



Johnson County Association of REALTORS Inc.
1643-A W. Henderson
Cleburne, Texas 76033
(817) 558-9654 E-Mail: ae@johnsoncountyrealtors.org

***Application and Agreement for
REALTOR® Membership***

Name as shown on license: _____
(First) (Middle Initial) (Last)

Nickname: _____

(First) (Last)

Real Estate License Number: _____ Expiration Date: _____

Name of Real Estate Firm: _____

Position with Firm: BROKER _____ AGENT _____ OFFICE ASSISTANT _____
OTHER: _____

Office Phone Number: _____ Cell Phone Number: _____

Phone Number to be reflected in the MLS: _____

Business E-Mail: _____ Web Site: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Date of Birth: _____

For Office Use Only

Application Date: _____ M1#: _____ M1 Office#: _____

PLEASE ANSWER THE FOLLOWING QUESTIONS:

Are you currently a member of another Association/Board? YES__ NO__

If yes, name of association: _____

Have you paid TAR & NAR dues for the current year? YES_____NO_____

If yes, name of association where dues were paid: _____

I acknowledge that all paid dues are NON-REFUNDABLE under any circumstances: __
Initials

Are there now, or have there been within the past five years, any complaints against you or the firm in which you have been associated before any state real estate regulatory agency or any agency of government?

YES _____NO _____

If yes please specify the substance of each complaint in each state, the agency before which the complaint was made, and the current status or resolution of such complaint:

Must Attach a Copy of Active License with Correct Brokerage

Have you ever been convicted of a felony? YES_____NO_____

PLEASE READ:

I, hereby apply for REALTOR® Membership in the Johnson County Association of REALTORS®, Inc. In the event my application is approved, I agree, as a condition of new member to complete the orientation course of the above named Association within two (2) consecutive opportunities or application and processing fees will be forfeited. (Does not apply to transferring members who have already taken the course.)

I also agree to arbitrate business disputes in accordance with the Code of Ethics and Arbitration Manual of the Association and the Constitutions, Bylaws, and Rules and Regulations of the above names Association, the State Association and the National Association. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, Constitution, Bylaws, Rules and Regulations, and duty to arbitrate, all as from time to time amended.

Finally, I consent and authorize the Association through its Membership Committee or otherwise invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Association by any Member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel or defamation of character.

NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns or is expelled from membership in the Association with and ethics complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or if the applicant resigns or is expelled from membership without having complied with and award in arbitration, the Board of Directors may condition renewal of membership upon his/her payment of the award, plus any costs that have been previously established as due and payable in relation thereto, provided that the

award and such costs have not, in the interim been otherwise satisfied.

I hereby certify that the foregoing information furnished to me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership.

Signature of Applicant

Application Date

Revised; 2022