

Hussein al-Houthi - Quds Day Sermon - December 2001

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(Google Translation of talk given)

International Jerusalem Day

in the name of god the merciful

Peace, mercy and blessings of God be upon you

{In the name of Allah, the Most Gracious, the Most Merciful, Praise be to Allah, the Lord of the Worlds, the Most Gracious, the Most Merciful. What is the day of judgment with you, we worship you, and with you you seek the help of one of the upright paths, the path of those upon whom you have bestowed, neither of those who are not angry nor of those who are lost?} (Al-Fatihah, 1-7).

May God pray and salute your servant and your messenger whom you chose for your message, for your kingdom's revival, and for the salvation of your servants, Muhammad bin Abdullah, your prayers and peace be upon him and his fellow countrymen who followed in his footsteps.

Dear brothers, in this holy month, the month of the Qur'an (the month of Ramadan in which the Qur'an was revealed as a gift to the people, as well as evidence from the Qur'an and from the Furqan) (The Cow, from verse 185) is a month, as God said, in which the month of the Qur'an is for the people to return to God, in which the people return to this great Qur'an; To know how to be guided by God's guidance in all that they face in their lives.

In this holy month, Imam Khomeini (may God rest his soul) suggested that this great man of the House of Prophetess, who is the one who made the letter, should make the last Friday of the month of Ramadan a day called [International Quds Day]. Imam Khomeini called on all Muslims in all countries of the world to observe this day, devote it to creating awareness in their ranks, and prepare themselves to be at a level of confrontation with their enemies.

On 20 Ramadan [1399 AH 15/8/1979], Imam Khomeini announced this proposal in a public statement addressed to all Muslims: "I call on all Muslims throughout the world and Islamic countries to unite in order to cut off the hand of this usurper and his assistants - I mean Israel - and I call on all Muslims in the world to declare the last Friday of the holy month of Ramadan, which is one of the Nights of Destiny, and can play an important role in the destiny of the Palestinian people [World Jerusalem Day], and to declare as part of this day the Union of Muslims of all their sects in defending the legal rights of the Palestinian people".

Imam Khomeini is the one who is known for his seriousness in confronting all the enemies of Islam, in confronting the United States and its promise [the Great Satan], and he considers it behind all that afflicts Muslims, insults, and other evils.

Imam Khomeini was a man who understood the problem that Muslims are suffering from, and he knew the solution and the way out for this nation from what it is suffering. After he said that he might despair that Muslim governments should do something, he went to the peoples themselves. He asked all the peoples to make this day, the last Friday of Ramadan, a day called: [International Jerusalem Day]; Let the peoples themselves know that by reviving this issue in their feelings, they can search for the right visions that can solve this problem, and lift from their shoulders this scourge; Because it is the peoples who are affected, but the governments, while the leaders are not affected, they are indifferent, they do not care what they see with their own eyes of suffering in all parts of the world for all Muslims.

People are the ones who get hurt, and it is the peoples who get hurt, and humiliation and humiliation that inflict it. People are the victims, and unless the peoples themselves tend to take care of their cause, and get to know their enemies, and know the solution and the way out of their problem and calamity, they do not expect anything else from their leaders or from others.

The significance of this day from the point of view of Imam Khomeini (may God rest his soul) when he spoke in his statement about [International Jerusalem Day], he said (may God rest his soul): "Jerusalem is the day of awakening of all Muslim peoples, they must commemorate this day. If all Muslims take off, and all Muslim peoples start on the last Friday of the blessed Ramadan, on the day of Jerusalem, with demonstrations and marches, this will be a prelude to preventing the corrupters, God willing, from taking them out of the Islamic countries."

He says, "I hope all Muslims will observe Jerusalem Day, and in all Islamic countries, on the last Friday of the blessed month, they will hold demonstrations, hold assemblies, assemblies, assemble in mosques, and raise slogans in them. Jerusalem is an Islamic day, and a day of general mobilization for Muslims."

This is Imam Khomeini's (God's mercy be upon him) talk about International Jerusalem Day, and when he suggested it; Because he's a man of vision, he has an idea and a vision with which he can read a lot of future events through the meditations of the present, the study of the past.

Imam Khomeini (may God have mercy on him) was screaming and yelling at all Muslims, urging all Muslims to wake up, to pay attention, to sense the danger facing them. He presented that they, and the Iranian people, with their enormous military and economic power, can stand with all Muslims, especially the Arab countries, and that if they all stand, they can strike Israel and end the existence of this usurping entity from within the Islamic countries.

Imam Khomeini (may God have mercy on him) was the one who called Israel the “cancerous gland” while he was still in his jihad movement inside Iran before the victory of the Islamic Revolution, and the issue of Israel was one of his first concerns during his jihad in Iran before the victory of the Islamic Revolution.

When this name was given to Israel [a cancerous gland], it is known that if cancer grows in any human body, the person must either be able to eliminate it and eradicate it, otherwise it must destroy that body, it must disturb the structure that has grown and flourished. in it.

To confirm that it is not possible to reconcile with Israel, nor peace with it, nor harmony with it, nor any covenants or covenants to be concluded with it. It is a Jewish state. It is a Jewish state that aspires, not only to Palestine, and not only to dominate a specific area in which it is stationed. Rather, it aspires to complete hegemony over Islamic countries in various fields, and aspires to establish for itself a true state from the Nile to the Euphrates. From the Nile in Egypt to the Euphrates in Iraq; Because this area is what the Jews believe is the land that God has written for them, and it is the promised land that must be under their control and possession, and on which they can establish their state.

Where did this correct vision of Imam Khomeini (may God have mercy on him) come from? Where did it come from? From the Holy Qur’an, from the Holy Qur’an, which spoke about the Jews a lot, and from what it said about the Jews, and from what it described them with: {And whenever they made a covenant, a group of them abandoned it} (Al-Baqarah: from verse 100) Whenever they made a covenant, if [the Labor Party] made a covenant, it broke it [The Likud Party] when it takes power, if it [the Likud] enters into treaties and pacts with the Palestinians and with the Arabs, it [the Labor Party] will break it when it takes power.

How many treaties, how many treaties were made between Israel and the Arabs, between Arab countries and between Israel and the Palestinians, the [Oslo] treaties and many, many treaties, and at one point Israel denies all of those treaties, and the Arabs and the Palestinians themselves still declare to Every violation of a covenant by Israel that they adhere to and are committed to peace treaties, that they are preserving peace!

Rather, in surprising terms, during these events in which the Israelis struck the imaginary Palestinian state, penetrated into the Palestinian cities, struck the planes of the Palestinian President, and did all of these actions, someone came announcing, sometimes the Palestinian Minister of Information, sometimes the Secretary of the

Palestinian Liberation Movement, and sometimes an official among them. Any official would announce [that he accuses Israel of wanting to undermine the peace process]!

With these cold expressions: [And that America must take the initiative to save the peace process, and that Israel - thus - is accused of wanting to undermine the peace process, and that it is accused of wanting to eliminate the Palestinian state]!

Imam Khomeini took a firm stance, a firm position, and a correct, firm and clear vision: that Palestine, that the Arab countries, that all the Islamic countries will not be spared from the evil of the Jews except by eradicating them and eliminating their entity. Anything other than that is a waste of time and an opportunity for Israel to He became more and more capable, to the point that he said - and indeed when Imam Khomeini says it, the evidence has proven that his vision is indeed realistic in many things - he said: ((Israel aspires to seize the Two Holy Mosques, and not just Jerusalem. Israel aspires to seize Mecca, the The Holy Kaaba and Medina)).

In fact, Israel has been able to reach a point where no one can stop it from doing what it wants. The West is behind it, the Arabs have surrendered, the Arabs are defeated, they cannot do anything - their countries, of course - their countries. Rather, the issue is a matter of time, and the Jews are continuing with their plans and working to create the appropriate atmosphere for them to take action at the appropriate time.

The Palestinians themselves, when their jihad turned from a jihad to liberate the land from Israel to eliminating Israel, when they turned to demanding the establishment of their own homeland within Palestine, in order to establish a state whose rule would be self-rule only and not a state in the true sense of the word, were the first to bear witness to their defeat. In fact, recognition was obtained from the Palestinians, and by this I mean the [Palestine Liberation Organization] and Arafat.

The Palestinian state - as it is said about it - obtained from them recognition of Israel in exchange for there being a state for the Palestinians, and for its rule to be self-rule, meaning that the Palestinians would rule themselves by themselves, and it would be a state that would not have an army or foreign relations like any other state, self-rule. Only, within the general Israeli state.

While they have been facing Israel for a long time, they have not learned lessons, they have not taken lessons, they have not returned to the Holy Qur'an to gain inspiration from it on how to confront this arch enemy. If they had gone back to one verse, it would have given them a lesson. Everything they hope for under the Israeli state is impossible to achieve. God said about the Jews: {Or do they have a share of the kingdom? So then

they do not give people a helper?} (An-Nisa: 53) And what is a helper? The small white seed on the back of the date pit [Ajma].

When the Jews have authority that they cannot give to others equivalent to a liter of power, how can the Palestinians aspire to be able to prepare themselves to establish a state within Israel, in Palestine itself, to establish a state?! How could Israel allow them to do this? In fact, this did not happen. This country did not stabilize, it did not stabilize at all, and we saw this month how Israel struck it, and who denounced it? Who came to save them? Who shouted at Israel? no one.

Rather, they are the Palestinians themselves who are turning to America to seek its help, to seek help from it, and it is the [Great Satan] that is behind Israel. This is the problem that the Muslims did not understand. The Palestinians did not understand it, even when they wanted us to sympathize with them. The Palestinians who have recognized Israel, and they want to establish self-rule within Palestine. They recognize Israel, and Israel recognizes them as a Palestinian state. They want us to stand with them so that they can achieve their goal. With this demand, they have no ambition left to eliminate Israel from existence, to liberate the Holy Land from the filth of the Israelis' feet. Is this a reasonable thing for Muslims to stand with the Palestinians in order to establish a government for them?

If we had stood with Arafat's state in order to achieve this demand, we would have implicitly recognized Israel as having the right to exist in Palestine, and that it is considered a state. Therefore, support must be with any movement that works to liberate the land from Israel, in order to eliminate Israel. This is the one that Muslims must stand with, and their aid and support must be directed towards it, but for us to take a position that is in fact considered implicit recognition. With Israel, this is not the right of the Palestinians themselves. The Palestinians themselves do not have the right to recognize Israel and then want us to take their position.

The issue of Israel is not an issue that concerns the Palestinians. It is the issue of all Muslims. Even if the Palestinians themselves recognize Israel, even if they agree to be citizens within the State of Israel, it is not permissible for Muslims to convince them of that, and it is not permissible for Muslims to give up their jihad in order to remove this issue. [The cancerous gland] as Imam Khomeini (may God have mercy on him) called it.

Imam Khomeini, in his vision, understood the depth of the problem and its reality, and at the same time presented a practical vision for the solution to this problem.

And this is what we are losing now.. Do we not see in various media outlets talking about what the Israelis are doing inside Palestine in terms of killing and vandalizing homes, and uprooting olive trees on farms that belong to the Palestinians? We hear and see from Yemen TV, Saudi TV, and so on from all Arab media...but do you hear or see a practical vision, or a formula for a correct solution in saving the Palestinians, and in saving the nation from Israel? no.

There is nothing, but they work as Israel does, no less and no more, even if they talk about Israel, they speak politely, words that do not arouse Israel's feelings, words that do not hurt Israel's feelings, so they say: [Israeli occupation forces] in terms that are not equal to what Israel does. Those poor people, yet we do not hear anyone thinking about a solution, or leading to a solution, or guiding the way out of this problem that the nation suffers from, especially the Palestinians.

Why? Is it because these countries are not serious about confronting Israel? Is it not concerned with what this nation is suffering because of the presence of Israel within its entity? Or do they not understand what the solution is? Or do they not know what action is considered feasible to solve this major problem?

Whether they are not serious, or whether they do not understand, this is not considered a justification at all. It is not considered a justification, and I do not think that they are ignorant of what the practical solution could be to save the nation from this usurping entity [Israel]. Rather, they are not serious, as the Imam said etc.

Minni (may God have mercy on him): The problem of the people is their governments. Their governments did not stand seriously against Israel.

Then what is the solution for the people? If people continue to wait for their countries to do something against Israel, this will not happen. It will not happen at all. That is why he proposed [International Quds Day], and that all Muslims in the various countries of the world commemorate it, especially the Arab countries.

Notice, after Imam Khomeini called for commemorating this day, did the Arab countries care to respond to a great, sincere man, a man who truly shook the West, a man who terrified America, terrified all the arrogant countries, and terrified Israel with his wisdom, his courage, and his correct vision, in making the nation equal to the level of civilized confrontation with its enemies? In making the nation able to stand on its feet independently, not dominated by any of its enemies, neither America, nor Britain, nor Israel, nor anyone else.

