- 1. Had! The manifestation of Nuit.
- 2. The unveiling of the company of heaven.
- 3. Every man and every woman is a star.
- 4. Every number is infinite; there is no difference.
- 5. Help me, o warrior lord of Thebes, in my unveiling before the Children of men!
- 6. Be thou Hadit, my secret centre, my heart & my tongue!
- 7. Behold! it is revealed by Aiwass the minister of Hoor-paar-kraat.
- 8. The Khabs is in the Khu, not the Khu in the Khabs.
- 9. Worship then the Khabs, and behold my light shed over you!

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- 9. Worship then the Khabs, and behold my light shed over you!

- 10. Let my servants be few & secret: they shall rule the many & the known.
- 11. These are fools that men adore; both their Gods & their men are fools.
- 12. Come forth, o children, under the stars, & take your fill of love!
- 13. I am above you and in you. My ecstasy is in yours. My joy is to see your joy.
- 14. Above, the gemmèd azure is
 The naked splendour of Nuit;
 She bends in ecstasy to kiss
 The secret ardours of Hadit.
 The wingèd globe, the starry blue,
 Are mine, O Ankh-af-na-khonsu!
- 15. Now ye shall know that the chosen priest & apostle of infinite space is the prince-priest the Beast; and in

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his woman called the Scarlet Woman is all power given. They shall gather my children into their fold: they shall bring the glory of the stars into the hearts of men.

- 16. For he is ever a sun, and she a moon. But to him is the winged secret flame, and to her the stooping starlight.
- 17. But ye are not so chosen.
- 18. Burn upon their brows, o splendrous serpent!
- 19. O azure-lidded woman, bend upon them!
- 20. The key of the rituals is in the secret word which I have given unto him.

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- 21. With the God & the Adorer I am nothing: they
 do not see me. They are as upon the earth;
 I am Heaven, and there is no other God
 than me, and my lord Hadit.
- name Nuit, and to him by a secret name
 which I will give him when at last he
 knoweth me.
 Since I am Infinite Space, and the Infinite
 Stars thereof, do ye also thus. Bind
 nothing! Let there be no difference made

among you between any one thing & any

22. Now, therefore, I am known to ye by my

With the End atherthose I am nothing: They do not see me. They are so upon the could I am I beaute, and those is no other End Them me, and my board I fadit.

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nothing! Let there be no difference made
among you between any one thing & any

- other thing; for thereby there cometh hurt.
- 23. But whoso availeth in this, let him be the chief of all!
- 24. I am Nuit, and my word is six and fifty.
- 25. Divide, add, multiply, and understand.
- 26. Then saith the prophet and slave of the beauteous one: Who am I, and what shall be the sign? So she answered him, bending down, a lambent flame of blue, all-touching, all penetrant, her lovely hands upon the black earth, & her lithe body arched for love, and her soft feet not hurting the

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little flowers: Thou knowest! And the sign shall be my ecstasy, the consciousness of the continuity of existence, the omnipresence of my body.

27. Then the priest answered & said unto
the Queen of Space, kissing her lovely brows,
and the dew of her light bathing his whole
body in a sweet-smelling perfume of sweat:
O Nuit, continuous one of Heaven, let it

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O Nuit, continuous one of Heaven, let it

be ever thus; that men speak not of
Thee as One but as None; and let
them speak not of thee at all, since
thou art continuous!

- 28. None, breathed the light, faint & faery, of the stars, and two.
- 29. For I am divided for love's sake, for the chance of union.
- 30. This is the creation of the world, that the pain of division is as nothing, and the joy of dissolution all.
- 31. For these fools of men and their

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- woes care not thou at all! They feel little; what is, is balanced by weak joys; but ye are my chosen ones.
- 32. Obey my prophet! follow out the ordeals of my knowledge! seek me only! Then the joys of my love will redeem ye from all pain. This is so: I swear it by the vault of my body; by my sacred heart and tongue; by all I can give, by all I desire of ye all.
- *33.* Then the priest fell into a deep trance or

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- *33. Then the priest fell into a deep trance or*

- swoon, & said unto the Queen of Heaven;
 Write unto us the ordeals; write unto
 us the rituals; write unto us the law!
- 34. But she said: the ordeals I write not:
 the rituals shall be half known and
 half concealed: the Law is for all.
- 35. This that thou writest is the threefold book of Law.
- 36. My scribe Ankh-af-na-khonsu, the priest of the princes, shall not in one letter change this book; but lest there be folly, he shall comment thereupon by the wisdom of Ra-Hoor-Khu-it.

