

**Gethsemane Lutheran Church
Pastor Lee Welker
January 5, 2025
Second Sunday of Christmas**

**Gathered
Fed
Sent**

**Gethsemane Lutheran Church
Neighborhood Connection**

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Welcome to worship today. Our prayer is that we may meet our Holy God in song, word, activity and prayer.

Introduction

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

*[Congregation's responses are printed in **BOLD** type.]*

ANNOUNCEMENTS

PRELUDE

GATHERED

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose steadfast love is everlasting.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God-with-us,

we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us. Amen.

Hear the good news and rejoice! You are God's chosen ones, holy and beloved, ☩ forgiven in Christ, and freed to respond in joy.
Amen.

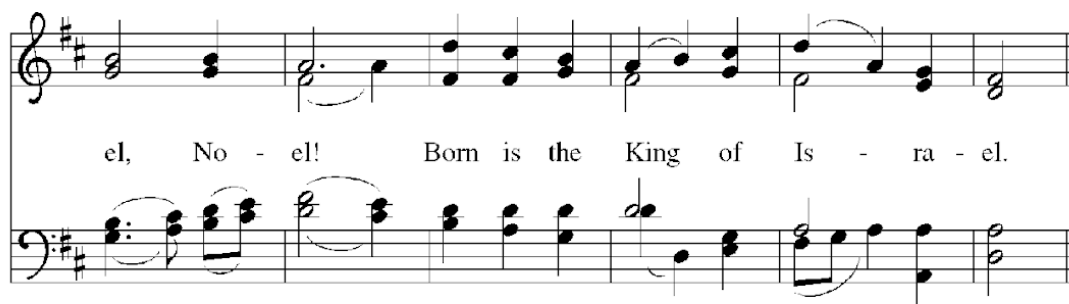
1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin-ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north - west, o'er . .
 5 Then en - tered in those wise . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . up - on . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . great light, and . . so it con -
 king was their . . in - tent, and to fol - low the
 did both stop . . and stay right . . o - ver the
 there in his . . pres - ence their . . gold, . . . and

Refrain

night that was so deep.
 tin-ued both day and night.
 star where - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



Glory to God in the highest, and peace to God's people on earth.



Lord God, heavenly King, almighty God and Father,



we worship you, we give you thanks, we praise you for your glory.



Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,



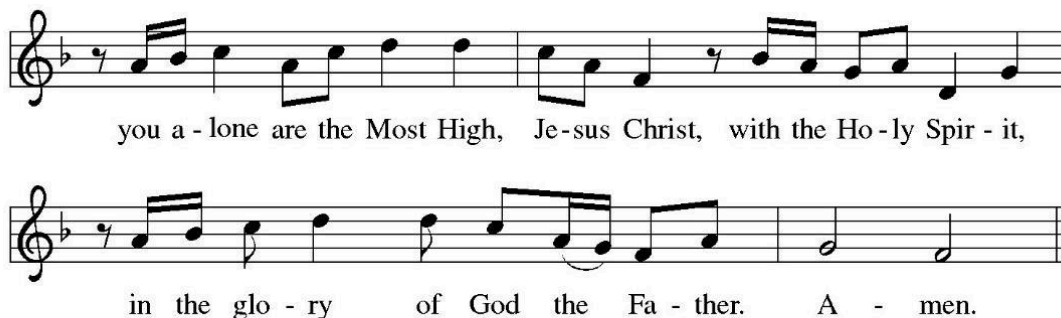
you take away the sin of the world: have mercy on us;



you are seated at the right hand of the Father: receive our prayer.



For you alone are the Holy One, you alone are the Lord,



PRAYER OF THE DAY

Let us pray: Almighty God,

you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING Jeremiah 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

The word of the Lord.
Thanks be to God.

PSALM READING Psalm 147:12-20 (read responsively)

Praise the LORD, O Jerusalem! Praise your God, O Zion!

For he strengthens the bars of your gates; he blesses your children within you.

He grants peace within your borders; he fills you with the finest of wheat.

He sends out his command to the earth; his word runs swiftly.

He gives snow like wool; he scatters frost like ashes.

He hurls down hail like crumbs — who can stand before his cold?

He sends out his word, and melts them; he makes his wind blow, and the waters flow.

He declares his word to Jacob, his statutes and ordinances to Israel.