They saw with their own eyes the confusion that Imam Khomeini did, and the terror he created in the hearts of the Americans and the Israelis, and they knew and saw with their own eyes the extent of America and various Western countries' indifference to Imam Khomeini (may God have mercy on him) and the Islamic Revolution.. So why did they not take inspiration from this man? His correct practical vision in saving them from Israel?

They did not respond at all. The Arabs did not respond to Imam Khomeini! To this day, they have not responded to him by commemorating it or making it a day to be commemorated as called for by Imam Khomeini (may God have mercy on him). At the same time, they commemorate days suggested by the Jews and Christians [Mother's Day] [Labour Day] and many occasions [New Year's Day] proposed by the Jews and Christians. They celebrate it and consider it official holidays in various Arab countries! But the day that is a day for the issue of Palestine to remain alive in the souls of Muslims, for the feelings of jihad and feelings of rejection of Israel to remain alive in the souls of Muslims, this day they did not pay attention to, did not care about, did not care about, and did not respond to Imam Khomeini (may God have mercy on him). In commemoration of this day. Why? Because they have really been let down, because they have been let down.

When we return - brothers - this is only an introduction to know what is related to International Quds Day, and the reason that Imam Khomeini (may God have mercy on him) called for it to be considered an international day in various Islamic regions. Therefore, we consider that commemorating this day is a response to Imam Khomeini (may God have mercy on him). Because we know of its important impact in creating awareness among Muslims, and a correct vision of the way out of what the nation is suffering from, that commemorating this day is considered an act of worship, and that commemorating it is also considered a jihadist practice for the sake of God, God Almighty willing.

Let us return to the issue itself, the issue of the Jews. We have heard a lot from the dear brothers who preceded me about the Jews.

When we return - brothers - to the Noble Qur'an, to the Book of God which was revealed by the one who knows the secret in the heavens and the earth, we see in it that it presented much of the news of the Jews, much of what reveals their reality, which reveals their reality, [Surat Al-Baqarah] [Surat Al Imran] [Surah Al-Ma'idah] [Surat Al-Isra] and [Al-Hashr] and other surahs, especially [Surat Al-Baqarah] and [Al-Imran] [and Al-Ma'idah] are full of talk about the Jews, full of talk about the Jews, and the Jews are undoubtedly the children of Israel in their history with many lessons and lessons.

What the Qur'an mentioned about them are very, very important lessons and lessons, but what is regrettable is that we take only one aspect of what the Qur'an presented about the Children of Israel, which is our understanding that these verses are verses attacking this sect, and highlighting it as a criminal sect, and nothing less and nothing more than that.

Indeed, the Qur'an spoke about the Children of Israel in a variety of hadiths, in which it mentioned that He favored them over the worlds, asking them to mention the blessings that He bestowed upon them, including: {And indeed, I have favored you over the worlds} (Al-Baqarah: from verse 47) This is one.

Then as he spoke, and presented the blessings that He bestowed upon them, and the care that He bestowed upon them in the days of Pharaoh and after Pharaoh, and in various times, amazing care, amazing care... he curses the unbelievers among them, he curses the rebels among them, he curses those who did not respond, did not adhere to his heavenly books. Which he revealed to the prophets among them, and at the same time calls on them to believe in the Messenger of God (may God's prayers and peace be upon him). Rather, he considers that they must be the first to believe in Muhammad (may God's prayers be upon him), and they must be the first to believe in the Qur'an, which confirms what they have. From the heavenly books.

He combined talking about their faults with talking about the great care he granted them, and talking about the bright pages that appeared in their history, combining it with the necessity of responding to this prophet whom Muhammad (may God's prayers and peace be upon him) sent to all the worlds, and he said about them: {And do not be the first infidel. In Him} (Al-Baqarah: from verse 41) Someone like you should not be the first to disbelieve in Him.

We may misunderstand the issue when we read the Qur'an, and see it speaking that He favored these people over the worlds, and that He granted them much, much care: In the Sinai desert, on the day they were lost, He shaded them with clouds, and sent down to them manna and quails. When they rebelled, He dug up the mountain, raised Mount Tur above them, then He returned to his place and did not descend upon them. It did not happen that they were eradicated with torment as other nations are eradicated.

When we come to the issue of the Jews in the Holy Qur'an and take from it only the badness of the Jews, only the badness of the Jews, we will misunderstand the issue, and then we will lose many lessons in what God presented in the hadith about the Children of Israel. The first question: You want to present these people to us as the evil of creation, and that they are an abomination, and that they are of a vile, evil origin, and

at the same time you said that you preferred them over the worlds, and that you granted them as much care throughout their history as you did, so how can you favor and bestow upon those who are an abomination, of Are they malicious in origin?

Is this possible for God Almighty? Is this possible for God? Indeed, God indeed favored the children of Israel. He chose the family of Abraham as a whole over the worlds, "offspring of one another" (Al Imran: from verse 34), and in the same preference there are lessons: that those whom He favored, even though He favored them, if they did not abide by, if they did not cling to, if If they do not respond, he will curse them, he will curse them, and he will make monkeys and pigs out of them, and he will curse them On the tongues of his prophets. In fact, this is what happened with regard to those who disbelieved among them, to those who rebelled, to those who were stubborn... and to the last thing he said about them.

This aspect is something noticeable in the Holy Qur'an regarding preference with the aspect of what happened to them, by which they deserved to be cursed and by which they deserved to be judged as disbelievers.

The other thing regarding their failure to respond to the Prophet (may God's prayers and peace be upon him and his family) was out of envy. Why did the promised Messenger not come at the end of time from the Children of Israel, when they had migrated to near Medina in large Jewish groups: the Banu Qurayza and the Banu Qaynuqa, Banu al-Nazir, the Jews of Khaybar, Fadak... and other areas, in which there were large Jewish concentrations, migrated to the vicinity of Medina because of what they knew in their books that this would be the Prophet of the End of Time who would emigrate, and they had previously sought victory over those who disbelieved, as God told us. On their behalf, they were waiting for this Prophet to stand with him and support him. When the Messenger of God (may God's prayers and peace be upon him and his family) came from someone other than the Children of Israel, and he came from the Children of Ishmael, they envied him after they knew him as they knew their children... as God told about them.

Then they also deserved the curse again. They deserved the curse to disbelieve in Muhammad (may God's prayers be upon him and his family) and in the Qur'an that God revealed to him, which is a book confirming what was before them, and the Messenger of God (may God's prayers be upon him and his family) knew his information in their holy books in the Torah and the Gospel. They knew His description, they knew his emigration, they knew his birth, and then they disbelieved in him.. They also deserved to be cursed, and they also deserved for him to be angry with them.

Then, in what the Noble Qur'an presented about the Children of Israel, what actually indicates their greatness if they are righteous, and their extreme danger if they turn to the side of evil, their danger in their intelligence, in their cunning, in their determination, in their cunning, that they are extremely dangerous, extremely dangerous, and in fact this is it. What happened was witnessed by the events, and was witnessed by the long history, in Islamic history, not to mention the past history of the Children of Israel.. Rather, they benefited from history as lessons and lessons, and in this time they were at the finest that a group of human beings could be.

The Jews are very dangerous if they turn to the side of evil, and this is their dominant characteristic. Finally, and especially after Islam, it has become their dominant characteristic now in all parts of the world, the tendency towards evil, to deception, to deception, to misleading, to mixing truth with falsehood, the ability Very awesome on this topic.

When God speaks in His Mighty Book that they were very powerful in the field of mixing truth with falsehood, very powerful in distorting, and very powerful in influencing, to the point that He suggested that the Messenger (may God's prayers be upon him and his family) had it not been for God's grace and mercy upon him, a group of them would have intended to mislead him. {And had it not been for the grace of God upon you and His mercy, a group of them would have intended to mislead you} (An-Nisa: From verse 113), and He said in another verse: {And if they were about to tempt you away from what We have revealed to you (Al-Isra: from verse 73).

The Messenger of God (may God's prayers and peace be upon him) is perfect in his mind, he is perfect in his cunning, his acumen, and his intelligence, but here he presents a lesson to Muslims from afar that if the Jews were to this high degree of ability, to the point that had it not been for God's favor over His Messenger (May God's prayers and peace be upon him and his family. They intended to lead him astray and almost turned him away from what God revealed to him. So what will be your situation, O sons of this nation, before this sect if it turns to fight you? What will your situation be like?!

Indeed, now things have become clear in a strange way. The Arabs emerged before the Jews, surrendering and helpless. The Jews were able not only to conquer us militarily, but also to conquer us economically, culturally, and in the media, and in all different fields. They conquered this nation, and they were a simple group. A simple group. They were able to conquer this nation. They were even able to shape our culture, even public opinion within these Arab countries. They were able to make us remain silent about

words that affected them, so all our media outlets remained silent about them. They did so using very terrible methods.

The Jews understand very well that they have annihilated this nation and destroyed the structure of this nation. You see them striking as they wish in any location in the Arab countries, striking inside Palestine as they wish, even if the Arab leaders are meeting in any of their capitals, and in full view of the League of Nations. Arab, and in full view of the Security Council, and in full view of the United Nations, abandon those, in full view of the Arab leaders and their peoples.

They do not fear the Arabs, even during a meeting of Arab leaders. They do not fear all Muslims, even during a meeting of Muslim leaders. They are not afraid. They strike and work. You do not hear that Israel declared a state of emergency, or that they raised anti-aircraft machine guns on the roofs of houses, or.. or.. in anticipation of anything... Before the Arabs when their leaders meet in Doha or in any other region... Why? Because they knew and understood that this nation had been annihilated, and in fact they had annihilated it, but by whom? By whom? By its leaders, its stupid countries. I say and confirm that it is truly stupid and truly incapable of confronting the Jews, even in the media field alone. How many television stations and satellite channels do Arabs own? Were they able to create world opinion against Israel? no.

It is known that the Jews and Christians are hostile to each other, and that the Christians accuse the Jews of killing Christ, and that the Christians harbored hostility towards the Jews - as we do towards them - for a long period of time. Were the intellectuals of this Arab nation able, and were the Arab media able to fuel the hostility within the Christians towards the Jews? Or to create international opinion against Israel? Or to create an international opinion sympathetic to Palestine? Or even to create an Arab world opinion that carries a complex of hostility towards Israel? Not all of that happened!

At the same time, they say that the Jews are the ones who shape global opinion within the countries of Europe, America, Asia, and others. They are the ones who shape global public opinion within those countries. Where did the Arab money come from? Where did their TV stations come from? Where did their satellite channels come from? Where are their newspapers? Where are the journalists? Hundreds of journalists among them? Where are their Islamic centers? Where and where? They were all helpless before the Jews.

Let us return to the Holy Qur'an when we see it talking a lot about the Jews and their extreme danger. God Almighty is the one who wanted this nation to be dear and strong.

Is it possible? And this is the question that we can ask ourselves when we see that many presentations about the danger of the Jews within those verses. Is it possible that God Almighty tells us about the extreme danger of the Jews and not, in His Mighty Book, have guided this nation to what could qualify it to be at the level of confrontation? The Jews, eliminating their plans and thwarting their plots? It is inevitable, due to God's justice, mercy, and wisdom, that he has guided to that, and he has actually guided, he has truly guided, and in this Noble Qur'an in which he said: {We have not neglected anything in the Book} (Al-An'am: from verse 38) and he is talking about The Jews within the verses in which he talks about the Jews guided the nation to what could make it the level of confrontation with the Jews, and even thwarting all their plans and their terrible, terrible plot... But this nation is the one that abandoned this Holy Qur'an, abandoned this great book.

We sometimes say and some writers say: [Islamic-Israeli conflict] and this is a false statement. A wrong statement. The conflict with Israel cannot be called [Islamic-Israeli conflict], if Islam is what is struggling with Israel, if Islam is what is wrestling with the Jews, if Islam is He is the one who wrestles with the West when the West, Israel, and the Jews stood for a single moment in the face of Islam. But the one who wrestles with Israel and the Jews, who are they? Muslims without Islam, Arabs without Islam, they defeated Islam first, then they turned to wrestling with Israel after they defeated Islam, from within their souls, from within their thoughts, from all aspects of their lives. Then they turned to struggle with the Jews, that terrible sect, and before it they became helpless, humiliated, submissive, submissive, and astonished. ; Because they were not guided by this great book; They did not return to this noble book, so they became as we see.

The conflict is a conflict between Arabs and Jews, a conflict between Muslims without Islam and Jews, and not an Islamic conflict. When we go back to the beginning of Islam in the days of the Prophet (may God's prayers and peace be upon him and his family), we see that he was able to eliminate the Jews - and they were the Jews in their wickedness and deceit. He was able to eliminate them on the margins of his struggle with the unbelievers, and not in a specific and vertical direction against the Jews, but rather on the margins of His general movement, he was able to eliminate them, and he was able to thwart all their plans and conspiracies on the sidelines of his general movement.