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- 37. Also the mantras and spells; the obeah and the wanga; the work of the wand and the work of the sword; these he shall learn and teach.
- 38. He must teach; but he may make severe the ordeals.
- **39**. The word of the Law is Θελημα.
- 40. Who calls us Thelemites will do no wrong, if he look but close into the word. For there are therein Three Grades, the Hermit, and the Lover, and the man of Earth. Do what thou wilt

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- shall be the whole of the Law.
- 41. The word of Sin is Restriction. O man! refuse not thy wife, if she will! O lover, if thou wilt, depart! There is no bond that can unite the divided but love: all else is a curse. Accurséd! Accurséd be it to the aeons! Hell.
- 42. Let it be that state of manyhood bound and loathing. So with thy all; thou hast no right but to do thy will.
- 43. Do that, and no other shall say nay.
- 44. For pure will, unassuaged of purpose,

The word of Sin or Restriction. 6 man!

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- 43. Do that, and no other shall say nay.
- 44. For pure will, unassuaged of purpose,

- delivered from the lust of result, is every way perfect.
- 45. The Perfect and the Perfect are one Perfect and not two; nay, are none!
- 46. Nothing is a secret key of this law.

 Sixty-one the Jews call it; I call it eight, eighty, four hundred & eighteen.
- 47. But they have the half: unite by thine art so that all disappear.
- 48. My prophet is a fool with his one, one, one; are not they the Ox, and none by the Book?

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The Prefect and he Prefect are one Perfect and not two; way, are wore!

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- 49. Abrogate are all rituals, all ordeals, all words and signs. Ra-Hoor-Khuit hath taken his seat in the East at the Equinox of the Gods; and let Asar be with Isa, who also are one. But they are not of me Let Asar be the adorant, Isa the sufferer; Hoor in his secret name and splendour is the Lord initiating.
- 50. There is a word to say about the Hierophantic task. Behold! there are three ordeals in one, and it may be given in three ways.

 The gross must pass through fire; let the

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 The gross must pass through fire; let the

fine be tried in intellect, and the lofty chosen ones in the highest. Thus ye have star & star, system & system; let not one know well the other!

51. There are four gates to one palace;
the floor of that palace is of silver and
gold; lapis lazuli & jasper are there; and
all rare scents; jasmine & rose, and the
emblems of death. Let him enter in turn
or at once the four gates; let him stand
on the floor of the palace. Will he
not sink? Amn. Ho! warrior, if thy
servant sink? But there are means

fine be tried in intellect, and the lefty work, ones wheleftest. Thus ye have star as to replete with the let not me enow well be the.

There we four getes to me palue. The floor of host place with sink and gold, lepto by whi you have me there, and all rave week fach. Let him enter the or at me the forestand to the for of the forestand is let him stand on the forestand is the forestand. He for she place. Will be not onich? Ame Ho! warrier if the sevent such?

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and means. Be goodly therefore: dress ye all in fine apparel; eat rich foods and drink sweet wines and wines that foam!

Also, take your fill and will of love as ye will, when, where and with whom ye will! But always unto me.

- 52. If this be not aright; if ye confound the space-marks, saying: They are one; or saying, They are many; if the ritual be not ever unto me: then expect the direful judgments of Ra Hoor Khuit!
- *53. This shall regenerate the world, the little*

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world my sister, my heart & my tongue, unto whom I send this kiss. Also, o scribe and prophet, though thou be of the princes it shall not assuage thee nor absolve thee. But ecstasy be thine and joy of earth: ever To me! To me!

