



**2020 ASCE Engineer of the Year (EOY)**

**Candidate Information**

Name/ Title (if desired) \_\_\_\_\_

Candidate Photo \_\_\_\_\_

ASCE Member (Yes/No)? \_\_\_\_\_

ASCE Member Number \_\_\_\_\_

Place of Employment, Address, Phone, Email  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Brief biography (please limit to one or two short paragraphs):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Education  
\_\_\_\_\_  
\_\_\_\_\_

Honors and Awards Received  
\_\_\_\_\_  
\_\_\_\_\_

Experience (*List particular major projects or areas in which the candidate has made outstanding contributions*)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contribution to the Civil Engineering Profession and ASCE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**National Engineers Week  
Of Ventura and Santa Barbara Counties**

Civic Contribution:

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Key points of EOY's career of accomplishments that merit recognition as EOY:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Comments (*Give any other special reasons for nominating the candidate. Along with any endorsements or accolades*):

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Suggested award citations for the Award Program (*about 50 words*)

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Suggested award citations for the Newsletter (*about 300 words*)

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Please upload any additional images or PDFs for committee review, such as letter of support and other accolades.

**Nominator (Sponsor) Information (Must be an ASCE Member)**

Name/ Title (if desired) \_\_\_\_\_

Position/Title \_\_\_\_\_

Company Agency Name \_\_\_\_\_



**National Engineers Week  
Of Ventura and Santa Barbara Counties**

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

ASCE Member Number \_\_\_\_\_

**Note: Please attach a reasonable quality photo of the recipient to include in the brochure (\*.jpg file preferred).**