Salaam e Jameel.

Reflection on the 7th Muharram wa'z Mubarak Chennai 1447 H

Aqa Moula (TUS) enlightened mumineen on our neighbouring Planets Mirreekh (Mars) and Zohra (Venus)

Mars (Mirreekh) is associated with energy, ambition and courage. Al Baruni and Al Farabi studied Mars as a bright visible planet. It inspired contemplation amongst scholars and seekers.

Besides energy and drive it is associated with passion and desire, and can influence personal relationships.

It is also associated with controlling negative energies and Aqa Moula (TUS) elaborated on the subject.

Mars exploration has captivated humanity for decades, fueled by the quest for knowledge about our neighboring planet.

Zohra (Venus), is traditionally associated with beauty and aesthetics and it is the brightest object in the sky after the sun and moon. In some traditions, it is linked to feminine energy, creativity and harmony.

Zohra is also called the sun’s bride, symbolically reflecting how Maulana Ali AS serves as the sun of the spiritual cosmos, with Maulatona Fatema AS as his beloved consort. (Reflection : Al Jamea Saifiyah)

Aqa Ali, our spiritual sun, a beacon shining high,
In the Fatemi Taiyebi sky, where truths never die.
A symbol of divine knowledge, Justice standing tall,
A guiding light through shadows, leading one and all.

Beside him glows Zohra - Ma Fatema, pure and bright,
With modesty and courage, she radiates her light.
Grace, beauty, compassion, her virtues intertwine,
Together they illuminate this world, a love divine.

In the cosmos of our faith, their spirits blend and soar,
A harmony of values, inspiring evermore.

On earth she was neglected, improvised and weak, marginalized, maltreated and divested of justice, but in Paradise all will bow their heads in deference to her.
(Excerpt : Fatima, Daughter of Muhammad - Christopher Paul Clohessy.)

After the recent Iran - Israel War, the world is looking upon the Shia community and many intellectuals and political pundits are all praise for the spirit of Shia Resistance and not submitting to injustice.

Ma Fatema in fact was the first voice of Shia Resistance. She stood up for the right of her husband and rightful claimant of the leadership of Ummah and her rightful ownership of 'Fadak'.

Her khutba, if one is to read are truly voice of justice and resistance against injustice.

Dua ni iltemas

Asgar Fakhruddin
EJ 20364374