So why, why did Muslims not return to this Qur'an? Why do they always shout from Israel and then do not think of a solution? Follow the media: radio and television. Is there anyone who has a correct vision for confronting Israel? Is there anyone who has a practical vision for confronting the Jews and advancing this nation? No, we have not

heard anything, except for what is happening from the Hezbollah satellite channel, and what is happening from Radio Tehran, and Radio Tehran has greatly softened its logic from the style and logic of Imam Khomeini (may God have mercy on him).

Let us return to what God Almighty said about the Jews in His Holy Book; Let us understand what we said in this moment: He spoke about their terrible ability to confuse truth with falsehood, and this is not an easy issue. “And do not mix truth with falsehood and conceal the truth while you know” (Al-Baqarah: 24) {O People of the Book, why do you confuse You combine truth with falsehood and you conceal the truth while you know. } (Al Imran: 71) {And a group of them used to hear the word of God, and then they distorted it after they had understood it while they knew} (Al-Baqarah: from verse 75).

This is one of their dangerous and bad qualities: their terrible ability to mix truth with falsehood... and this is what the nation suffers from. This is one of the things that the Jews are engaged in within this nation: mixing truth with falsehood, falsifying culture, falsifying thought, falsifying media, and falsifying life as a whole.

We follow the way of the Jews and according to what the Jews want, and we think that we are guided, that we are free, that we are patriots, that we are civilized, and that we are advanced. This is the terrible ability that the Jews do: mixing truth with falsehood. God told it about them as a bad characteristic, and when He tells it as I said: We must ask whether when God describes the Jews as being able to mix truth with falsehood, He will leave the issue without a solution, or will He guide us? He will guide the nation to what can make it capable, and free from misleading the Children of Israel. It must have been established, and it has already been established.

It was mentioned about them for their extreme eagerness and their ability to mix truth with falsehood that they also set out with love, desire, and strong motive to deform Muslims.

The Jews know, they know the effect of faith when there is faith in the nation, and they know that if it is established – They were aware of turning us into infidels. They did not want us to be Jews. They said in their documents called [The Protocols of the Elders of Zion] that they did not want Muslims or Christians to be Jews. They did not deserve to be Jews, but if they were infidels, they would be misguided. They would be such and such and so on to lose divine victory, divine support, and what faith can give..

They would like us to be infidels and he did not say: [They would like us to be Jews]. They are not busy calling us to be Jews. Why do they not want us to be Jews and would

like us to be infidels? Their main concern is that we do not have a faith that can grant us God's support and care, so it will be difficult for them to confront us, and difficult for them to attack us... so that they may corrupt us and turn us into infidels, this is what they want.

Then he also says in another verse, he says about them: {And they desire that you should stray from the path, and God knows best your enemies. And God is sufficient as a guardian, and God is sufficient as a Helper} (An-Nisa: 44-45) and after that He says: {Among those They are Jews who distort words from their proper places} (An-Nisa': from verse 46) ...until the last verses.

Their hatred to see Muslims in goodness, in progress, in prosperity... This is something they work hard to prevent the nation from achieving.) Indeed, we are here in Yemen as an example, not to mention the rest of the Arab countries, and the issue is one: our food, our clothes, our medicines, the various luxuries that we use, soap, shampoo, various drinks, various perfumes, the very, very many things that we consume, most of which are foreign companies in the hands of Jews.

They do not want people to reach the level of making for themselves, to be self-sufficient in the field of agriculture, in the various affairs of life. They do not wish us any good. They want us to remain a consumer market consuming their products, and to put a factory here in this Arab country, or in that Arab country. The factory is for the same company. The name of the product bears the same name as the company. [Ariel] soap, [Crystal] soap, soap and so on. They are all the same names. Abu Walad biscuits and others are the same names for the same companies and their main product. The company is based in Britain or anywhere in the West or in America. Here is a factory that saves them a lot of money when there is a factory here.. And let them deceive us that this is a national product, and read about many products [with a license from such and such a company] that is based in New York or based in London or in any other country, then all We consume most of it flows into the pockets of the Jews.

This is for the good in this economic aspect in terms of what we consume in the field of food. Most of the medicines are from foreign companies, and the Jews are known to be the owners of large capitals controlling large sectors of the economy in America and in the Western countries of Europe and elsewhere. They have a strong enmity towards you, they do not wish you any good, and they are always and always aware of this enmity because they are people you do not know and there is no relationship between you and them. You do not like them, you do not hate them, you are not hostile to them, and you are not loyal to them.

Couldn't this happen? But the Jews have internal feelings for us, an internal orientation, a psychological state that they have that they do not want any good for us and are working to ensure that we do not achieve any good. Why? Because they are enemies and God wants to tell us that they are enemies, they are enemies, and you must deal with them as enemies and bear the hostility complex towards them.

{A group of the People of the Book wish to mislead you, but they do not mislead} (Al Imran: from verse 69) The same thing, misguidance, is what happens on the cultural side, on the political side, in various things. The Jews are behind misleading the Muslims.

The issue of Islam remaining dominant over the feelings of Muslims, and its glories, greats, and events are the things from which Muslims draw inspiration regarding their present. They tried to distract us from our Islamic history, and to return every Arab country to its pre-Islamic history.

In Yemen, they draw the Yemenis to the history of the Sabaeans and the Himyarites, and make them sanctify them, and venerate the remains of columns in Ma'rib that are the relics of the Ma'in state, or the relics of the Sheba state in Ma'rib, in Al-Jawf, or elsewhere, and that this is our history and we were the owners of a civilization, and we were.. and we were. And Islamic history has no trace of it!

Where does this come from? Drawing the Arabs back to their pre-Islamic history? Is it through private individuals? Or through the ministries of culture in their countries? The Ministry of Culture, which is part of the state in every Arab country, is the one concerned with drawing the people of that country to their pre-Islamic history.

In Egypt, the same thing happens. They draw the Egyptians to their Pharaonic history, and they place a large [statue] of Pharaoh Ramses in a square they call [Ramses Square] and you hear: [Ramses Street] [Ramses Restaurant] [Ramses Salon] and you see the Pharaonic inscriptions again... and sometimes the Hebrew dialect that they believe That it was the Pharaonic dialect [Shalom Aleikhum] is now used by Egyptians in their speech in the streets of Cairo - as we have reached [Peace be upon you] [Shalom Aleikhum] the Hebrew dialect that they believe is part of their ancient heritage, and something they should be proud of. In Iraq, in Syria, the same thing, the Assyrian history, the Babylonian history, and so in every region they went astray.

And they make doctrinal assumptions in one way or another, they make glorification of God's saints, preserving certain landmarks on a saint, on an imam, on the birth of the Messenger (may God's prayers be upon him and his family) on any Islamic trace..

Paying attention to it, glorifying it is considered heresy and polytheism! Let any Islamic teacher be eliminated, and let us resolve between the Muslims that they glorify any of their guardians, or one of their teachers, or one of the notable figures of their religion, from the imams, scholars, and others. Where did these things come from? Is it not to mislead the nation, to strip it of its religious identity, of its Islamic identity: {A group of the People of the Book wish they could mislead you} (Al Imran: from verse 69).

Because of their extreme eagerness, they aspire to mislead even the Prophet (may God's prayers and peace be upon him and his family), whom they know is a prophet from God that they know.

As they know their children, yet they aspire to lead him astray! How can they not aspire to lead this nation astray? Isn't this what we can understand? If they are so eager to try to mislead even the Prophet whom they know is a Prophet from God, then how can they not work in the field of misleading us?

They have misled us from the top of our heads to the soles of our feet, culturally, ideologically, politically, and economically!

They made usury reach every one of our homes. Banks in Arab countries deal with usury. The central banks from which the currencies of any Arab country are issued deal with usury, and every coin in your pocket is dyed with usury, and every bite you eat now, and every need you use is produced by a specific company, or financed by a merchant. Certain, tainted by usury, tainted by usury.

What is known about the Jews is that in their commercial and economic history they were known for usury and dealing in usury. They were able to spread usury to every home, not to mention every Arab country.

{Say, "O People of the Book, why do you turn away from the path of Allah from the believer? You seek it crookedly while you are witnesses, and Allah is not unaware of what you do." (Al Imran: 99) He also prevents And turning away from the path of God... turning away from the path of God after they knew that this Islam is actually part of the religion of God And that the Prophet Muhammad (may God's prayers be upon him and his family) is a prophet sent by God. They know that this religion is God's religion and is His path, so they must turn away from it! In fact, they worked to repel him and, using various means and methods, they sought to repel him.

But here he said: {And God is not unaware of what you do} He is not unaware of their work. He must have put in place something that could come between the Muslims and

something that would make them affected by the turning away from the path of God that comes from the Jews, but we ignore such things.

{O you who have believed, if you obey a party of those who were given the Book, they will turn you back into disbelievers after you have believed} (Al Imran: 100) {O you who have believed} Isn't he addressing the believers themselves? {If you obey a party of those who were given the Book, they will turn you back into disbelievers after you have believed} What does this mean? They are working hard to make us unbelievers, to make us unbelievers in God, unbelievers in His religion, whether they are unbelievers in word, denial, or reality.

They were behind communism, as was known, and almost everyone who spoke about communism, and everyone who wrote about communism, all confirm that communism was behind the Jews.

Didn't they work through communism to make people unbelievers and atheists in God Almighty? This disbelief spread within Islamic countries, and there were communist parties in every country, even in Yemen. The south in Yemen was ruled by a truly atheistic, atheist, socialist communist party, an extension of communism in Russia, and communism reached many regions and countries. {They will turn you back into disbelief after you have believed}.

This is in relation to their orientation towards misguidance, towards corruption, towards mixing truth with falsehood, as He said about them: {And they strive through the earth [to spread corruption]} (Al-Maeda: from verse 64) towards their hard work to turn Muslims into unbelievers.. This is something that God Almighty said about them.

It was also mentioned in relation to their situation that God had inflicted upon them humiliation and poverty: {And humiliation and indignity had been inflicted upon them, and they had been afflicted with the wrath of God} (Al-Baqarah: from verse 61). A rope from God and a rope from mankind, and they have incurred the wrath of God.} (Al Imran: from verse 112) This is one of the wondrous things that this sect that has been subjected to humiliation, beset by poverty, and has been subjected to anger from God, has reached the level it is at today, and in this modern history, and over the course of two centuries of time at the very least. It has reached this level of ruling the world, ruling the world. The Jews are the ones who actually rule the world.

Where did this come from? Where did this come from despite who they are in their reality? Why have Muslims - and among them is the Book of God Almighty - become humiliating to those who have been subjected to humiliation? And submissive to those

who have been afflicted by poverty, and under the mercy of those who have incurred the wrath of God! How did it get to this point? This is a very strange thing. This is something every Muslim should really be interested in understanding, and trying to figure out, why has the situation reached this point?

God Almighty says about them in relation to enmity, which we also understand from the same previous verses that they do not wish us any good, that they would like us to be disbelievers, that they would like us to go astray. Doesn't this mean hostility? It is the same satanic characteristic that God told about Satan. Satan is hostile. Didn't God mention in his noble book about Satan that he is a clear enemy of the children of Adam? What was his hostility manifested in? Isn't it misleading? When they tend to lead us astray, it is because they are deadly enemies who are extremely hostile to us.

It is also declared in a verse with this enmity, and the Almighty says: {Let the most powerful people be an enemy for those who believe in the Jews and those who have participated} (Al -Ma'idah: from verse 82) and here he says that the Jews are the most powerful people in this This Religion, and those who are affiliated with this religion, and those who profess Islam and acknowledge God, His Messenger, and the Qur'an, faith in the linguistic sense, and it is frequently used in the Holy Qur'an. Not to mention their extreme hostility towards true believers.

Then God Almighty says regarding their situation in the field of confrontation that they are weak. Their plot is nothing. Indeed, Allah encompasses what they do.} (Al Imran: From Verse 120).

This also raises astonishment a weak sect in the field of confrontation, a sect that has been attacked

Humiliation and poverty, and she was afflicted with the wrath of God. She was able to conquer this nation, to vanquish the Arabs, those who did not allow themselves to be oppressed in front of each other while they were still Bedouin tribes with pride in their souls, great souls in which there was pride, in which there was help, in which there was courage, who died for One word, he is killed and he does not care, they are strong on the battlefield.

The Arabs are known for their strength on the battlefield. Many heroes stand out among them, but they were defeated by those whom God said were weak. If they had turned to fight us, they would not have stood firm, they would have been weak, they would have dispersed.