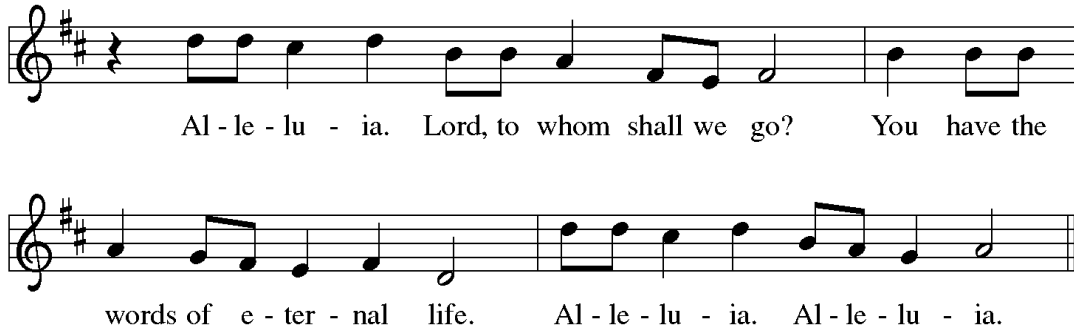
He has not dealt thus with any other nation; they do not know his ordinances. Praise the LORD!

SECOND READING Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL John 1:1-18

The Holy Gospel according to John, 1st chapter,
Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of our Lord.

Praise to you, O Christ

SERMON


HYMN

270

Hark! The Herald Angels Sing




1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
 late in time be - hold him come, off - spring of a vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
 Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
 Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
 born to raise each child of earth, born to give us sec - ond birth.

Refrain



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

APOSTLES' CREED

Together let us confess our faith using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each prayer petition ends, God of grace,
Our response, **receive our prayer,**

THE PEACE

The peace of Christ be with you all.

And also with you.

You may share the peace of Christ with one another

OFFERING

MEAL

OFFERING PRAYER

Let us Pray. God of heaven and earth,

from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

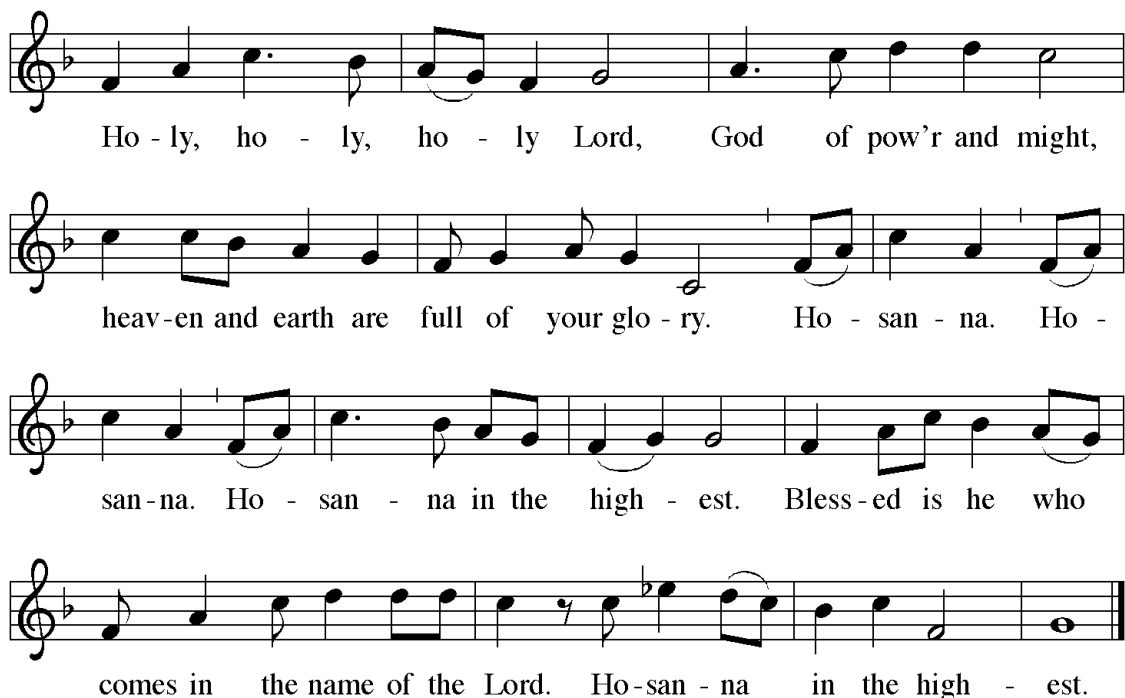
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy.....

we praise your name and join their unending hymn:



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff contains 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff contains 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho-san - na in the high - est.' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We look with hope for his coming.

