



### Scarlet Beast that ascends from Abyssos

Here, we'll look at the "beast" that possess the son of perdition or the "scarlet colored beast" that comes out of the abyss or we'll call it by the Greek name Abyssos:

Rev 11:7 And when the Two Witnesses shall have finished their testimony μαρτυρία martyria, the beast that ascends out of the bottomless pit ἄβυσσος abyssos shall make war against them, and shall overcome them, and kill them.

More details of this beast coming from Abyssos are provided in Rev 17:7:

The (scarlet κόκκινος kokkinos) **beast** that carrieth her (mystery babylon), which hath the seven heads and ten horns. The beast that you saw was, and is not; and shall ascend out of the bottomless pit ἄβυσσος **abyssos**, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

So, Who exactly is this beast and Why does he come from the Abyssos or bottomless pit? How did he get there and why does he come out?

A simple mind will think it's basically coming from the bad place hell but when one looks at eternal beings, one must ask what is going on here? He must be coming out a prison for a reason!!!!

### Beast killed

The point of this study is to take a deep look into these questions and see what the scriptures say about the matter. However, let's next look at how this beast is killed:

2 Thes 2:8 Wicked/Lawless be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness ἐπιφάνεια epiphaneia of his coming παρουσία parousia: Even him, whose coming is after the working of Satan with all power and signs and

lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Paul seems to use language “consume with the spirit of His mouth” to imply Christ at Armageddon when “out of His mouth goes a sharp sword,” that beast being cast into the lake of fire

Rev 19:20 the beast was taken... with which he deceived them that had received the mark of the beast... was cast alive into a lake of fire burning with brimstone. And the others were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth:

Dan 7:11 agrees with Revelation 19, when “as I looked, the beast was killed, and its body destroyed and given over to be burned with fire.”

Lastly, in the book of Esther, we see Haman Est 8:1 the devil διάβολος diabolos, as type of son of perdition, is hung on the gallows he had made for Mordecai.

## **Bound in Abyssos 5 Millennia**

Now, what we realize is that the book of Revelation is drawing on themes found in the book of Enoch. That said, the beast coming from or that “ascends from the abyss” relates to those Watchers angels that rebelled, namely Samjaza and Azazel detailed in 1 Enoch. We see Samjaza bound for 70 generations until judgement day!

1 Enoch 10:12 And the Lord said unto Michael:

“Go, bind Semjâzâ and his (200) associates who have united themselves with women so as to have defiled themselves... Bind them fast for seventy generations in the valleys of the earth, till the day of their judgment and of their consummation, till the judgment that is v13 forever and ever is consummated. In those days they shall be led off to the abyss of fire”

Thus, he is imprisoned until the “day of judgement” or until the events of Revelation take place and after which are thrown into the lake of fire as we had previously seen in Rev 19:20.

With the view of 70 years in a generation, **70 generations** times 70 is equal to 4900 years. The year Enoch was translated from Adam was 987 so if we add 4900 years it adds to 5887 or we could consider in general terms at 6 millennia from Adam and creation!

## **Azazel**

Another figure in the rebellion is Azazel. En 8:1 And Azâzêl taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all v2 colouring tinctures.

Tincture - 1. a substance that colors, dyes, or stains 2. a solution that contains a medical substance (as a drug) mixed with alcohol

Rev 17:3 the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls,

We know Trumps obsession with Beauty Pageants and this relates directly to the influencing spirit Azazel! What's the result of young women with tight clothes, jewelry and make-up? Fornication!

En 9:6 You see what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which v7 men were striving to learn:

En 10:8 And the whole earth has been corrupted v9 through the works that were taught by Azâzêl: to him ascribe all sin.'

1 Enoch 10:4-7 And again the Lord said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the darkness: and make an opening v5 in the desert, which is in Dûdâêl, and cast him therein. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there forever, and cover his face that he may v6,7 not see light. And on the day of the great judgment he shall be cast into the fire.

To paraphrase, he's placed in Dûdâêl, similar to Dûidâin which we'll see as a cavern in the desert with lid covering with "rough, jagged rocks" and held there until the apocalypse.

It's important to note on the day of atonement one goat has the lot of Azâzêl or scapegoat that goes into the wilderness. Lev 16 "take the two goats, and present them before יהוה yhwh shall cast lots upon the two goats; one lot for יהוה yhwh, and the other lot for the scapegoat" in Hebrew is אִזָּאזֵל 'âzâ'zêl, this corresponds with the mark in Rev 19:20 to the "beast which he deceived them that had received the mark of the beast."

See video Azâzêl mark of the beast: <https://youtu.be/oc96Dku3zYE>



## Behemoth and Leviathan

Now, interestingly enough, just as Enoch describes these two lead angels, he talks about Behemoth and Leviathan as well so that we can conclude that fallen angels can take the form of "beasts" like we see in Rev 13 and 17.

This passage details beasts Behemoth detained in wilderness Duidain, the same place as Azazel and Leviathan in the abyss "depths of the ocean over the springs of waters." Similarly, in Revelation one beast raises from the sea and another from the earth.

1 Enoch 60:6 On that day, two great monsters were separated, a female monster named Leviathan, to dwell in the depths of the ocean over the springs of waters. 7 The male is named Behemoth, who with his chest occupies a desolate wilderness named Dûidâin, east of the garden where the chosen and righteous dwell, where my grandfather was taken up, the seventh

from Adam, the first man whom the Lord of Spirits created. 8 I pleaded with the other angel to show me the power of these monsters, how they were separated on one day and thrown, one into the depths of the sea, and the other into the dry land of the wilderness.

## Behemoth in Tartarus

Peter uses the word Tartarus of the fallen Watcher angels, alluding to 1 Enoch 20:2 when Uriel “one of the holy angels was over Tartarus.”

2 Pet 2:4 For if God spared not the angels that sinned, but cast them down to Tartarus and delivered them into chains of darkness, to be reserved unto judgment;

Tartarus aka tartaroo G5019.1 ταπράω is used in Job 40 in referring to תַּהֲמוֹת **Behêmôth**

Here the Septuagint of Job 40:20 translates this word Tartarus or ταπράω as infernal region.

Job 40:15 ABP Behold now **Behemoth**, 20. And coming upon a chiseled mountain, he produces a cause for joy to the four-footed in the infernal region Tartarus. (Job 40:19-20, ABP)

In the ESV of Job 40:19 YHWH brings His Sword indicating his demise when Christ's "sword comes from His mouth to slay him, “He is the first of the works of God; let Him who made him bring near his **sword**!

If you take the time to read Job 40, it's describing a land-based dinosaur like a brontosaurus.