- 54. Change not as much as the style of a letter; for behold! thou, o prophet, shalt not behold all these mysteries hidden therein.
- 55. The child of thy bowels, he shall behold them.
- 56. Expect him not from the East, nor from

world my state, my heart strong traps, on to whom I send this theor. Here, or scribe and peffect though them he if the princes it ball not assays that was absolve thee But restry be time and fing of with leve To me to me Change not so much as the 1/3 se of a letter; for behold them a purple of a letter; for behold all these my staris hidden therein.

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- 55. The child of thy bowels, he shall behold them.
- 56. Expect him not from the East, nor from

the West, for from no expected house cometh that child. Aum! All words are sacred and all prophets true; save only that they understand a little; solve the first half of the equation, leave the second unattacked. But thou hast all in the clear light, and some though not all in the dark.

57. Invoke me under my stars. Love is the law, love under will. Nor let the fools mistake love; for there are love and love.
There is the dove and there is the serpent.
Choose ye well! He, my prophet, hath

The West for from no confected inse copied Part dild. Am! All undo we sould and all puffets the; save my they undertand a little; she he fut had fly the yearing, leave the second much talked But then hast all The clea light, and some they he not all with dash. I have been the law, home much my stars done the form have the law, home much will. No let the find my take home if there are love and he choose ye well! He, my holes, help

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Choose ye well! He, my prophet, hath

chosen, knowing the law of the fortress,
and the great mystery of the House of God.
All these old letters of my Book are
aright; but \Im is not the Star. This
also is secret: my prophet shall reveal
it to the wise.

- 58. I give unimaginable joys on earth: certainty, not faith, while in life, upon death; peace unutterable, rest, ecstasy; nor do I demand aught in sacrifice.
- 59. My incense is of resinous woods & gums; and there is no blood therein: because of my hair the trees of Eternity.

Chosen, knowy the law of the fortress and the great my clay of the Home of Sout All these the letters of my Brok are anyth; but it out the star. This also whereast: my prophet thall reveal it to therise.

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- 60. My number is 11, as all their numbers who are of us. The Five Pointed Star, with a Circle in the Middle, & the circle is Red. My colour is black to the blind, but the blue & gold are seen of the seeing. Also I have a secret glory for them that love me.
- 61. But to love me is better than all things: if under the night-stars in the desert thou presently burnest mine incense before me, invoking me with a pure heart, and the Serpent flame therein, thou shalt come a little to lie in my bosom. For one kiss wilt thou then be willing to give all;

My makes as II, as all their makes who are of weathy who when it that the with a the could up fed third the the wife in the Madels, with a select glory to being. Also I have a secret glory to them that the we.

But to tree we is to the them all they if add the right of as in the them all they if when the supply have me to be the them herselfy humist must be the we in whigh we wish a five heart and the Eafest flave thereing than that were a little-to be in my born. Fin we have will then the her willing to give all:

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but whoso gives one particle of dust
shall lose all in that hour. Ye shall
gather goods and store of women and
spices; ye shall wear rich jewels; ye
shall exceed the nations of the earth
in splendour & pride; but always in the
love of me, and so shall ye come to
my joy. I charge you earnestly to come
before me in a single robe, and covered
with a rich headdress. I love you! I yearn to
you! Pale or purple, veiled or voluptuous, I
who am all pleasure and purple,

but whose juice me puricle of hust bould love all in that him. Ye hade gather goods and stone of women and strices; ye shall were nich sewels, ye shall exceed the nation of the rath in the love of me, and so shall ye came to-my frig. I chaye you cannestly time he for me in a myte who and oreced with a hick healthess. The you I game to the and or huste or huste, welled or what home, I have and of fleering and huste

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who am all pleasure and purple,

and drunkenness of the innermost sense, desire you. Put on the wings, and arouse

the coiled splendour within you: come unto me!

- 62. At all my meetings with you shall the priestess say— and her eyes shall burn with desire as she stands bare and rejoicing in my secret temple— To me! To me! calling forth the flame of the hearts of all in her love-chant.
- 63. Sing the rapturous love-song unto me!

 Burn to me perfumes! Wear to me jewels!

 Drink to me, for I love you! I love you!

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- To me! To me! *65*.
- The Manifestation of Nuit is at an end.

