

The Curriculum Group meeting

1-18-18

12:00-2:00 pm

[REGISTER HERE](#)

Lunch begins at 11:30

Meeting begins at 12:00

Room #14

Time	Essential Topics	Notes/Resources
12:00-12:05	<ul style="list-style-type: none"> Welcome & Overview & Introductions 	<ul style="list-style-type: none"> Missy Reminder of TALENTS opportunities: John Wink-January 31st; specialist mentoring groups
12:05-1:45	<p>Assistant Commissioner of Public School Accountability-Debbie Coffman & Dr. Denise Airola</p> <ul style="list-style-type: none"> QUESTIONS for Debbie/Denise <ul style="list-style-type: none"> ESSA overview & updates 5th Indicator calculation Adjusted Graduation Rate Cohorts Report card/ESSA report mock ups? School Index Reports-updates 	<ul style="list-style-type: none"> ADE <p>ESSA Plan was approved on 1-16-18</p> <p>Powerpoint Click here</p>
	<p>Networking & Updates: {ADD OTHER TOPICS of INTEREST HERE OR QUESTIONS for discussion}</p> <p>District plans for Pre AP changes across NWA</p>	<p>No pre-AP changes until 2020; however the PD will change this summer</p>
1:45-2:00 (wrap up)	<ul style="list-style-type: none"> PD opportunities in January see below Update on new laws/Commissioner's memos: New legislation - Discuss interpretation of any Rules and Regulations that have been received and how are schools addressing them. <p>Human Trafficking: Genevie Strickland with the Morgan Nick Foundation genevie@morgannick.com</p>	<ul style="list-style-type: none"> Missy <p>Alternate Method of Instruction (AMI): Districts/schools must consider how to address those students with special services when multiple AMI days are used. This information needs to be documented, but not sent to ADE for reporting.</p> <p>Human Trafficking PD: Districts must make available through IDEAS, but is not required for license renewal. New feature: IDEAS system now has a built-in time that "forces" viewers to complete the suggested time to</p>

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		get credit for courses. “Tool Kit to Teach Act 480” (Personal Finance) will be offered this summer at NWAESC through Economics Arkansas.
	Announcements:	
2:00-2:05	<ul style="list-style-type: none"> • Suggestions • Q & A 	<ul style="list-style-type: none"> • Next meeting: February 9 meeting at Springdale Administration Office-lunch 11:30/Meeting @12:00
	Closure/Adjournment:	
1:50-2:00	<ul style="list-style-type: none"> • Reflections • Closure 	<ul style="list-style-type: none"> • Please complete short Google Survey from Missy by 1-26-18

Notes:

On the civics exam, the system will be ready on January 16th. Hope Allen (ADE) host a webinar the following week to share with schools how to use the system and information about policy. There will be a Commissioner's Memo coming soon with more info.

1-20-18-Response from ADE on Civics Test: We (ADE) were able to preview the assessment yesterday (January 19) for the first time. We are doing some technical stuff on our side for Triand and Congos report. We have placed it on the SBE agenda for approval in February. We anticipate doing a webinar soon after and to release to schools mid-Feb at the earliest. The January timeline was always the deadline for the group making the assessment, which they have met.

Sorry for any confusion.

Stacy Smith, Assistant Commissioner of Learning Services

Training Opportunities for January:

- 1/18/18 Federal Coordinators Meeting: [Session ID: 337577](#)
- 1/18/18 The Curriculum Group Meeting: [Session ID: 337574](#)
- 1/18/18-eSchool 3.1 Transcript Training and Report Card Training: [Session ID: 341758](#)
- 1/19/18 TESS Face/Face: [Session ID: 339374](#)
- 1/19/18 Virtual Reality Training - Second Rollout: [Session ID: 340238](#)
- **CANCELLED**-1/22/18 African-American Athletes in Arkansas History: [Session ID: 339462](#)

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- 1/23/18 Solution Tree/A. Buffum Cohort 1: [Session ID: 309017](#) {Open to the following schools: Lingle, Elmwood, Eureka Springs, Rogers H.S., and R.E. Baker. Topics covered will be: The Teaching Assessing Cycle, Collaboration or Collaboration}
- 1/24/18 Solution Tree/A. Buffum Cohort 1: [Session ID: 309008](#) {Open to the following schools: Tucker, Southwest, Yocum, Fayetteville, and Kirksey. Topics covered will be: Behavioral Interventions, Top-Down, Bottom-Up, or Both?, and Dealing with Resistors}
- 1/24/18 & 25/18 Proper Instruction for the 7th/8th Grade Coding Block: [Session ID: 338393](#)
- 1/25/18 High School Administrator Networking Forum {[@Farmington Careers Academy](#)}: [Session ID: 340475](#)
- 1/26/18 Adolescent Literacy Council: [Session ID: 341660](#)
- 1/29/18 January GT Coordinator meeting: [Session ID: 334224](#)
- 1/29/18 Novice Teacher Forum-Fine Arts: [Session ID: 340578](#)
- 1/29/18: Science Olympiad Planning Meeting: [Session ID: 334227](#)
- **FREE** 1/31/18 TALENTS: A Leader's Guide to Excellence in Every Classroom (Solution Tree's John Wink): [Session ID: 338998](#)
- **FULL** 1/31/18 Using Depth of Knowledge (DOK) to Inform Your Practice {Webb's DOK}

DATE CHANGE: 7/11/18 - 7/13/18 **PLC Institute 2018** at Rogers High School

Regular cost: \$689 for registrations per person or \$669 for group registrations of five (5) or more
<https://www.solutiontree.com/events/plc-at-work-institute-rogers.html>

This is now not available per Solution Tree

Special cost: To take advantage of one (1) free seat with teams of ten (10) at regular price, contact our Solution Tree Sales Representative directly, Catherine McClemens:
catherine.mcclemens@solutiontree.com

Commissioner's memo:

Letter of Intent for Cohort 2 (deadline February 2) [COM-18-051 PLC](#)

ELL Funds/Count Correction Process: [LS-18-022](#)

Understanding Draft ESSA School Index Report Webinar: [COM-18-050](#)
 {PowerPoint & other samples: [click here](#)}

Act 480 Guidance: [LS-18-049](#)

Libraries & Computer Science: [COM-18-045](#)

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ESSA Business Rules

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