



The Day of Pentecost

Holy Eucharist with Baptism (May 24, 2026 10:00 AM)



Welcome! We invite you to use the QR code or pew back card so that we might connect you to news, ministries and more.

Trinity welcomes all, including children and youth. A nursery, staffed with Safeguarded attendants, is available should you choose to use it. While wearing masks is optional, we affirm and respect those who choose to do so for their health or the health of loved ones. The hand sanitizers are available for your use, as you choose, but are not required. You are welcome to come to the altar rail during the Eucharist. You are welcome to the shared common cup. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. Episcopal worship is full of movement: we sit, stand, kneel, and move in worship. We believe in an [accessible altar](#) and are all here to worship God; every body does that differently. Our hope is that as we join in common worship, you will make choices that help you worship God in your particular body, which might mean you are doing different things than the people around you.

PRELUDE AND WELCOME

OPENING MUSIC *Hymn 388 O worship the King, all glorious above (Hymnal 1982, #388)*

1 O wor - ship the King, all glo - rious a - bove! O grate - ful - ly
 2 O tell of his might! O sing of his grace! Whose robe is the
 3 The earth, with its store of won - ders un - told, Al - might - y, thy
 4 Thy boun - ti - ful care, what tongue can re - cite? It breathes in the

sing his power and his love! Our shield and de - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 power hath found - ed of old, hath stab - lished it fast by a
 air; it shines in the light; it streams from the hills, it de -

An - cient of Days, pa - vil - ioned in splen - dor, and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it hath cast, like a man - tle, the sea.
 scends to the plain, and sweet - ly dis - tills in the dew and the rain.

OPENING ACCLAMATION

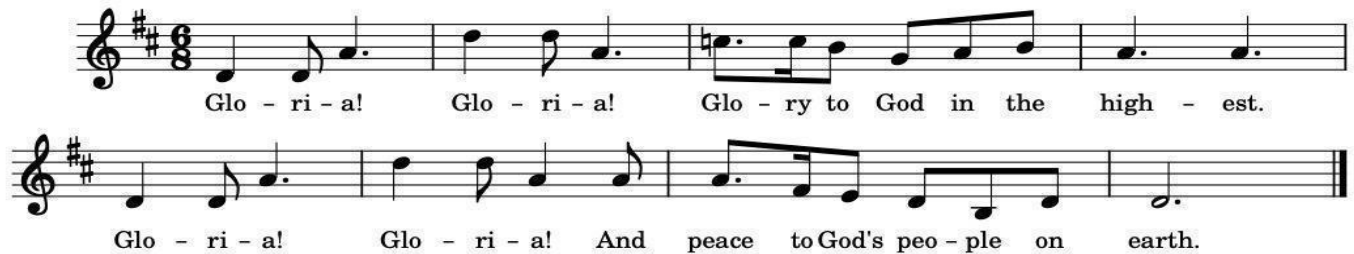
Celebrant There is one Body and One Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children may follow the cross to Godly Play and return at The Baptism.

THE GLORIA



Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est.

Glo - ri - a! Glo - ri - a! And peace to God's peo - ple on earth.

THE LESSONS

First Lesson:

Acts 2:1-21



In this portion from Acts, we hear a recounting of the descent of the Holy Spirit upon the disciples. It is considered the birthday of the church. The book of Acts is the second volume of a two-part set of Luke-Acts, traditionally attributed to Luke, who was a physician and co-worker of Paul (Col. 4:14), who offers an orderly perspective. The main character in the Acts of the Apostles is not the apostles (sent ones) but the Holy Spirit. We hear, throughout the book, tales of the early church in the

formation of communities and individuals who follow Jesus Christ.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as

you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People

Thanks be to God.

