

9:30 am, July 20, 2025 + 6th Sun after Pentecost

Welcome to St. Aidan's! Please find the full texts in
The Book of Common Prayer (red) and the words and music in The Hymnal (blue)

The new peace lilies at the altar have been given by Jane Daniels to the glory of God
and in loving memory of her husband, Wayne Daniels.

Prelude

Entrance Hymn *Praise to the Lord, the Almighty* **The Hymnal 390**

The Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Book of Common Prayer 355

The Celebrant prays the collect for purity

Kyrie Eleison **The Book of Common Prayer 356**

The Collect of the Day

The Book of Common Prayer 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Genesis 18:1-10a

Hebrew Testament p. 10

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Psalm 15 *Domine, quis habitavit?*

The Book of Common Prayer 599

1 Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?

4 In his sight the wicked is rejected, *
 but he honors those who fear the Lord.

2 Whoever leads a blameless life
 and does what is right, *
 who speaks the truth from his heart.

5 He has sworn to do no wrong *
 and does not take back his word.

3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.

6 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.

7 Whoever does these things *
 shall never be overthrown.

The Second Lesson: Colossians 1:15-28

New Testament p. 155

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Gospel Hymn *If thou but trust in God*

The Hymnal 635

The Gospel: Luke 10:38- 42

New Testament p. 55

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Amanda Barker, Curate

The Nicene Creed

The Book of Common Prayer 358

Prayers of the People and Confession, Form VI

The Book of Common Prayer 392

The Peace

The Offertory

“...to give and give and give again, what God has given thee”



If you give online (or monthly or annually), please find **A Token of My Treasure** card in the pews. You may place this card in the Offering Plate to signify your financial offering to God as you prepare to receive Holy Eucharist. Thank you for your generosity, which supports our mission and work in the world every day. (*Hymn verse is The Hymnal 9 v. 5*)

Offertory Hymn	<i>For the beauty of the earth</i>	The Hymnal 416
<i>As the gifts are brought forward the Doxology is sung</i>		
Praise God from whom all blessings flow; praise God all creatures here below; praise God above ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.		
The Holy Eucharistic Prayer C		The Book of Common Prayer 369
<i>Celebrant</i>	All things come of thee, O Lord.	
<i>People</i>	And of thine own have we given thee.	
The Sursum Corda		
The Sanctus		
The Great AMEN.		
The Lord's Prayer		The Book of Common Prayer 364
Breaking of the Bread		
<i>Celebrant</i>	Alleluia. Christ our Passover has been sacrificed for us;	
<i>People</i>	Therefore let us keep the feast. Alleluia.	
The Invitation and Sharing of Holy Communion		
<i>Please come forward when the Usher indicates to stand or kneel at the communion rail. To receive by intinction, please point toward the intinction plate and the clergy will hand you the consecrated bread that has been dipped in the consecrated wine. To receive from the common cup, take the bread in your hands, consume it, then take a sip from the chalice, guided by the chalice minister. If you prefer to receive only the bread, or to receive gluten-free Holy Communion, please ask. If you prefer to receive a blessing instead of Communion, cross your arms over your chest.</i>		
<i>After you have received communion, individual healing prayer is available in the back of the sanctuary.</i>		
Communion Hymns	<i>Where cross the crowded ways of life</i>	The Hymnal 609
	<i>Jesus, all my gladness</i>	The Hymnal 701
Postcommunion Prayer		The Book of Common Prayer 366
<i>Celebrant and People pray together</i>		
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.		
Sending Prayer For Home Communions		
The Blessing		
<i>The people respond by saying "Amen" and making the sign of the cross.</i>		
Hymn	<i>Sing, my soul, his wondrous love</i>	The Hymnal 467
The Dismissal		
<i>The people are dismissed, and respond by saying</i>		
<i>People</i>	Thanks be to God.	
Postlude		

Would you like to assist in our worship by reading or serving?
Contact St. Aidan's Chief Verger, Jennie Garcia, at bocoverger@gmail.com

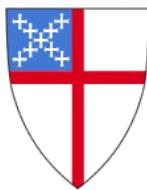
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The **Encouraging Word** is a weekly phone call (pre-recorded) to lift your spirits on Thursday mornings. Text "aidanword" (without quotation marks) to 24251 and fill out the short form to receive this short, free, uplifting, and sometimes funny weekly phone call.

Thank you for joining us today!



The Rev. Mary Kate Rejouis, **Rector**

The Rev. Amanda Barker, **Curate**

The Rev. Steve Wengrovius, **Priest Associate**

The Rev. Monica Butler, **Campus Chaplain (ELCA)**

The Rev. Dr. Kay K. Cook, **Retired**

The Rev. Jan Oller, **Retired**

Mr. Wes Leffingwell, **Music Director**

Ms. Katianne Nelson, **Keyboardist & Assistant Director**

Dr. Kandace Einbeck, **Interim Ofc. Mgr.**

Mr. Quincy Corsello, **Nursery Coordinator**

*St. Aidan's Episcopal Church and Bread+Belonging Campus Ministry
2425 Colorado Avenue Boulder, CO 80302 office@saintaidans.org*

Home of Bread+Belonging Campus Ministry

Bread + Belonging Student Dinner is on Summer Break. Meals resume August 19!

SaintAidans.org