{They will not fight you all together except in fortified towns or from behind walls. Their violence among them is so severe that you think they are all together, and their hearts are divided. That is because they are strong. Why do they not understand?} (Al-Hashr: 14) This is also mentioned about the Jews in [Surat Al-Hashr], so why did the matter reach this state? Then why has this situation persisted for fifty years? For fifty years, we have not seen a practical approach to getting the nation out of this bad situation: to become humiliated before those who have been subjected to humiliation, and to become cowards and surrender before those who are cowards on the battlefield. So how did the Jews reach this thing? How did they work to get us to this situation? And through whom?

As we said previously - brothers - after God Almighty mentioned these things about the Jews, and mentioned two issues - which must be the focus of our attention - that He said regarding His Prophet (may God's prayers be upon him and his family): {And if they were about to tempt you away from that which We have revealed to you} (Al-Isra: From verse 73), {And had it not been for the grace of God upon you and His mercy, a group of them would have intended to mislead you} (An-Nisa: From verse 113) Is it possible - and I have repeated this question more than once - that God mentioned all of this on the authority of the Children of Israel on the authority of the Jews and then not have He put it in his Noble Book. Wouldn't he have guided us in his Noble Book to what would make the nation stand at the level of confronting this sect and thwarting all its plots and conspiracies? And what makes it submissive and humiliated under the weight and feet of this nation?! Must, must.

If Muslims had returned to the Holy Qur'an, they would have known that God Almighty had guided them to this thing, but they turned away from it and this situation became prevalent, and they began to suffer from a constant and stable psychological defeat from which they saw no escape or way out.

So what is the problem? We are now facing defeat. We said that the Arabs and Muslims are facing a real defeat with regard to the Jews, about whom God told these things.. So what is the problem of the Arabs and Muslims? The problem of the Arabs, the problem of the Muslims is that they did not trust God, they did not trust God; That is why they did not return to His Book. We did not trust God, so we did not return to His Book. We did not trust His Messenger (may God's prayers and peace be upon him). They did not trust God. They did not trust His Messenger. They did not know God with sufficient knowledge, the knowledge required, and they did not know His Messenger (may God's prayers and peace be upon him and his family). Sufficient knowledge, required knowledge... They always remained in a vicious circle, and they always received blow after blow, surrendering, humiliating, and submissive.

What does it mean that they did not trust God? The previous commentators, the issue of Israel, and the issue of what the nation has reached are not the product of this era only, they are the product of very, very old slips and errors that came after the Messenger (may God's prayers be upon him and his family) starting from the day of the Saqifa, starting from the day of the Saqifa. They did not trust God, they did not trust His Messenger. They did not know the Book of God with the required knowledge, even when the Holy Qur'an comes to say: {We have neglected nothing in the Book} (Al-An'am: from verse 38) The commentators say: that is, of the things it dealt with; Because they exclude the possibility that this Qur'an has guided the nation to everything in this life, and guided it to how to be at the level of confrontation with any of its opponents.

They made this Qur'an into a book to be recited and repeated, dealing with moral issues of worship in a limited way, and telling the stories of the past merely as a lesson that they understood with limited understanding, or turned away from.

The Messenger (may God's prayers be upon him and his family) stripped him of his personality. They did not give him the status he deserved even during the days of his life (may God's prayers be upon him and his family). The Holy Qur'an presented to us one of those images that indicate that many of those who were in the life of the Prophet (may God's prayers be upon him) Upon him and his family, they did not know who this great man was? Who is he? They venerate him, sanctify him, honor him, and reverence him - as God Almighty said - and support him.

When he was preaching, didn't they leave him?! {And when they see trade or amusement, they disperse to it and leave you standing} (Al-Jumu'ah: from verse 11) God told this about them in Medina, in the last days of prophecy in Medina! Did it happen in Mecca? no. It happened in Medina: {And when they saw commerce or amusement, they dispersed to it and left you standing} They did not know the Messenger (may God's prayers be upon him and his family). There is a hadith, and I do not rule out the authenticity of its meaning. The Messenger says: (May God's prayers be upon him and his family): ((O Ali, no one knows God except me. And you, and no one knows me except God and you, and no one knows you except God and me)) The Muslims did not know the Messenger (may God's prayers be upon him and his family) from that day until now the knowledge and correct understanding that they should have.

They did not understand him even as a seasoned, capable, and wise military leader. They did not understand him in this way. They stripped him of his personality and turned him into a collection of books filled with lies about him: [The Messenger of God means:

his Sunnah, his Sunnah means: the specific hadith collections compiled by so-and-so, so-and-so, and so-and-so. This is the Prophet. !] Come to the Prophet. You see it here. The Prophet says: [Talk about the Jews and there is no problem!].

Isn't this what puts the nation in a different position than what God wants it to be in in this Holy Qur'an in confronting the Jews? [They talked about the Jews and there is no harm!] So they used to talk about the Jews, so they filled the books of interpretation [in Israelites] with Western stories, they filled the books of hadith with foreign hadiths made by Jews who pretended to be Islam, and infiltrated among the Muslims, then they became part of the Muslims' beliefs, then they became the Muslims' vision. And guide them; Because they did not relate to the Messenger (may God's prayers and peace be upon him and his family) personally, nor did they study his life, nor understand his life as a wise, capable, and perfect human being.

If the Muslims, in their confrontation with the West and the Jews, went back to [the Battle of Tabuk] alone in their history, and to [Surat Al-Tawbah], which directed towards this battle, it alone would be sufficient for Muslims to take sufficient lessons from it in knowing how to confront the Jews, and all the countries of the West.

But whenever they talked about the Battle of Tabuk, they were preoccupied with the fact that Othman gave a large sum of money to finance this raid! This is what is important when they present it in school curricula, and when one of the writers speaks on the biography, the most important thing is that he talks about the funding that Othman gave for this raid, which is subject to doubt and unrealism that he actually gave.

They were not inspired by the position of the Messenger (may God's prayers be upon him and his family) in this important battle, which Surat Al-Tawbah gave great importance, even though, in the knowledge of God, no confrontation would take place. All Muslims would mobilize in this battle, even the hypocrites. Even the hypocrites would mobilize to go out in this battle with the knowledge of God knows that there will be no confrontations...it contains very important lessons, but everyone who is exposed to the biography of the Messenger (may God's prayers and peace be upon him and his family) from the Sunnis - who are the largest sector in this nation - will be concerned about what Othman did in terms of financing this campaign! What the Messenger (may God's prayers and peace be upon him and his family) did or did a real study of this matter, they do not care about.

Even during the migration of the Messenger (may God's prayers be upon him and his family) from Mecca to Medina, they talk in the biography books about [his peace with the Jews]. They talk about the peace he made with the Jews! And when you go back to

read the document that the Messenger (may God's prayers and peace be upon him and his family) drafted after he arrived in Medina, he quickly drafted it, and mentioned in it all the clans of the inhabitants of Medina, all the homes of the tribes residing in Medina and around it, a document that is not about reconciliation with the Jews, nor about reconciliation with the Jews. .

The Jews around the city were allies of houses or people from the Aws and Khazraj inside the city, their allies bound by treaties with them as their followers. When the Messenger (may God's prayers and peace be upon him and his family) headed from Mecca to Medina as an immigrant, he set out to build a base from which to launch jihad, declare his state, and announce his call. To set out from there to wage jihad against all those who opposed the call he was sent with, he worked to make the city a stable base.

Read this document and you will not find reconciliation with the Jews in it. Rather, as they were allies of those inside the city, from Aws or Khazraj, or people from among their elders, the same applies to the Jews as applies to their allies. This is a natural thing in Arab covenants and treaties. It applies to the saints - whom they call the guardian of the family of so-and-so or the ally of the family of so-and-so - and what applies to those who are in his alliance, or in his loyalty, or in a treaty with him.

Biographers come and title it as [Reconciliation with the Jews]. Then when [Sadat] headed to Jerusalem to surrender before Israel, Egyptian scholars began to say that the Messenger (may God's prayers be upon him and his family) had reconciled with the Jews. The first time he arrived in Medina he reconciled with the Jews, so we only reconcile with them as the Messenger reconciled with them. God (may God's prayers be upon him and his family) with the great difference in all respects between what happened when the Messenger (may God's prayers be upon him and his family) arrived in Medina and what happened with Sadat when he headed to Jerusalem.

They did not trust the Holy Qur'an in what it guides to in general; Therefore, when you come to read some books of interpretation from Sunni commentators such as al-Tabari and others regarding the words of God Almighty about Moses: {O my people, enter the Holy Land which God has ordained for you} (Al-Maeda: from verse 21), these interpreters give the Jews a document in their hands, the Holy Land that God has ordained for you. To them they said: It is the land of the Levant! It is the land of the Levant! This mentality, whether of an interpreter or a hadith scholar, is far from what the Qur'an has guided us to.

The Holy Qur'an confirms, indicates, and demonstrates that the real rivalry and confrontation among Muslims throughout history will be with the People of the Book, it

will be with the People of the Book, and in fact in history the hostility between this nation and other enemies was with the People of the Book. The disbelieving polytheists did not have a standing, or disbelief appeared, created by the People of the Book. Disbelief appeared, created by the People of the Book.

The Holy Qur'an in [Surat Al Imran], in [Surat Al-Ma'idah], and in [Surat Al-Baqarah] indicates that the real confrontation with this nation will be with the Jews, and with all the People of the Book, both Jews and Christians.

And when he made this reference, we see the amazing wisdom. We see the amazing wisdom on the part of the Qur'an, and on the part of the Messenger (may God's prayers and peace be upon him and his family), how he undertook to guide the nation to what would place it - as I repeated more than once - at the level of confrontation with the People of the Book, who will be They are the real opponents and bitter enemies of this nation throughout its history.

Who are we fighting with now? Who defeated us? from? Are they not the People of the Book, Jews and Christians? Isn't it America, Israel, Britain, France and others? These are them? Jews and Christians, they are our real enemies, and they are the ones whose reality has come to bear witness that this Qur'an, that this Qur'an is wise from God, Glory be to Him, the Most High, was revealed by him who said about Him: {Say, "It was sent down by Him who knows the secret in the heavens and the earth" (Al-Furqan: from verse 6) sent down by Him who knows the secret. In the heavens and the earth.

How great is this verse? If there is trust in God, how can someone who knows the secret in the heavens and the earth, who knows the unseen in the heavens and the earth, not know the future of this nation?! He does not know what will happen to this nation. He does not know how to guide this nation?!

He did everything, but this nation - as we said previously - is the one that turned away from the Qur'an, turned away from the Companions of the Qur'an, turned away from the Messenger (may God's prayers be upon him and his family), and then set off in the field stripped of its real weapons, of its guidance, of its guidance, of It led it...then it set off to struggle, but it was defeated and humiliated, and it became a nation under the feet of the Jews and Christians.

Brothers who spoke previously, one of them - I do not remember specifically - referred to Khaybar. Khaybar was an area in which there were some of the most powerful and wealthy Jews. The Messenger (may God's prayers and peace be upon him and his family) besieged it for a period, and during This siege gave Muslims a lesson. Because

the mission of the Qur'an is that it is a book for Muslims until the end of the days of the world, guiding them in all their situations. Likewise, the Messenger of God is the seal of the prophets and a messenger for all human beings who gives this nation lessons in the field of guidance that will benefit from it until the end of the days of the world.

He gave a lesson in the battle of Khaybar, when they were besieging one of the most fortified fortresses of the Jews of Khaybar. Imam Ali (may God's prayers be upon him) was a widow and could not see where his feet were. There the Messenger (may God's prayers be upon him and his family) gave the flag to Abu Bakr, then he said to go. Abu Bakr went with the army and defeated him. The Jews returned.

Then he gave the banner on the second day to Omar. He went to the Jews and they defeated him, so he returned, and because he was old, he returned, making his companions cowardly and cowardly.

The Messenger (may God's prayers be upon him and his family) had strong knights and leaders other than Abu Bakr and Omar. They were not known for their horsemanship, nor were they known for their strength on the battlefield. So why did he give this banner? Then he gave this banner, then on the third day he said: (Tomorrow I will give the banner to a man who loves God and His Messenger, and God and His Messenger will love him. He will repeat himself and not flee. May God grant victory at his hands.) Imam Ali (peace be upon him) gave it after he called him while he was an arm pit.

Notice these are all signs. There are knights whose eyes are healthy and open. There are other leaders. The place to be given is the flag; Because here the one who will be given the banner is decorated with an important medal: "A man who loves God and His Messenger, and God and His Messenger love him repeatedly without fleeing. God will grant victory at his hands." Imam Ali (peace be upon him) headed to Khaybar and opened the fort to which he sent Abu Bakr on the first day and Omar on the second day. They returned defeated and Imam Ali opened it before his army was complete!

What does this mean? The Messenger (may God's prayers be upon him and his family) in his confrontation with the Jews, and with the strongest Jews, and in front of one of the most formidable Jewish fortresses... indicates that the nation's struggle in the future will be with the Jews, whether the Jews themselves, or those who surround them around them, as they have become the ones who have defeated the Christians in Yet, as is happening now, and they are recruiting Christians for their benefit... Abu Bakr did not open it, Omar did not open it, a man who loves God and His Messenger will open it, and God and His Messenger love him, namely Ali.