THE PSALM *Psalm 104:25-35, 37 (St. Helena's Breviary)*



Meditatio Moment

Psalm 104 gives credit where credit is due— to God, who is our creator and sustainer. When read on Pentecost, this psalm reminds us of our responsibility to walk with—rather than against—the wind of God's Spirit. The book of Psalms is a collection of 150 poems, songs, and prayers originating from different times in ancient Israel's history, including the time of King David and exile to Babylon. The psalms are often sung, chanted, and used to worship to contemplate the character of God. Themes include praise, pain, prophetic promises, and more.

O Holy One, how manifold are your works; *

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *

creatures both small and great.

There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

All of them look to you *

to give them their food in due season.

You give it to them; they gather it; *

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

May the glory of God endure for ever; *

may the Holy One rejoice in all creation.

God looks at the earth and it trembles; *

God touches the mountains and they smoke.

I will sing to God as long as I live; *

I will praise my God while I have my being.

May these words of mine find favor; *
I will rejoice in the Holy One.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be forever. Amen

Second Lesson *1 Corinthians 12:3b-13*



Meditatio Moment

This portion of 1 Corinthians celebrates the gifts of the Holy Spirit in the life of the church. The book of 1 Corinthians is the first of two letters attributed to St. Paul written to the city of Corinth, a major economic-religious port city in the Roman world. Paul offers guidance, teaching, and encouragement to churches in conflict who are not living out well their belief in Jesus' resurrection and call to love others more than self.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

People

Thanks be to God.

THE GRADUAL ALLELUIA



The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

THE GOSPEL

John 20:19-23



Pentecost is one of the feast days when the church celebrates baptism, for this is a day when the newly baptized are sealed by the Holy Spirit and marked as Christ's own forever. This gospel celebrates Jesus as the living water. John (one of the four gospels that witness to Jesus's life) offers a theological perspective of Jesus as the great "I AM", the eternal Word (logos), and the one to whom the (seven) signs point so that the reader may believe Jesus is the Messiah and have life in his name (20:31). The gospel contains poetry, narrative, teaching, and more.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord

People

Praise to you, Lord Christ.

THE SERMON

SONG

Rest on us

As the Spirit was moving over the water
Spirit come move over us
Come rest on us come rest on us

*Come down Spirit when You move
You make my heart pound
When You fill the room
You're here and I know You are moving
I'm here and I know You will fill me*

Fire and wind come and do it again
Open up the gates let Heaven on in
Come rest on us come rest on us

Holy Spirit
Come rest on us
You're all we want You're all we want

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant: The candidates for Holy Baptism will now be presented.

Parents and Godparents

I present Roy to receive the Sacrament of Baptism.

I present Alayna to receive the Sacrament of Baptism.

The Celebrant asks the parents and Godparents the following questions

Question Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God's help.

Question Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for those who are to receive the Sacrament of new birth and for all those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Leader For whom and what else shall we pray today? _____
People **Lord, hear our prayer.**

Leader We celebrate this day the birthdays, anniversaries, and blessings of names and blessings may be added here ____; **Watch over these your Children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand. Comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ, our Risen Lord. Amen.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of His resurrection and look for Him to come again in glory; who lives and reigns now and for ever. **Amen**

The candidate, loved ones and any others move to the font.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

People The Lord be with you.
And also with you.

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant **Roy**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Alayna, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Celebrant **Roy**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Alayna, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Is there anyone else desiring to be baptized?

The newly baptized and family move to the altar.

The newly baptized receive a candle as a reminder that the Light of Christ has entered their hearts.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant
People

The Peace of the Lord be always with you.
And also with you.

THE OFFERTORY

We invite you, as able, to “offer to God a sacrifice of thanksgiving, and make good your vow to the Most High” (Psalm 50:14). Visit Trinity’s **new online giving link:**
<https://onrealm.org/TrinityEpiscopa51334/give/now> for instructions on giving through automatic bill pay, regular mail, or Realm. Realm is a 100% web-based church software solution for churches. You are encouraged, as an expression of the first fruits of the harvest of your time, talents, and treasure to make your pledge to God’s mission and ministry through Trinity Episcopal Church.



The flowers on the altar are given to the glory of God;
generously donated by Beehive Florists, Baytown.