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The nebed bulliance of the whyther my 26
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5.0

- 64. I am the blue-lidded daughter of Sunset; I am the naked brilliance of the voluptuous nightsky.
- To me! To me!
- The Manifestation of Nuit is at an end.

- *I.* Nu! the hiding of Hadit.
- 2. Come! all ye, and learn the secret that hath not yet been revealed. I, Hadit, am the complement of Nu, my bride. I am not extended, and Khabs is the name of my House.
- 3. In the sphere I am everywhere the centre, as she, the circumference, is nowhere found.
- *4. Yet she shall be known & I never.*
- 5. Behold! the rituals of the old time are black.

 Let the evil ones be cast away; let the
 good ones be purged by the prophet! Then shall
 this Knowledge go aright.
- 6. I am the flame that burns in every heart of man, and in the core of every star. I am

Now! The hiding of Hedit.

2 Come! all ge, and learn the secret that wat not get new revealed. I stadit an the complement of the my bride. I am not latented, and theles who are fory those.

3 To the option of am everywhere, to centre, a see the shear a former.

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 this Knowledge go aright.
- I am the flame that burns in every heart of man, and in the core of every star. I am

- Life, and the giver of Life, yet therefore is the knowledge of me the knowledge of death.
- 7. I am the Magician and the Exorcist. I am the axle of the wheel, and the cube in the circle.

 "Come unto me" is a foolish word: for it is I that go.
- 8. Who worshipped Heru-pa-kraath have worshipped me; ill, for I am the worshipper.
- 9. Remember all ye that existence is pure joy; that all the sorrows are but as shadows; they pass & are done; but there is that which remains.
- 10. O prophet! thou hast ill will to learn this writing.
- 11. I see thee hate the hand & the pen; but I am

Life, and he quie of life; yet herefore is
the hurleye of me he hurleye that.

7. I have they is an and the Exercist Pan the
sole of the wheel, and the ale in the aicle.

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8 Who wrohipped there for break were
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- O prophet! thou hast ill will to learn this writing.
- 11. I see thee hate the hand & the pen; but I am

stronger.

- *12.* Because of me in Thee which thou knewest not.
- 13. for why? Because thou wast the knower, and me.
- 14. Now let there be a veiling of this shrine: now let the light devour men and eat them up with blindness!
- 15. For I am perfect, being Not; and my number is nine by the fools; but with the just I am eight, and one in eight: Which is vital, for I am none indeed. The Empress and the King are not of me; for there is a further secret.
- 16. I am The Empress & the Hierophant. Thus eleven, as my bride is eleven.

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12 Because of we in Fee which that knowest by

13. In why? Because then wat the surve, and me.

let Hee light devou men and cut have af with blutheles.

15. For (an perfect, being Not; and my maker is mise by the fool; val rich the foot ! an Eight; and me artiful. Which is vital, for I am none withed. The Engless and the King are not of me for Bere is a further secret.

16 I am Returpus of the Shout. Thurs clave as my risk is clave.

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- 16. I am The Empress & the Hierophant. Thus eleven, as my bride is eleven.

- 17. Hear me, ye people of sighing!

 The sorrows of pain and regret

 Are left to the dead and the dying,

 The folk that not know me as yet.
- 18. These are dead, these fellows; they feel not. We are not for the poor and sad: the lords of the earth are our kinsfolk.
- 19. Is a God to live in a dog? No! but the highest are of us. They shall rejoice, our chosen: who sorroweth is not of us.
- 20. Beauty and strength, leaping laughter and delicious languor, force and fire, are of us.

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The left to the dead and the dying,

The flot that not know me coyet.

18 There are dead, there fellow; My feel not be are not for the for and sal: the God of the eight are on know, the.

19 the Food to live in a dog? Not had the highest are of us. They hall rejoice, on chosen: who sorroweth is not offer.

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let them die in their misery. For they feel not. Compassion is the vice of kings: stamp down the wretched & the weak: this is the law of the strong: this is our law and the joy of the world. Think not, o king, upon that lie: That Thou Must Die: verily thou shalt not die, but live. Now let it be understood: If the body of the King dissolve, he shall remain in pure ecstasy for ever. Nuit! Hadit! Ra-Hoor-Khuit! The Sun, Strength & Sight, Light; these are for the servants of the Star & the Snake.

