



MASSACHUSETTS MUSIC EDUCATORS ASSOCIATION

EXECUTIVE BOARD MEETING AGENDA—SEPTEMBER 8TH, 2025

4:30PM-6:00PM

Jared's Zoom Link:

<https://us06web.zoom.us/j/81831384785?pwd=lez1KnFHYptbgjvh4tys4Y81zr9bFJ.1>

Meeting Agenda:

- **Adjourn June Meeting**
 - Vote:
- **Meeting Minutes (Ilanna)**
 - Link to [June Meeting Minutes](#):
 - i. Vote:
 - [Link to Aug. 18 ad hoc meeting agenda and notes](#)
- **Budget Update (Noreen)**
 - Link to Budget Report— [Budget report](#)
 - i. Vote:
- **President's Update (Jared)**
 - Association Concern Follow Up
 - Social Media Campaign
 - All State Auditions Host Site - Grafton may be interested
 - i. Meeting with them Tues. Sept. 9 at 12:00pm (virtual)
 - Future Music Educators Summit
 - i. Mon. Nov. 17, 2025 - WAMS
 - 1. Cameron Jenkins will be our Keynote Speaker
 - 2. Connect with Timothy Fleming - Music Program Leaders
 - ii. Need registration form to be made live
 - iii. Need to reach out to colleges - Caitlin Meyer (Higher Ed) and Jackie Smith (Collegiate Advisor)
 - Eid al Fitr - Attorney weigh in for conductor contracts - all set!
 - Appeals Request and Accommodation Forms - Attorney weigh in - all set! Provided these documents on a case-by-case basis
 - Electronic Votes - Folks have been notified
 - i. All State Auditions Coordinator: Michael Coelho (Ipswich)
 - ii. Clerk: Ilanna Tariff (Worcester - Burncoat)
 - iii. MMEA Collegiate NAfME Advisor: Dr. Jacqueline Smith (Boston University)
 - iv. Ensembles Managers/Asst. Managers
 - 1. Jazz Band Asst. Manager: Jacob Pini (Salem)
 - 2. SATB Asst. Manager: Timothy Goliger (Randolph)
 - 3. Contemporary Ensemble Manager: Dr. Kevin Coyne (Waltham)



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- a. Asst. Manager Still Open
 - 4. Jazz Ensemble w/Vocalists: Amanda Howland (Northbridge)
 - a. Asst. Manager Still Open
 - 5. SSAA Manager: Matthew Buono (Brockton)
 - 6. SSAA Asst. Manager: Abi Varsos (Framingham)
 - 7. Percussion Ensemble Manager: Allie Ross (Phillips Andover)
 - 8. Percussion Ensemble Asst. Manager: Jill Boday (Milford)
 - v. Orchestra Programs - Passed
 - vi. Concert Band Programs - Passed
 - vii. ****Jazz Ensemble w/Vocalists First Preference Conductor: Lee Abe****
- o Tim Lautzenheizer - All State 2027 - Conn Selmer Funding All Monies
- **Conference Updates (Tom)**
 - o This Year's Conference Theme - Social Media Campaign
 - o Session Proposal Forms via CVent / Registration Open
 - o Keynote: Dr. Angelica Brooks
 - o Sponsorships
 - o All State Dates 2027 [List Calendar of All Holidays](#)
- **HS Concert Updates (Allyson and Jared)**
 - o Discussion and Vote: Jazz Ensemble w/Vocalists Conductor (per Amanda Howland, Manager) ([Link to Doc](#)) **Amanda would like us to reconsider Don Chilton for first choice. She feels very strongly about this.**
 - o [SATB Program Proposal](#)
 - o [Percussion Ensemble Conductors Proposal](#)
 - o [Contemporary Ensemble Conductors Proposal](#)
 - o [SSAA Chorus Conductors Proposal](#)
 - o [Contemporary Ensemble Assistant Manager Candidates](#)
 - o All State Auditions Location
 - o All State Ticket Pricing moving to \$25 vs. \$20/ticket
- **Elementary Treble Chorus Update (Martha)**
 - o Festival will be taking place at Doherty Memorial High School, Worcester, MA
 - o We are waiting on program proposals, but will share as soon as we can!
- **District Chair Share - Please Link Your Reports**
 - o Western District (Richard)
 - o Central District (Craig)
 - o Northeastern District (Chris)
 - o Eastern District (Jason)



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- Southeastern District (Bill)
- **Advocacy Update (Allyson Rottman)**
 - [Amplify Your Advocacy Voice](#)
 - [Materials needed for podcast](#)
- **Collegiate Update (Collegiate Board and Dr. Smith)**
- **DEIA Updates (Tom)**
 - Update to Association regarding New Ensemble Auditions and Acceptance rates (Video) and blurb for email communication
 - New All State Ensembles - Need common and shared language we can share with each district (Richard Cuoco) ([DRAFT](#))
 - Per vote in Feb: launch exploratory committee for 2nd Orchestra and 2nd Concert Band
- **Music Program Leaders (Tim)**
 - [Music Program Leaders Summit Registration Form](#)
 - Music Program Leaders Cohort/Networking
 - i. Do we allow all MPLs to join or do they have to be an active member of MMEA?
- **MMEJ Updates (Christy)**
 - [MMEJ Fall 2025](#)
 - [AI Policy Vote Needed](#)
 - MMEJ Editorial Board Meeting 9/22
 - Next submission deadline: OCTOBER 15 for Winter Issue (district chair updates, etc.)
 - i. All submission deadlines for your calendars:
 1. October 15 for winter
 2. January 8 for spring/conference
 3. April 15 for summer
 4. July 15 for fall
- **Executive Director Update (Michael)**
- **Old Business**
 - [All JotForms - FINAL REVIEW AND PUBLISHING](#)
 - Productivity Tracker and Job Descriptions
 - Executive Director and Associate Executive Director Contracts need to go to our attorney
 - [MMEA Councils Committee Interest Google Form](#) - Due Tues. Sept. 30, 2025



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- **New Business**

- Future Items/Items of Consideration:
 - i. Redistricting Committee
 - ii. [NAfME Conference and Event Accessibility Guidelines](#)