev. Hector Monterosso (South Region)
Bishop Assistant

The Rt. Rev. Jeff W. Fisher (East Region)
Bishop Suffragan

The Rt. Rev. Brian R. Seage (North Region)
Assisting Bishop



TRINITY EPISCOPAL CHURCH BAYTOWN, TX

Do you desire to be baptized?

Next Baptism date: Nov. 1st

Connect w/ Rev. Meredith



TRINITY EPISCOPAL CHURCH BAYTOWN, TX

Harvest Season

Rally Day (9/13) Go Beyond in Ministry
Potluck Celebration

Art in Action
Oct. 24th Local Trip

Fall Market
Nov. 7th at Trinity

Harvest Sunday (11/22) Pledge Ingathering
Bishop's Visitation
Potluck Celebration
Pie & Cake Auction