

Goodhue County Junior Fair Board Application

Due April 15, 2026 to waynethomforde@gmail.com

Name _____ Male _____ Female _____
Address _____ Zip _____
Age _____ Date of Birth _____ Email _____ Grade _____
Parents' Names: Telephone _____
Of years in 4-H or FFA _____ (including this year) # of years as a 4-H or FFA Youth Leader _____

In what other 4-H or FFA activities have you participated? (Ex: State Fair, Leadership Opportunities Etc.)

List your major 4-H projects or FFA SAE or CDE's and number of years in each: _____

What one project/SAE/CDE has been the most enjoyable and satisfying? _____

Are there any special skills or interests you could bring to the position that may help the fair? _____

List ways you have helped your local 4-H club, FFA Chapter or other community programs in which you participate. This may include help given to a younger member (be specific on what kind of help), committees served on, chairmanships held, offices held, assistance to adult leaders, etc.

What one thing stands out in your mind that you have done in 4-H, FFA or other another community organization that has given you the greatest sense of enjoyment and satisfaction? Give details.

List ways you feel you have helped the county 4-H program or your local FFA Chapter. This could include assistance to other clubs/chapters, county or regional events, committees served on, etc.

I understand that if I am selected, I will be expected to refrain from smoking, drinking or using any non-prescribed drug and will be suspended from the activity if I act otherwise.

_____ (Sign if agreeable)

Are there any limitations on your physical activities because of health reasons? _____

Why would you like to participate in this event? (List anything else you think might be important to your participation.)

Date _____

Signature _____

4-H Club or FFA Chapter _____

Parent's Signature _____