This indicates that whoever might be able to confront the Jews means that any group that is qualified to confront the Jews must be like this: it loves God and His Messenger, and God and His Messenger love it.

It indicates that the nation will not confront the Jews, will not defeat the Jews, and will not thwart the plots of the Jews except under the leadership of the Ahl al-Bayt who are heading in the direction of Ali, and who are loyal to Ali (may God's prayers be upon him), otherwise there are some of the Ahl al-Bayt such as the King of Morocco and the King of Jordan who handed over the leadership to Israel, but they are from the guardians of the other party.

As for the guardians of Imam Ali (may God's prayers be upon him), we have seen in this time what bears witness to what the Messenger did in Khaybar, and to what bears witness to the verses that we will read later about who the sect is, and what are the characteristics of those who can conquer the Jews. We saw how Imam Khomeini defeated the West, how he terrified them, how he confused them. We saw a party [Hezbollah]. We saw a leader from the sons of the Messenger of God (may God's prayers be upon him and his family), Hassan Nasrallah, how he confuses Israel, and how one channel confuses Israel's media, and confuses even the Jews inside Israel.. One channel from a party in a sea of these countries. These are multiple Arabic channels.

Indeed, the Jews will not be defeated except under the leadership of the family of the Messenger of God (may God's prayers be upon him and his family), under the leadership of those who follow the path of Ali, under the leadership of those who are loyal to Ali (may God's prayers be upon him).

It is strange and the wondrous wisdom of the Qur'an that the talk came about the guardianship of Imam Ali (peace be upon him), and then the command to the Messenger (may God's prayers and peace be upon him and his family) to announce the guardianship of Imam Ali in the midst of the verses that talk about the People of the Book, within the verses that talk about the People of the Book, after that he warned against allegiance to the Jews and Christians, after he warned against allegiance to the Jews and Christians, and that this is the decisive factor, that this is what will humiliate the Muslims if they tend to be allied with the Jews and Christians as is happening now.

Don't all Arab countries now consider America a friend? America is Israel, it considers Britain a friend. They are loyal to the Jews, they are loyal to the Christians, so how can they be supported, how can they obtain God's victory? God does not give His victory except to His friends. God does not give His victory except to those who follow His

guidance. The companions of Muhammad (may God's prayers be upon him and his family) were robbed of victory while they were on the battlefield and in the presence of the Messenger (may God's prayers be upon him and his family) when they quarreled and failed and disobeyed the Messenger. And they were struck on the battlefield at the hands of the infidels while the Messenger was present, so how could he grant his victory to countries or peoples that take over countries that are friendly to the Jews and Christians, and support the Jews and Christians, and literally sign the leadership of America to take over the alliance against terrorism, as they say... How can they gain God's victory? !.

Therefore, since the nation would always remain in conflict with the People of the Book from the beginning of prophecy and perhaps until the end of history, God mentioned a lot about the People of the Book, then He mentioned the solution within the hadith about the People of the Book, so the hadith came with a warning about the control of the Jews and Christians. This is an issue that must be achieved, otherwise there will never be a victory for Muslims as long as they remain loyal to the Jews and Christians.

Then he mentioned later that they must be devoted to God, to His Messenger, that they be friends with God and His Messenger and be friends with those who believe, and he brings the description that indicates that what is meant by {those who believe} is the person of Imam Ali (peace be upon him) and as the commentators have mentioned. So, Glory be to Him, the Most High, said: We took a long time to read these verses.

The topic - as we said previously - must be about a correct vision of the solution, something that is missing in the Islamic arena and in the Arab media. There is no guidance for a solution. We must - in implementation of the request of Imam Khomeini (may God have mercy on him) to commemorate this day as Al-Quds Day - we must turn to the correct practical guidance for the way out for this nation from the hegemony of America and Israel, no matter what the matter may be.

God Almighty said: {O you who!Believe, do not take the Jews and Christians as allies of one another. Whoever of you takes friends with them is one of them. Indeed, God does not guide an unjust people. Who does not guide the wrongdoing people? Whenever you become allies of the Jews and Christians, you will become one of them, and whenever you become allies of them and of them, you will lose God's guidance. You have become wrongdoers and you will lose God's guidance {Indeed, God does not guide the wrongdoing people} (Al-Maeda: from verse 51).

{Then you will see those in whose hearts is a disease} (Al-Maeda: from verse 52) and how many of them {they are hasty in it, saying, "We fear that some calamity will strike

us”” (Al-Maeda: from verse 52) They are quick to take over the Jews and Christians, as is the case. We establish relations with America, and if we do not establish a relationship with it, they may attack us. Under the umbrella of fighting terrorism, and under many titles they use.

Then God Almighty said: {Perhaps God will bring about conquest or a command from Him, and then they will become remorseful over what they had concealed within themselves. And those who believed will say: “These are those who They swore by God the best of their oaths: Indeed, they will be with you. Their deeds will become worthless, so they become losers.” (Al-Ma'idah: 52-53) These verses indicate that the reality It will change, and all those who rush to take over the Jews and Christians under the title: [We fear that a cycle will befall us and we will preserve our peoples and maintain such and such...] will see that the day will come when they will regret their loyalty to the Jews and Christians under this cover, and matters will unfold until people see those who were appearing. Sometimes with bright words and they are given the titles [Knights of the Arabs] or [Guardian of the Eastern Gate of the Arab Nation] and the like. He saw that these were only loyal saints and sincere agents In their cooperation with Israel, the Jews, and the Christians, {so they became losers} (Al-Maeda: from verse 53).

Didn't he talk here about adopting the Jews and Christians and its dangers? Then God Almighty said after that: {O you who have believed! Whoever among you turns away from his religion} (Al-Maeda: From verse 54) Loyalty to the Jews and Christians was considered an apostasy, and in fact it is an apostasy that destroyed the nation, destroyed the religion, destroyed the culture, destroyed the opinion, and destroyed everything related to the nation. {So God will bring a people whom He loves and who love Him} (Al-Maeda: from verse 54) Isn't it the same thing that the Messenger (may God's prayers and peace be upon him and his family) said on the Day of Khaybar? ((Tomorrow I will give the banner to a man who loves God and His Messenger and whom God and His Messenger love)) Nothing will stand before the Jews except a man who loves God and His Messenger and whom God and His Messenger love, a leadership at this level, a leadership that God and His Messenger loves, and a nation that loves God and His Messenger and is loved by God and His Messenger.

{Then God will bring a people whom He loves and who love Him} He loves them and they love Him {humble to the believers and dear to the disbelievers} (Al-Maeda: from verse 54) Imam Ali (may God's prayers be upon him) was known for his humility towards the believers, and Omar was known for his humility. He was known for his harshness, and the pearl would hardly leave his hand With his harshness, harshness, and cruelty, he struck this and that, but he was in the field of jihad, and when the knights appeared, he said: [I am neutral, I am neutral]. As for Ali, he was submissive before the

believers, merciful to the believers, and whenever he appeared on the battlefield, whenever he appeared, he would emerge as a mighty lion (may God's prayers be upon him).

We find here the amazing compatibility between what happened in Khaybar - a confirmed and correct story narrated by the hadith scholars, with this wording: ((A man who loves God and His Messenger, and God and His Messenger love him)) - and here the Jews cannot be conquered except by people who bear this characteristic {For God will bring a people whom He loves and who love Him. Lowly to the believers, honorable to the disbelievers. They strive in the cause of God and do not fear the blame of the blamer. This is the bounty of God. He gives it to whom He wills, and God is all-encompassing. He is All-Knowing" (Al-Maeda: from verse 54).

Then he says after it: {Indeed, your guardian is Allah and His Messenger and those who believe - those who establish prayer and pay zakat while they bow, and whoever turns to Allah and His Messenger and those who believe - It is the party of God that will be victorious" (Al-Maeda: 55-56) because the verses talk about a struggle, they talk about the great defect, which is the Jews taking over And the Christians, and you talk about those who are qualified to attack this sect, and then about the leadership of this sect that is qualified to attack the Jews and oppress them, that it takes charge of God and His Messenger and those who believe, Imam Ali (peace be upon him) and the family of the Messenger of God (may God's prayers be upon them); Because the place is a place that talks about a struggle, he said after it: {And whoever turns to Allah and His Messenger and those who believe - then indeed, the party of God - they are the victors} They will undoubtedly be victorious.

He did not say here: {For the party of God is the one who is the one who is the one who is successful} as he said in [Surat Al -Mujadila]: {These are the party of God Over them you must take care of God and take care of His Messenger.

You take responsibility for God not only by calling on Him, by knowing Him, by trusting Him. They know God the right way to know Him, they trust Him the right way. So if they know God, if they trust Him, if they know His Messenger (may God's prayers be upon him and his family), they will be loyal to God, and they will be loyal to His Messenger, and they will be loyal to Him. Imam Ali, and take charge of the family of the Messenger of God, the people of his household. Then they will be the Party of God. Then God and His Messenger will love them, and they will actually be the Party of God, and they must be victorious. They are the Party of God {For indeed, the Party of God are the victors}.

And because the issue, as we said, is this, he talks again about the Jews and Christians, so he brings the talk about imposing the guardianship of Imam Ali (peace be upon him) within the talk about the Jews and Christians, and warning the nation against taking over from them, then The verse turns and says again: {O you who have believed, do not take as friends those who have taken your religion in jest and play among those who were given the Scripture before you and the disbelievers, and fear them. God, if you are believers} (Al-Ma'idah: 57).

Didn't he warn about the Jews taking over at the beginning of the verses? Then, after he talked about the solution and the way out, then again he warns about the Jews and Christians assuming leadership. This is the problem we are facing now, assuming the leadership of the Muslims to the Jews and Christians.

Then he said that these people whom you are in charge of are people who are not worthy of your leadership: {Here you are friends. You love them, but they do not love you} (Al Imran: From verse 119) They do not love you, they are your enemies, they even mock you {And when you call to prayer, take it in shock. Wa} (table: From verse 58) So why do you support them?! Didn't He say here after that: "And when you are called to prayer, they treat it as a mockery and a game. That is because they are a people who do not understand" (Al-Ma'idah: 58) So how can you be friends with those who do not love you? Who does not wish you any good? Who would they like to mislead you? Who would you like to be infidels? Who do their best to humiliate you and make fun of you? Then you take care of them and love them.

Then he spoke about the People of the Book: {Say, O People of the Book, do you take revenge on us?} (Al-Maeda: from verse 59) and so the verses go on until the Almighty says again to order the Messenger (may God's prayers and peace be upon him and his family) to announce the guardianship of Imam Ali (peace be upon him), and then comes The verses after he spoke about the Jews are that "whenever they kindle a fire for war, God extinguishes it, and they strive throughout the earth to spread corruption; and God does not like the corruptors, even if the People of the Book believe." We will surely remit their evil deeds from them and admit them to gardens of bliss." (Al-Ma'idah: 65) Then he said: "And if only they had established the Torah and the Gospel and what I descended to them from their Lord, so they can eat from them and from their feet from them We descend to you from your Lord, and if you do not do, then you have not reached his messenger, and God will protect you from people, for God does not guide the people of the disbelieving: 67).

Then he returns again to talking about the People of the Book: {Say, "O People of the Book, you are not upon anything until you uphold the Torah and the Gospel and what

has been sent down to you from your Lord” (Al-Maeda: from verse 68). And so he proceeds in the last verses, speaking about the Children of Israel. The command of His Messenger (may God bless him and grant him peace). upon him and his family) by declaring the guardianship of Ali: {O Messenger, convey what has been sent down to you from your Lord, and if you do not do so, then you have not conveyed his message, and God will protect you from the people} (Al-Maeda: from verse 67) What does this mean? ? Isn't this guidance that guides the nation to the fact that they must return to God? They must return to his book to be guided by it? They must return to His Messenger to be inspired by his jihad movement and his call. How do they confront their historical enemies, in past, present and future history, who will be the People of the Book?

Then he says that they must appoint Ali after he ordered his Messenger (may God's prayers and peace be upon him and his family) to announce over their heads that he is their guardian and successor over them after him.

Isn't this the guidance? This is what we must conclude with; Because it is not permissible - as I said before - for God to talk about the extreme danger of the Jews in all fields, about their tireless work in misleading the nation, in declaring the nation unbelievers, in preventing the nation from obtaining any good, in that they do everything that can be done against this nation, He said about this book that it is “a guidance for the worlds” (Al Imran: from verse 96), and that it “guides to that which is most upright” (Al-Isra: from verse 9). He must be guided, and indeed he was guided. But these days, do you hear anyone calling on the nation to return again to the Qur'an?