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Let them die a their minery: For Pregled aut. Compression of the vice of kings. Hand down the webted who week: The so the law of the story: This is one law and the try of the world. Think not oking, up on thet hie: That There thent Doie: werily than that not dee, but line! Now let it he undertoom If the body of the tring downto, he shall recommended the think of the tring downto, he shall recommend the true the start that the them the time. The same Storyth of yet, hight these are for the comments of the start who shake

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- 22. I am the Snake that giveth Knowledge & Delight and bright glory, and stir the hearts of men with drunkenness. To worship me take wine and strange drugs whereof I will tell my prophet, & be drunk thereof! They shall not harm ye at all. It is a lie, this folly against self. The exposure of innocence is a lie. Be strong, o man! lust, enjoy all things of sense and rapture: fear not that any God shall deny thee for this.
- 23. I am alone: there is no God where I am.
- 24. Behold! these be grave mysteries; for there are also of my friends who be hermits. Now

- and injuly gloy, and this he heart of man with drumberners. To worship we take wine and strays hugs whereof hill tell my hosplot, he drumb Mereof! hey shell not ham ge at all. It is a his folly against self. The conforme of in northere is a hie. Be strong, , man, hust, sign all things of sease and referre the not that any sof sease and referre the not and sale. Here is a God where I am.

 13 Janu alone : New is a God where I am.

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- 23. I am alone: there is no God where I am.
- 24. Behold! these be grave mysteries; for there are also of my friends who be hermits. Now

think not to find them in the forest or on the mountain; but in beds of purple, caressed by magnificent beasts of women with large limbs, and fire and light in their eyes, and masses of flaming hair about them; there shall ye find them. Ye shall see them at rule, at victorious armies, at all the joy; and there shall be in them a joy a million times greater than this. Beware lest any force another, King against King! Love one another with burning hearts; on the low men trample in the fierce lust of your pride,

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- in the day of your wrath.
- 25. Ye are against the people, O my chosen!
- 26. I am the secret Serpent coiled about to spring: in my coiling there is joy. If I lift up my head, I and my Nuit are one. If I droop down mine head, and shoot forth venom, then is rapture of the earth, and I and the earth are one.
- 27. There is great danger in me; for who doth not understand these runes shall make a great miss. He shall fall down into the pit called Because, and there he shall

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- 27. There is great danger in me; for who doth not understand these runes shall make a great miss. He shall fall down into the pit called Because, and there he shall

- perish with the dogs of Reason.
- 28. Now a curse upon Because and his kin!
- 29. May Because be accursèd for ever!
- 30. If Will stops and cries Why, invoking

 Because, then Will stops & does nought.
- 31. If Power asks why, then is Power weakness.
- 32. Also reason is a lie; for there is a factor infinite & unknown; & all their words are skew-wise.
- 33. Enough of Because! Be he damned for a dog!
- 34. But ye, o my people, rise up & awake!
- 35. Let the rituals be rightly performed with joy & beauty!

Jewin with the doss of Reason.

28 Now a care upon Because and his kin!

29 May Because be accursed for wa!

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- There are rituals of the elements and feasts *36*. of the times.
- A feast for the first night of the Prophet and his Bride!
- A feast for the three days of the writing of the Book of the Law.
- A feast for Tahuti and the child of the 39. Prophet—secret, O Prophet!
- A feast for the Supreme Ritual, and a feast for the Equinox of the Gods.
- A feast for fire and a feast for water; a feast for life and a greater feast for death!

- 36 Phere are intrale of the alement and fear to of the times. 37 a fear for the fact right of the Prophet
- 38 a fear for the three day of the writing of he Book Me Law.
- 39 a feast for Taluti and the children to Prophet - senet, & Prophet!
- 40 a feat for the Supere Ritael, and a least for the togmin Me Solo.
- 41 a feart In fie and a feart for water; a feast for life and a greater feart for dead

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- A feast for the Supreme Ritual, and a feast for the Equinox of the Gods.
- A feast for fire and a feast for water; a feast for life and a greater feast for death!