*Trinity is currently operating on a deficit budget.
If you have not yet pledged, the Vestry encourages you to prayerfully consider doing so.*

SONG

Come to the water

O let all who thirst
Let them come to the water
And let all who have nothing
Let them come to the Lord
Without money, without price
Why should you pay the price
Except for the Lord?

And let all who seek
Let them come to the water
And let all who have nothing
Let them come to the Lord
Without money, without strife
Why should you spend your life
Except for the Lord?

And let all who toil
Let them come to the water
And let all who are weary
Let them come to the Lord
All who labor without rest
How can your soul find rest
Except for the Lord?

And let all the poor
Let them come to the water
And let the ones who are laden
Let them come to the Lord
Bring the children without might
Easy the load and light
Come to the Lord

Come to the Lord
Come to the Lord
Come to the Lord

I will run to you, I will run to you
I will run to you my Lord
I will run to you, I will run to you
I will run to you my Lord

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
heav'n and earth are full of your glo - ry. Ho - san - na in the high -
est. Ho - san - na in the high - est. Bless - ed is he who
comes in the name, who comes in the name of the Lord. _____ Ho -
san - na in the high - est. Ho - san - na in the high - est!

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is ris - en, Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever:

THE BREAKING OF THE BREAD *A period of Silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

This is the feast - of vic - to - ry for our
God! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

We invite all who are baptized Christians, including children of any age, to receive Holy Communion. You are welcome to come toward the altar. Should you choose, you may use the hand sanitizer. You also have the choice of a shared common cup. Most choose by intinction (dipping your Bread/Body into the chalice in a way that your fingers do not touch the Blood/Wine), if you would prefer to drink, please let us know so that we may direct you to that chalice. As you discern for yourself, remember that should you choose to only receive the Body/Bread, that is also considered full communion. If it is not your custom to receive Communion, you are invited to come forward with everyone for a blessing or a prayer. Simply cross your arms over your chest and the priest will pray a blessing for you. If you would like communion but are unable to come forward, please advise an usher and we will come to you. This is God's table, not ours, and you are all very welcome here.

SONG AT THE ADMINISTRATION

Spirit of the living God

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation is in 4/4 time with a key signature of one flat (B-flat). It consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics: "Spir - it of the Liv - ing God, Fall fresh on me,". The bass staff contains a piano accompaniment with chords and single notes.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation is identical in notation to the first system, with the same treble and bass staves and lyrics: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of musical notation features a treble clef staff with lyrics: "Melt me, mold me, Fill me, use me." and a bass clef staff with piano accompaniment. The melody in the treble staff is more active than in the previous systems.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation is identical in notation to the second system, with the same treble and bass staves and lyrics: "Spir - it of the Liv - ing God, Fall fresh on me."

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING SONG

Glorious Day

I was buried beneath my shame
Who could carry that kind of weight?
It was my tomb 'til I met You
I was breathing, but not alive
All my failures I tried to hide
It was my tomb 'til I met You

*You called my name
Then I ran out of that grave
Out of the darkness
Into Your glorious day
(REPEAT)*

Now Your mercy has saved my soul
Now Your freedom is all that I know
The old made new
Jesus, when I met You, whoa, what a day

When you called my name
And I ran out of that grave
Out of the darkness
Into Your glorious day
(REPEAT)

I needed rescue
My sin was heavy
But chains break at the weight of Your glory
I needed shelter, I was an orphan
but You call me a citizen of Heaven

When I was broken You were my healing
Now Your love is the air that I'm breathing
I have a future, mMy eyes are open

*'Cause when you called my name
I ran out of that grave
Out of the darkness
Into Your glorious day*

*You called my name
And I ran out of that grave
Out of the darkness
Into Your glorious day*

THE DISMISSAL

Deacon

Alleluia. Alleluia. Let us go forth in the name of the Risen Christ.

People

Thanks be to God. Alleluia. Alleluia.

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