To return to the Qur'an and not to the commentators, to return to the Qur'an and not to the Sunni commentators, to learn about the Qur'an through the companions of the Qur'an and the heirs of the Qur'an, and not through [Al-Tabari] and [Ibn Kathir] and other commentators who give documents to the Jews that the land on which it was written God bless you, it is the land of the Levant, not just Palestine. The land of the Levant includes Syria, Lebanon, and Palestine.

So that people may return to the Noble Qur'an by contemplating its verses, and through the companions of the Qur'an to whom the Messenger (may God's prayers and peace be upon him and his family) guided him in the hadith of the Two Thaqalayn: ((I am leaving among you what if you adhere to it, you will never go astray after me, the Book of God and my family, my family)) And through the Qur'an, which confirms in Surah Al-Fatihah: “Guide us to the straight path, the path of those upon whom You have bestowed grace” (Al-Fatihah: 6-7), so that people search for those to whom He has

bestowed His blessings by making them flags of His religion, guides to His servants, and leaders of His creation.

They should search and always read: {Guide us to the straight path} (Al-Fatihah: 6), but no. The most they can do is to recite Qunoot in prayers [O God, destroy America, O God, destroy Israel] and then supplicate in Qunoot for the ruler and the Muslim sultans, supplicating for them, and they are the ones who support the Jews and Christians. Let people return to the Qur'an, and not to the interpreters who played with the Qur'an, distorted the Qur'an, and distorted the Qur'an.

With regard to these verses, he mentioned some of the things that are considered very dangerous, and then directed to the leadership to which Muslims must resort.

There are other things mentioned in relation to developing a solution for the nation, if it adopts it, it must conquer its enemies under the guardianship of God and His Messenger, and the leadership of the family of His Messenger (may God's prayers and peace be upon him and them), he called for jihad, he called for spending in the path of God. You will find some wondrous things in the Book of God, the Wise, talking about spending for His sake, talking about jihad for His sake in the context of talking about the Children of Israel, and so on.

He presents it from the news of the Children of Israel; To tell us: You need to educate yourselves, and to educate the generations after you, so that they carry the spirit of jihad, the spirit of giving, the spirit of spending for the sake of God. You Muslims must spend for the sake of God, to be mujahideen for the sake of God, otherwise you will not. You can defeat this sect.

It is also strange that the verses that command people to unite and hold fast to the rope of God also come in the context of talking about the Children of Israel, in [Surat Al Imran] the verse in which God Almighty says: {O you who have believed, fear God as He should be feared, and do not die except as you have submitted.} (Al Imran: 102) It came after the talk about the People of the Book, and this is one of the secrets that it was mentioned a lot about the People of the Book in the Holy Qur'an that they will be the real enemies, the influencers, and the danger to the nation. He said about the People of the Book: {Say, O People of the Book, why You turn away from the path of God those who believe, and you seek to turn it crookedly, while you are witnesses, and God is not unaware of what you do" (Al Imran: 99).

What does this verse mean, Muslims? What does this verse mean? That the Jews turn away from the path of God, and they know what the path of God is, they know that Islam is the religion of God in truth, they know the truth, but it is out of envy and hatred

as Satan did. Doesn't Satan know God? Doesn't Satan know heaven and hell? Doesn't he know that God's command for him to prostrate to Adam is true? Is it known that the action of the angels in their prostration to Adam was obedience to God? But he was arrogant and rebelled despite his knowledge, and this is what happens from the Jews, and it happens from Satan, and it happens from many people who turn away from the truth even though they know the truth.

Then when he talks about the Jews working, he is not talking about any sect that could not have any influence, even if it worked hard. He talks about the Jews that they are very dangerous, and only the people of the family of the Messenger of God (may God's prayers and peace be upon him and his family) will be able to confront them. Only the people of the family of the Messenger of God will be able to defeat them, and history bears witness. On that, and the present bears witness to that.

One Hezbollah satellite channel was able to make Israel admit that the most dangerous thing for it in this world is the Hezbollah satellite channel, a single party led by one of the family of the Messenger of God, one of the guardians of Ali, and not one of the guardians of the others who were defeated by the Jews of Khaybar, not one of their guardians. , from Ali's guardians.

In fact, they are screaming, "What is the New York issue, nor the Osama issue, and these things, except an attempt by the Jews - about whom God said that they mix truth with falsehood - to create for the nation, which they have played with its minds, played with its thoughts, and played with its orientations - to create false role models for it, deceiving the Muslims that These are the ones who are very dangerous for us.

Osama poses a danger to America! Osama and the Taliban America shouts at them and it knows, America knows that Osama does not pose any danger to America, the Jews know - and we interrupt - that America and the Jews know that Osama and the Taliban do not pose any real danger to America; Because they do not have any vision for this nation to be at the level of confrontation with America at all. That's why they worked to symbolize them. They worked to symbolize Osama, so that Osama would be replaced in the nation's mind as a fake Khomeini. Because a real Khomeini, a real Khomeini, emerged.

Imam Khomeini - may God have mercy on him - confused them, humiliated them, oppressed them, and made them wander, until the American president said about him: [This is a divine man]. He said about Khomeini, the president of America in his day: [This is a divine man]. America was unable to do anything with him, even when they

worked to kidnap him from his home. The planes they sent to kidnap him clashed in a desert they call the Tabas Desert or Qabas Desert in Iran.

So the Jews turned again, knowing that our ideas were under their hands, under the influence of their media, their writers, and under the influence of their preachers, to create for the nation - not allowing it to settle for a day - false role models, false flags, from which America would cry out, knowing that they did not pose a threat to it; Let our minds turn towards them.

What did they do to the Taliban? What did they do to Osama in this war? The Westerners knew and the Prime Minister of [Indonesia] and an Iranian minister said - I don't know him specifically - [that it has emerged that neither the Taliban nor Osama is the target]. It was a joke war, it was a strange war, the Taliban expected it, the Taliban expected it to come back again.

Osama bin Laden was symbolized from the days of [Carter] before, and the Americans always symbolized him, and these days in the month of Shaban I saw on Saudi television saying: A Sudanese official, or a Sudanese minister said: President Carter rejected an offer to hand over Osama bin Laden. They offered They should hand over Osama, but he refused. We do not want him. We want him to continue to be made as a symbol for you, you foolish Muslims, who turn towards Osama and turn away from the real people who carry a real vision, those who carry a correct vision against America and Israel, those who carry psychological strength, those who carry a Qur'anic vision.

They turn them to imaginary symbols and imaginary danger.. Just as they once drawn the Arabs to Saddam, they turned towards him and said: [Guardian of the Eastern Gate], [and the hero of the Arab nation], [and the hero of Arab nationalism], and they previously drawn them to Jamal, and thus they play with the ideas of Muslims. Sometimes they erect a flag for us in the field of nationalism for the nationalists, and sometimes whenever they see a religious orientation, they erect a fake flag for us - with its beard, with its turban - in the name that it poses a danger to America, that it is a strong human being, that it... and that... etc.

Osama, what happened to him? If the issue is not dispensing with the Taliban and Osama, then I expect the Taliban to return again and Osama to return again, and they will not neglect Osama.

The Americans knew how to kill Ahmed Shah Masoud, and they knew how to kill their enemies in any place. Over these long years, they did not know how to kill Osama! What happened to Osama in this war? Nothing happened to him. Who knows, perhaps

Osama may be in any of the countries that are friendly to America, who knows? Osama may be in one of the hotels funded by America, who knows! I do not rule out all this.

This is one of the things It is very dangerous for Muslims if they tend to create role models. When they found [Hassan Nasrallah], he emerged in this recent period, and Hezbollah's channel began broadcasting to the countries of Europe, and he emerged as a strong leader, and Israel appeared powerless in the face of Hezbollah and in the face of Hassan Nasrallah's shouts, and his fame began to spread in the Arab countries. People even in Sana'a began to take The satellites that receive the Hezbollah satellite channel, and they were influenced by Nasrallah. The Jews know who is dangerous to them.

Not in his modesty, not in his kneeling, in his vision for the advancement of this nation. How can you expect someone who sees Islam only as a beard, a short dress, and a toothpick to put the nation at the level of confrontation against the Jews and against the West!!

Whoever sees that God has blessed us by making Westerners and infidels do things for us while we worship Him and walk in His worship, while they do everything for us! Can this confront the West?

When Imam Khomeini rose with a correct vision and knew that this nation was now in conflict with the Jews in a civilizational conflict, a conflict of civilizations, it was no longer a military conflict. It became a nation's conflict, a conflict of civilization. He said: This nation must move towards self-sufficiency, to rely on itself in its field of food, it is interested in agriculture, it is interested in industrialization, in all fields, it is interested in military industrialization, it is interested in manufacturing in various things that people need to be at the level of confrontation, it is interested in raising a generation that knows how to look at the West, shouting hostility to America, shouting hostility to Israel.

Thus, the Iranians were chanting, "Death to America and death to Israel." He knew how the nation must be educated according to the approach of this book in order to be at the level of confrontation, so it can bear hostility and build itself to be at the level of confrontation.

Now the Yemenis themselves - they are one of the Arab peoples and their situation is equal - can they last one week in a war with Israel? no. I am certain that the Yemenis will not be able to hold out for a single week. Because all of our foodstuffs, all of our food, all of our clothing, all of our equipment, everything that is necessary and

necessary for us is all subject to America's hegemony, and with a decision from America it can cut off everything and the Yemenis surrender.

So why do these leaders sometimes shout and show themselves as knights, and that they are sworn enemies of Israel, when they know that they are the ones who brought this nation to the point that it cannot stand before the Jews?! The Arabs can now absolutely not stand before the Jews except by resuming their lives again, resuming their lives again, and their lives will not resume again under the leaders that govern them now. Because they are the ones who neglected all the agricultural land.

In any Arab country, you will find the Ministry of Agriculture to be the lowest ministries and the least active ministries. In Yemen itself, how much land in Yemen is suitable for agriculture, and we even import lentils, beans, wheat, and corn from Australia, China, and others? Yemen is sufficient - if it is cultivated - for Yemen and for non-Yemen. Why do the Yemenis import everything that is under the control of America and Israel?

Can the Arabs, can the Arabs, fight when their leaders have humiliated them and brought them to this state? The confrontation was military fifty years ago, but now the confrontation has become civilized.

A leadership must emerge that can build the nation again as Imam Khomeini was able. Imam Khomeini (may God have mercy on him) was a mercy from God and a proof for this Arab nation if it knew his worth. A great leader, a correct vision, and a people strong in their wealth. In numbers and in strength, the Iranians are known for their strength in fighting, as a people who possess enormous wealth, and strong, wise leadership. They are directed towards hostility towards Israel and America, and they shouted to the Arabs that they are ready.

Imam Khomeini was a blessing to the Arabs if they wanted liberation from Israel, but instead of rallying around Khomeini and around Iran to attack Israel and liberate themselves from America, what did they do? They tended to stand against Iran and against Khomeini to distract him from attacking Israel. They did not leave him alone so that he could turn against Israel. Then here they are now screaming about Israel. They are the ones who protected Israel from Khomeini. They are the ones who protected America from Khomeini. They are the ones who protected Israel from Iran. They are the ones who are screaming now, they are the ones who stood in favor of Israel on the day of its war against Iran, an unjustified war, and they moved with a signal from America so that everyone would stand in the service of America and Israel to stop the Islamic Revolution, and to stop Khomeini so that Israel would remain safe. And here is Israel returning the favor to them. It returned the favor to them, beating them and mocking

them. : From verse 58) He says about the Jews that no matter what you do to them They will not love you, they will not honor you, they will not honor you, they will not value you for anything, not even you, the agents you are in charge of.

We knew what happened to the Israeli agent in southern Lebanon [Antoine Lahad]. Did he not complain? Did he not complain about Israel? She abandoned him, she insulted him. God told the Arabs in the Qur'an before they took over the Jews and Christians, they will not see anything good about you taking over them. They are mocking you. In fact, the Jews, in their media and education in the West, plant in the souls of Westerners the mockery of the Arabs that they are an animal nation, a backward nation, an animal nation, a nation that does not understand anything. They mock us, mock us, and do not love us.

{Neither the Jews nor the Christians will be satisfied with you until you follow their religion} (Al-Baqarah: from verse 120) You, O Muhammad, are the ones they know to be a prophet just as they know their sons, so how can they be satisfied with your nation, when they have not been satisfied with you? Until you follow their religion} until You convert to their religion and become a Jew like them. And they said: They are not ready to let anyone be a Jew. No Arab is fit to have the status of becoming a Jew, but they want to mislead people.

So why, why did the Arabs lose this great opportunity? Why did the Arabs and even the Palestinians waste themselves? Iran was a pro-Israel country before During the rise of Imam Khomeini and the Islamic Revolution, there was an embassy for Israel in Tehran, which Imam Khomeini transformed into an embassy for Palestine before a Palestinian state was established, and before any other Arab country established an embassy for Palestine. There were only offices of the Palestine Liberation Organization in various capitals.

