



Advanced Cohort Application 2026-27

Name: _____

Primary Position/Title: _____

Present Employer: _____

What school year did you attend Cohort? _____

Work Address: _____

City: _____ State: _____ Zip: _____

County: _____

Work Phone: _____ Fax: _____

E-mail: _____

Home Address: _____

City _____ State: _____ Zip: _____

Cell Phone: _____ DOB (optional): _____

Preferred Mailing Address: Business: _____ Home: _____ -

Applicant's Signature: _____ *Date:* _____

Please mail the completed application to:

NJAPSA Advanced Cohort Program
P.O. Box 2012
Westfield, NJ 07091
or email to: marcigrabelle@njapsa.org

***All participants must complete the New Directors' Cohort as a prerequisite to this program.**



June 30, 2026

MEMBER:

DISTRICT:

PO #:

INVOICE #: ADVCOHORTMEMBER26-27

New Jersey Association of Pupil Services Administrators (NJAPSA) Advanced Cohort

*Fee includes the following:

- **Annual Membership for the 2026-27 school year;**
- **Four (4) Full day Cohort PD opportunities;**

DATES: TBD (December, January, February, April)

NJAPSA Annual Director's Academy Forsgate Country Club **DATE: TBA**
(November)

- **(1) Mini Legal Conference** Forsgate Country Club **DATE: TBD**
- **(1) I-SET Conference** NJPSA/FEA **DATE: TBA**
- Your mentor will follow you throughout the Advance Cohort.

ANNUAL MEMBERSHIP FOR SCHOOL YEAR 2026-27

\$1500.00

Please note: Cohort fee **does not include the Special Education Directors' Toolkit organized by NJPSA/FEA and the Spring Leadership Conference in Atlantic City coordinated by NJASA.*