Come, Lord Jesus.

Bring the gift of peace on earth.

Come, Holy Spirit.

Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

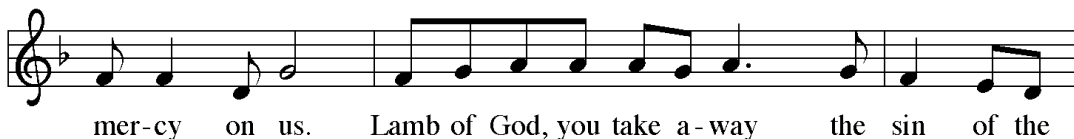
now and forever. Amen.

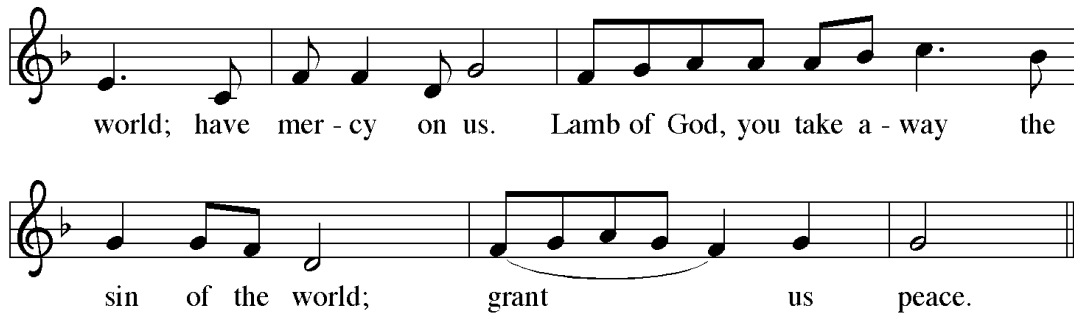
DISTRIBUTION OF THE SACRAMENT

Assisting Minister will be communed first so that those on Zoom can partake in the communion before the congregation:

The Body of Christ given for you.

The Blood of Christ shed for you





POST COMMUNION BLESSING

May the body and blood of our Lord Jesus the Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. Merciful God,

we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. Amen.

BENEDICTION

The God of love, Father, ☩ Son, and Holy Spirit, lavish you with grace, illumine your path, and increase your joy, today and always.

Amen.

HYMN

876

Let the Whole Creation Cry

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
 those to whom the arts be - long add their voic - es to the song,
 and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

DISMISSAL

Go in peace. The Word of God dwells in you richly.
 Thanks be to God.

POSTLUDE

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ACKNOWLEDGEMENTS

Music portions of the Liturgy, *Evangelical Lutheran Worship*, Setting 3.

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Texts for **January 12**: Isaiah 43:1-7; Psalm 29, Acts 8:14-17; Luke 3:15-17, 21-22

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The Attendance at last week's service was 22 and 3 on Zoom and YouTube.

Calendar for the Week

Thursday January 9 – Neighborhood Connection Meeting at 7:00pm. They will discuss and make plans for events for January, February, and March. Everyone is invited to attend.

Upcoming Events

Sunday January 12 – Annual Congregational Meeting will be after the worship service. Please have all reports to Laura Rhodes typed and ready to print by Friday January 10. If you like you can e-mail laura-rhodes@sbcglobal.net with the reports.

Roof Repair – If anyone would like to donate money toward the roof repair, please put your donation into a separate envelope and annotate it as for the roof repair. All money donated each month will be added to the monthly loan payments.

The ICAN Food Pantry is at Downey Avenue Christian Church, 111 S. Downey Ave., Indianapolis, IN 46219. They appreciate all of the food and toiletry donations that are provided to them through Gethsemane Lutheran Church. Their website is www.icanfoodpantry.com. They have an Amazon wish list on their webpage where you can select items on their list, order and pay for them, and they will be mailed directly to Downey Avenue Christian Church. Thank you for any and all donations.

ICAN - Irvington Community Advocacy Network – Office located at Irvington United Methodist Church, 30 N. Audubon, Indianapolis, IN 46219
Office Hours: Tuesday and Thursday 10:00 am to 1:00 pm
Phone: 317-322-9645
Email: ICANCenterIrvington@gmail.com

Program Director: Brianna Owens

Potential Assistance and Referral Services for: *Food Pantries, *Clothing Closet, *Employment and Resumes, *Applications for Assistance, *Continuing Education, *Transportation Assistance

If the office is closed and you are in need of immediate assistance, please call 211 or go to findhelp.org.