As for Khomeini, he turned the embassy of Israel into an embassy for Palestine, and he announced and promised Arafat, and assured Arafat that he would stand with the Palestinians. However, Arafat was turning to Mubarak and to others, and he did not care about what Imam Khomeini said, and he knew that Iran was stronger than Egypt, and the Iranians were more capable than the Egyptians. He is more steadfast than the Egyptians and more loyal to their leadership, more capable than the Egyptians on the battlefield, Iran is richer than Egypt, and Iran's leadership is more trustworthy than Egypt's leadership. However, he was departing from Khomeini and heading to the leader of Egypt, to Hosni Mubarak.

The Arabs are the ones who brought themselves to this situation, to this humiliation, to this disgrace; Because they missed many things, they missed great opportunities.

{Say, O People of the Book, why do you turn away from the path of God from the believer, seeking it to be crooked?} (Al Imran: from verse 99) And when the path of God is crooked in people's lives, isn't life crooked? Aren't our lives now crooked? Our lives are now at the mercy of the Jews and Christians? Is there anything worse than this? Not one crookedness, multiple crookedness.

Then he says: {And God is not heedless of what you do} (Al Imran: From verse 99) What did you do, O God, when you said that you are not heedless of them? What did you do for us? Is it possible for us to read His saying: "And God is not unaware of what you do" and not find that He has guided us on how to confront the Jews and Christians? He guided and said in the same verses after them, then he said: {O you who have believed, if you obey a party from those who were given the Scripture, they will turn you back into disbelief after you have believed. And how can you disbelieve when you are reciting To you are the signs of God, and among you is His Messenger, and whoever holds fast to God has certainly been guided to a straight path." (Al Imran: 100) - 101)

Among the things that strike the Qur'an are the commentators who make the word: "guidance" and "guidance" refer to the field of pure worship, meaning to fasting, to prayer. The Qur'an is a book of life, a comprehensive book of life. It guides people in all areas of life. It guides people in all aspects of life, and not just to the spiritual, worshipful, faith aspect. So the interpreters came to say that "it guides" means it guides you to the path of Paradise, that is, to what you work to achieve. To heaven, how to swim and how to pray and the matter is over.

Here he says in the context of talking about the People of the Book being enemies in this world, or will the People of the Book be our enemies in the Hereafter? The Hereafter is not a field of hostility from here and there.. All people will stand before God to hold everyone accountable. There are no hostile sects. He says here: { And whoever holds fast to Allah has certainly been guided to a straight path} (Al Imran: from verse 101) Holding fast to Allah, trusting in Allah, and trusting in His Book.. From trusting His Book is to know that His Book is a book of guidance, to know that His Book is a book for the whole life, and not just for the spiritual aspects of faith and devotion. Who says he will guide you to what will help you gain reward and enter Paradise.

{And whoever holds fast to Allah has certainly been guided to a straight path} in his life in confronting his enemies. If this nation holds fast to Allah, if its leadership holds fast to Allah, it will be guided to the straight path in its confrontation with its enemy.

Then he points out that this nation is dangerous to whomever it faces... It is strange and strange that he said about the Jews and Christians that enmity and hatred have spread between them, meaning that God Almighty has made things easier, much, much, much, so the Jews and Christians that we are wrestling with now are after the reduction, after the reduction, And yet they beat us!

What if the Jews were still not subject to humiliation or poverty? What if they are still not condemned to the wrath of God? What if they still had not sown enmity and hatred between them?

Now it is strange that the Muslims were defeated by the Jews after the reduction, after the dilution, that is, you are now not facing the real, focused Jew... after the dilution, the dilution... the dilution... he struck, then he was poor, and they became angry, then enmity and hatred arose between them, then... then... . And despite this, they oppress us, despite this, they overcome us. This is something that raises astonishment, raises astonishment, and despite their division, hostility and hatred, they say to the nation that it must hold fast to God, its word must be united by holding fast to God.

After these verses, he says about the Jews: {O you who have believed, fear God as He should be feared} (Al Imran: From verse 102) Is it not in the context of talking about the Jews {O you who have believed, fear God as He should be feared, and do not die except You are Muslims.} (Al Imran: 102 This is one of the meanings of holding fast to His rope and returning to Him and achieving servitude to Him {Fear God as He should be feared, and do not die except as Muslims, and hold fast to the rope of God all together and do not become divided} Hold fast to the rope of God all together and do not become divided, so that you may be on the level of facing this sect. Which hinders from the path of God and seeks to deviate from the religion of God, This sect that wants you to be misguided infidels, this sect that does not wish you anything good.

It is as if he said to us that I, for my part, have frightened them greatly, greatly, so I struck them with humiliation and poverty, condemned them with my anger, and separated them... When you became cowardly before them, and when you became humiliated, this testifies that the Arabs, that the Muslims in their reality with the religion of God have become worse than what the sons of God have reached. Israel.

It is strange that we read the verses that talk about the Jews, and then we say that these are criminals. They are criminals in fact, but we direct our anger at them and forget that we are Arabs. The Messenger of God (may God's prayers and peace be upon him and his family) told us - previously - and he said: ((Let you follow the example

of the Children of Israel.))) To the point that he said: ((Even if they entered a lizard's den, you would enter it)) and in some of the words of the hadith ((You will follow the example of those before you)) They said: The Jews and the Christians? He said: ((Who?)).

We read about the Jews, isn't it black history? Aren't they bad? Isn't this a very strange situation they are in? They kill the prophets, they deny the verses of God, they speak evil of God {And the Jews said, "The hand of God is bound" (Al-Maeda: from verse 64) but we do not look at our own reality, that we Arabs have reached worse than the children of Israel, in their dealings with their book, and in their dealings with their prophets, And in their dealings with humans and with each other.

That is why we were to the point of being humiliated by those who were humiliated, and we were beaten and repressed by those who were subjected to poverty, and we were separated at the hands of those among whom God had created enmity and hatred. Doesn't that indicate that we have become worse than them in reality?

In fact, the nation after the Messenger of God (may God's prayers and peace be upon him and his family) separated from the approach of its Prophet, as he said about the Children of Israel. They differed after one of their prophets. They disagreed after that while the Messenger of God was still ill. They differed while he was still ill. The bed ((Come, I will write for you a book after which you will not go astray)) Omar and a group said: ((Leave the man, for he has been overcome by pain. He is deserting. The Book of God is sufficient for us))! They disagreed while the Messenger was still alive.

They disagreed after he died, and they killed those who were like the prophets of the children of Israel. In the month of Ramadan, they killed the guardian of the Messenger of God, Ali, and they killed Al-Hassan, and they killed Al-Hussein, and they killed Fatima Al-Zahra, in a plot, and they killed the imams of his family one by one, and they are in this nation in the position of the prophets of the Children of Israel among the Children of Israel.

They denied the Qur'an, threw the Qur'an behind their backs, and turned the Qur'an into a book that creates doctrines that not only attribute miserliness to God, but also make God the source of all evil, and make Him judge and decree all evil.

And you saw on the television that was showing the series [Ibn Majah] what happened to that woman from those thieves [Act and Destiny!!] This is how they teach people that God Almighty is the One who has purified Himself, Who has purified Himself from every ugliness, from every obscenity, from wanting injustice, wanting ugliness, ordering injustice, decreeing injustice, destining ugliness, or any of the sins and ugliness. They

say about him that he is the one who decreed and decreed evil things, and that he is the one who creates evil, hypocrisy, and disbelief in the heart of the infidel and the hypocrite, and he is the one who enables the sinner to disobey.

Did they not surpass the children of Israel in this? The children of Israel said: {And the Jews said, "The hand of God is bound; their hands are bound, and they are cursed for what they said" (Al-Maeda: from verse 64), meaning God is stingy. Who is the worst? Who attributes stinginess to God, or who attributes to God every indecency, and stinginess is only one of them? Didn't the Arabs excel the children of Israel in their dealings with the Book of God? In their dealings with the family of the Messenger of God? In their dealings with the Messenger of God (may God's prayers and peace be upon him and his family)?

And when you show off - and this is what we must understand, and it is wise to present a lot about the Children of Israel in this Qur'an, and how they reached their situation - then when we see ourselves oppressed by them, we pay attention; Because we will not be defeated at the hands of these people except because we have become worse than them in our dealings with the religion of God. They distorted the Sunnah of the Messenger of God. They lied to the Messenger of God (may God's prayers be upon him and his family). They lied to him. Hadiths that disrupt the Book of God. Hadiths that are incompatible with the wisdom of God. They are incompatible with the wisdom of God. His Messenger.

Indeed, when we became worse than the Children of Israel, we were beaten by the Children of Israel. Otherwise, why would this Arab nation, who were fighting over the simplest things? Were they one nation they could conquer? The Jews remained in their hands for multiple generations in their countries, and they were at their mercy and allies. Were not the Jews of Khaybar, Fadak, Banu al-Nazir, Banu Qaynuqa, Banu Qurayza and others, despite their abundance and wealth, still being allies at the mercy of Arab people and tribes?

So why is Israel inside the Arab countries, within this nation - and they are a small number, no more than five million - the nation has become at their mercy, the nation has become afraid of them, it has become subjugated before them... Even economically, now the Arabs are afraid that Israel will sweep the Arab world economically, It seeks to control economically and politically, to lead the countries of the Middle East. This is what they say about Israel.

I mean, they know themselves defeated by Israel, they fear that it will conquer them, and it will actually conquer them.

They were not qualified to conquer Israel, as those few Bedouins were able to put the Jews at their mercy in those areas where they lived, and they were tribal groups close to the number that the Arabs had in Medina and elsewhere.

Then he said: He directed the nation to unity, he directed the nation to piety, to forgiveness, to hold fast to his rope, to hold fast to his religion, to hold fast to his book, then he forbade them from separating, he forbade them from disagreement. What did the jurists of this nation do? They made difference legitimate, and made difference within this nation a mercy. Didn't they say: [My nation's differences are a mercy!] They came calling on every human being to strive and infer, you will have rulings, you will have a doctrine, you will have anything you want, [and whatever your consideration leads to is correct].

They called for this and expanded it after the Messenger died (may God's prayers and peace be upon him and his family), so they divided and disagreed, dividing the nation and dividing the religion. Because they were not guided by the Book of God Almighty.

Therefore we said: The nation has reached it, not as a result of this present history, or the present era, but rather it has its causes in relation to the nation, its successive causes since the death of the Messenger of God (may God's prayers and peace be upon him) until now.

And notice that what confirms that God Almighty guides the nation to what is the way out is that He brings talk about unity, He brings talk about leadership, He brings talk about jihad, He brings talk about the hostility of the Children of Israel to the nation, He brings talk about spending for His sake while talking about the Children of Israel. Even after this verse in which he commanded unity, piety, and collective adherence, and not to differ, he preceded it with a hadith about the Children of Israel, then later he spoke about the Children of Israel, and he said after continuing with these verses: {You are the best of a nation that has been brought forth for the people, enjoining what is right and forbidding what is wrong and believing. Won By God, and if the People of the Book had believed, he would have (Surat Al-Imran: 110) Then he said: "They will not harm you except by harm, and if they fight you, they will turn back to you. Then they will not be helped. Humiliation has been stricken upon them wherever they have been educated, except with a rope from God and a rope from mankind" (Al Imran: from verse 112) What The rope that we gave them? It is loyalty. The petroleum and metal factories that are inside our countries to their companies are the rope that we Muslims gave them, and the Western countries also gave them a rope to Israel, so they became what they are.

Didn't he talk about the children of Israel again, as he had talked about them before? When he commanded unity, in all of this he was indicating that the threat facing the nation is from the Jews, and the People of the Book in general. Confrontation will take place, and that the nation cannot be guided on its own until it knows how to confront its enemies. This is only possible by returning to God. By returning to the Book of God, and by being guided by His guidance, then they will be able to conquer Israel.

From here we know the secret of the defeat of the Arabs, the secret of the defeat of the Muslims, and that it is not Islam that is struggling with Israel. It is not Islam, the Qur'an, that is struggling with the Jews, but rather - as I said before - Arabs without the Qur'an, and Muslims without Islam and without the Qur'an.

It is strange that the Arabs understand that America needs them more than it needs Israel. Isn't that known? Is the oil that America, Britain, France and other Western countries need from Israel or from other Arab countries? America, Britain, France and others need the Arabs more than they need Israel.

America's need for Israel is worth nothing compared to its need for the Arabs, and the Arabs understand that America is behind Israel, and Britain is the one who supports Israel, America is the one who supports Israel, and France and all the countries of the West are the ones who support Israel.

So why do they not understand that - if America is more in need of us and the countries of the West are more in need of us as a consumer market, and they need our oil and other resources - they cannot use this as a means of pressure on America, Britain and others to make Israel stop what it is doing, at the very least?! no. Israel is now attacking the Palestinian Authority, attacking the Palestinians, and the Arabs declare their support for America in its leadership of the coalition against terrorism - as they call it -.

