

Usher-Collier

Date: 4/26/2023

Time: 3:30PM

Location: [Zoom Link](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes:
- IV. Discussion Item**
 - a. 2023 Spring MAPS results
 - b. BASC-3 results
 - c. Needs Assessment
- V. Information Items**
 - a. Principal's Report
 - a. 2022-2023 Family Engagement and/or Partnership Highlights
 - b. Cluster Advisory Team Report
 - c. GO Team Elections
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**