Isn't this a strange thing? Doesn't this indicate that the problem of the Arabs and the problem of the Muslims is an internal problem? They themselves have reached a bad state, a bad state that a person cannot imagine the horror of this state. They cannot even use America's need for them, and the oil in millions of barrels America needs, and other Western countries need.

What does America need from Israel? What does America gain from Israel economically? nothing nothing.

Then why don't they work to boycott foreign companies? Sometimes if this happens from an individual standpoint, or groups work to boycott a specific product of Jewish

companies...but why do Arab countries not take a decision to cut off economic dealings with any Israeli company, or support Israel? Can't they do this?

Why - if the Arabs are afraid of any economic blockade on a country - why do they not work to establish a common Islamic market? Imam Khomeini adopted this idea, and Iran adopted this idea, called for it and insisted on it: that the Arabs and the Muslims must be empowered, to have ownership of their political decisions, they must have a common Islamic market so that economic exchange occurs between them. Islamic countries, and with other countries.

Also, there are other countries that are not ready to be economically linked to America if there is a boycott of America, or any country that supports Israel, on the Arab side. There are other countries that are ready to deal with the Arabs. They will take their oil, they will take their products, they will take many things and deal with them, as Iran did. When it turned to dealing with certain countries, when it was harassed by the economic blockade.

Neither the Arabs nor the Muslims sought to have a unified Islamic currency. The Arabs and Muslims were the ones who lost themselves. Therefore, let us return once again to supporting the idea of Imam Khomeini (may God have mercy on him) regarding the necessity of commemorating [Al-Quds Day]. As I said previously, why did the Arab countries, as governments, not commemorate [Al-Quds Day]? They are not serious in resisting Israel, they are not serious in fighting the Jews and Christians, they are loyal to the Jews and Christians, they are friends of America, friends of Britain, friends, even some of them are friends of Israel, there is no doubt about that.

They are the ones who prevented the Islamic countries from producing good things from within themselves, so that their children would achieve self-sufficiency in their food, clothing, and other things. They are the ones who raised the issue and developed the issue from a military conflict to a civilizational conflict that requires the nation to rise again and build itself again, so that it can be at the level of confrontation with the West, and confrontation with the West's protégé, Israel.

Jerusalem Day is a day for the people to direct themselves so that they do not remain influenced by the Jewish media, nor influenced by the media that justifies the countries that rule the Muslims to justify their sitting, or tries to promote the creation of psychological defeat within the Muslims. Because the manifestations they present of what the Israelis are doing without talking about what excites Muslims and carries a complex of hostility and hatred against Israel...they are only working to consolidate the feeling of psychological defeat among Muslims in front of the Jews...you see Israel and

then you do not see any solution, what happens to you? Your nerves grow cold, your conscience dies, and you become desperate. The Qur'an worked to advance the nation so that it would not reach this state.

The state of hostility towards the Jews, when God Almighty said about the Jews: {You will find that the most intense of the people in hostility to those who believe are the Jews and those who associate others} (Al-Maeda: from verse 82) He wants us to raise ourselves, and to raise our children, to bear enmity towards God's enemies of the Jews and Christians, to bear enmity. Enmity in Islam is positive and important. Enmity is positive and important, if you harbor hostility towards America and Israel, if a For leaders who harbor hostility, and Muslims harbor real hostility, they will prepare to be at the level of confrontation, but if there is no real hostility, they will not prepare anything, and they will have no objection to dealing with the Jews and Christians at the highest level, even to the point of agreements for mutual defense. Economic and other agreements; Because there is no animosity.

If you are not hostile to this or that, you are not preparing yourself for the level of confrontation. When God Almighty said: {And prepare against them whatever power you are able and of tethers of horses by which you may terrify the enemy of God and your enemy} (Al-Anfal: from verse 60), did not He establish in our souls that these are enemies? He wants us to bear This word, and to establish a feeling of hostility; Because that is what will force us to prepare the force, and when the nation moves to prepare the force, it will prepare itself for confrontation in various fields, in the economic fields, in the field of trade, in the field of manufacturing, in the field of agriculture, in various fields.

Just as Imam Khomeini worked in Iran when he established the enmity of America and Israel, he worked to make Iran a nation capable of being at the level of confrontation with the West, by achieving self-sufficiency in the food, military and other fields, and in the cultural and other fields.

But when these people worked to wipe out from the nation the feelings of hostility towards the Jews and Christians... Because they are enemies and the enemy must work against you - as the Qur'an indicates - he must work with all seriousness, they tended to make even our strength at their mercy. They humiliated us and oppressed us to this degree. .

That is why - as I said before - they are now confident that we cannot do anything.. Isn't Israel challenging the Arab countries inside? It strikes while the Arabs surround it, and the Arab countries sometimes meet or denounce it? Not a hair moves among them.

Then why on the media side as well? On the media side...the Jews are now more aware than the Muslims. The Jews are more aware regarding the confrontation in our conflict now. Don't we say that the conflict is [an Arab-Israeli conflict], and the Arabs say like this: [Arab-Israeli conflict] The Arabs or Muslims in general... The Israelis were able to create a Jewish awareness within Israel regarding the conflict with the Arabs much better than what the Arabs do, and in fact the Arabs do nothing .

Where are the school curricula that educate our children to be hostile to America and Israel? To harbor hostility towards Jews and Christians? Where is the work - from any ministry - that makes this people able to withstand even one month if they enter into a war with Israel? nothing.

Rather, by virtue of their influence and response to the demands of Israel, the demands of the Jews - and the Jews are very, very precise even when it comes to vocabulary, linguistic vocabulary - they try to destroy any word that they know creates feelings that are dangerous for them.

They asked the Arab media to remove the word [Israeli enemy] that was being used, so the media no longer spoke - even the Palestinian ones - they did not talk about the Israeli enemy, but rather the Palestinians themselves - and this is strange and what raises surprise and sorrow at the same time - that whenever we hear the Palestinians talking about... In this circumstance they say: [Sharon's government, Sharon, Sharon's government, Sharon's government], they did not say (Israel); Because they have recognized Israel, but this as a Jewish person is [Sharon's government]. If it were someone else's government, it would not be able to do this thing! The problem is Sharon as a prime minister. As for Israel, it is not as if it is a problem, its existence is not a problem, so they started saying: [Sharon's government].

Didn't you hear them? Everyone who talks about Sharon and Sharon's government, Sharon? Then the media say the same thing in the Arab countries about Sharon. Because they no longer talk about Israel as an enemy, they no longer talk about the Jews as an enemy.

This word is very influential. The use of the word: [enemy] against Israel, which entrenches feelings of hostility. This was lost in our media, it was lost in our school curricula, it was lost even in our conversation, so the word [Jews and Christians] was replaced by the word [the West]. Imam Khomeini used to use - when this phrase was widely spread - [the infidel West] the infidel West, speaking with this logic.

The West, the West, America.. They are the Jews and Christians that God spoke about here and what they hold for us, and what they do against us are the same ones whom they now call [the West]. They are now the Jews who were blown out of the Islamic dictionary of communication for Islamic countries and for Islamic countries they abolished the use of the word (Jihad). It was replaced by [militants, resistance movement and uprising] and things like this. They no longer used the word: [jihad], which the Qur'an focused on and made it an Islamic Qur'anic term that has an effect in creating religious feelings, that it is jihad for the sake of God, so it was replaced by the word [resistance, the Lebanese resistance movement, Palestinian resistance, Arab militants, militants, intifada] There is no use of the word: [jihad]; Let us know that the Jews have reached the point of controlling us until our tongues are at their disposal, our media is at their disposal.

If there is a television station in which a woman appears modest, she must strip naked, as happened in Yemen! Didn't women, a while ago, appear modest and wear Yemeni clothing? No, she must show off her hair and be unveiled. Where did this scorch come from? Where did this influence come from? The Jews are the ones who control the creation of our culture, even in controlling our communication with each other, and where did it come from? Because all the systems that govern Muslims facilitate this and pave the way for this.

In any case - so as not to go on at length - one of the brothers who preceded me in the conversation asked a question: A person may reach the point of saying, "What should we do?" What do we do? I see and believe that the Zaidis, the Zaydis - even if they are few - if their word is united, if they build themselves, if they are aware, and they must be the most aware of the nation.

The Zayouds are those who began to be influenced and tamed to be like other Sunnis. The Sunnis are those who confront Israel with stones while they are full of anger. They own tanks, they own planes, they own everything! They are trying to tame us into being Sunnis of this type.

The Zaidis must be aware. The Zaidis must have true awareness, adhere to their doctrine, adhere to the heavyweights, whom the Messenger of God (may God's prayers and peace be upon him and his family) directed the nation to adhere to. This is one of the most obligatory duties upon us.

Aren't we now criticizing the Arab regimes, criticizing the other Arabs, most of whom are Sunnis? Well, we are the Shiites. The Shiites have actually emerged as the most severe threat to Israel and America. Iran and Hezbollah have emerged as the strongest and

most sworn enemy of America and Israel, and their best media apparatus creates awareness among Muslims. We, the Shiites, must be more aware than the Iranians, more than Hezbollah.

If the Zayouids themselves are aware and are at the level of responsibility that God Almighty has placed on them, to be at the level of defending His religion, defending His servants, then the Zayouids - even if they are in the form of a simple sect - must reach the ability to create awareness among Muslims, as the Hizb ut-Russian Party was able to God, as Iran could.

We are students of knowledge, and we are the people who say: Why don't the Arabs do anything? We can do something if we return to the Qur'an, as Hezbollah was able to do, and Hezbollah is one of the divine examples.

We must understand that this is one of the arguments against us. God protested against the Arabs and the Muslims in Iran and Khomeini, and protested against the peoples as peoples, against the people as sects with Hezbollah. Hezbollah was able to terrorize Israel, its media was able to conquer Israel's media, it was able to greatly influence Israel.

Isn't this evidence of the fact that Islamic movements, if they are aware, can be influential even if they are isolated from their countries? The Zayouids, who believe that they are the right sect, must have their awareness raised to the highest level, so that they are among the most capable sects to confront the Jews. Because the Jews are not just Israel, Israel, and the Jews reach every home. False education reaches every home. Israel's agents spread Jewish culture to every family, to every mosque, to every corner.

Israel is no longer the spot it dominates inside Palestine. Culture, public opinion, media dominance, and cultural hegemony are in the hands of the Jews. We need to confront the Jews, and not just Israel. The Jews' influence reaches everywhere. The false doctrines were historically created by the Jews. The false doctrines that infiltrated within the Muslims were historically created by those who infiltrated the Jews.

What is shown on Sanaa TV? The story of [Ibn Majah], the conversation about this person is an important person and a great person.. and you read it, isn't the imam they say about him! An Imam recruits himself for a beautiful princess, for whom he recruits himself!! This is how this movie presents it: scholars must be servants of sultans, they must be servants of princes, and no matter what the prince does, it is not permissible to

do anything against him, and then whatever happens to him is an act of God, an act of God.

Such a movie is an extension of the wrong education that arose in this nation, which led this nation to be beaten by the most humiliated of God's creation, namely the Jews and Christians.

This is something we need. Those who learn, those who read, all people like to have awareness. Otherwise, why do we criticize others? Why do we criticize other Arabs? We criticize leaders and criticize people. We Zaidis have a great responsibility, and we can do a lot against Israel, against the Jews, against Jewish agents, Jewish culture, and Jewish media. People can do a lot. And this is what we conclude this speech with.

We ask God to enlighten our insight. I ask God Almighty to grant us success in this holy month, and to make us among those guided by His Book, and to make us among those who disavow those who support the Jews and Christians. We are innocent of the Jews and Christians, and of those who support the Jews and Christians. Oh God, we disavow You from the Jews and Christians and from those who support the Jews and Christians, and we are certain and certain that their loyalty is one of the causes of the humiliation that this nation is in. We are certain and certain and believe that loyalty to You, to Your Messenger, to Your saints, to the household of Your Prophet, and to Your Noble Book is the way out for this nation. I ask You, O God, to guide us and help us.

Peace, mercy and blessings of God,,,

[God is Great / Death to America / Death to Israel / Curse on the Jews / Victory to Islam]

No. 1)
Delivered by Mr. Hussein Badr al-Din al-Houthi
Dated: 9-28-1422 AH
Yemen - Saada

These lessons were recorded on cassette tapes, and were delivered mixed with vocabulary and techniques from the local colloquial dialect.
In order to ensure ease of use, we have written it in this manner.
God bless.

This new output is done
Under the supervision of Yahya Qassem Abu Awada
On 10/Ramadan 1431 AH corresponding to 20/8/2010 AD

ADL analysis link: <https://www.adl.org/resources/news/why-do-houthis-curse-jews>