- 42. A feast every day in your hearts in the joy of my rapture!
- 43. A feast every night unto Nu, and the pleasure of uttermost delight!
- 44. Aye! feast! rejoice! there is no dread hereafter. There is the dissolution, and eternal ecstasy in the kisses of Nu.
- 45. There is death for the dogs.
- 46. Dost thou fail? Art thou sorry? Is fear in thine heart?
- 47. Where I am these are not.

42 A flast every day in four heart in The fing of my replace.

43 A feast every mysel muto Wast, and the blessme of attenuent delight.

44 Aye! feast! sejvice! There wo no dread hereafter. There is the distribution, and cternal centres athe horses Ma.

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- 45. There is death for the dogs.
- 46. Dost thou fail? Art thou sorry? Is fear in thine heart?
- 47. Where I am these are not.

- 48. Pity not the fallen! I never knew them.

 I am not for them. I console not: I hate
 the consoled & the consoler.
- 49. I am unique & conqueror. I am not of the slaves that perish. Be they damned & dead! Amen. [This is of the 4: there is a fifth who is invisible, & therein am I as a babe in an egg.]
- 50. Blue am I and gold in the light of my bride: but the red gleam is in my eyes;& my spangles are purple & green.
- *51. Purple beyond purple: it is the light higher*

- 48 fity wit the fallen! I have know them.

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 49 I am my re samperor. I am not of the

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- *51. Purple beyond purple: it is the light higher*

than eyesight.

- 52. There is a veil: that veil is black. It is
 the veil of the modest woman; it is the veil
 of sorrow, & the pall of death: this is none
 of me. Tear down that lying spectre of
 the centuries: veil not your vices in
 virtuous words: these vices are my service;
 ye do well, & I will reward you here and
 hereafter.
- 53. Fear not, o prophet, when these words are said, thou shalt not be sorry. Thou art emphatically my chosen; and blessed are

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the eyes that thou shalt look upon with gladness. But I will hide thee in a mask of sorrow: they that see thee shall fear thou art fallen: but I lift thee up.

- 54. Nor shall they who cry aloud their folly that thou meanest nought avail; thou shall reveal it: thou availest: they are the slaves of because: They are not of me. The stops as thou wilt; the letters? change them not in style or value!
- 55. Thou shalt obtain the order & value of the English Alphabet; thou shalt find

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- 55. Thou shalt obtain the order & value of the English Alphabet; thou shalt find

- new symbols to attribute them unto.
- 56. Begone! ye mockers; even though ye laugh in my honour ye shall laugh not long: then when ye are sad know that I have forsaken you.
- 57. He that is righteous shall be righteous still; he that is filthy shall be filthy still.
- 58. Yea! deem not of change: ye shall be as ye are, & not other. Therefore the kings of the earth shall be Kings for ever: the slaves shall serve. There is none that shall be cast down or lifted up: all is ever

New symbols to at minte her auto.

56 Begne! ye where; was hough ye layh as my home ye shall beyn not bay. He when you sal know that I have freshed you.

57. He that is righter shall be righten while, he had is fittly shall be fittly still.

88 Yea! deem of of charge: ye shall be as ye are, knot when. Faculty if you he had he had he had he had he had he shall be imp for we had he so he shall serve. There is were that shall be cast down of lifted up: all is ear

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- as it was. Yet there are masked ones my servants: it may be that yonder beggar is a King. A King may choose his garment as he will: there is no certain test: but a beggar cannot hide his poverty.
- 59. Beware therefore! Love all, lest perchance is a
 King concealed! Say you so? Fool! If he
 be a King, thou canst not hurt him.
- 60. Therefore strike hard & low, and to hell with them, master!
- 61. There is a light before thine eyes, o prophet, a light undesired, most desirable.

as it was. Get there are mashed new my sewants: it may be that gonderbegan is a King. Aking may choose his gament a be will: have is no certain lest: but a beggan count hide his proverty.

59 Benne Recepte! Lone all, last persone is a King arceled! Say you so? Fool! If he he a King, then construct hant him.

60 Therefore state hand whom and to thele with Rem, muster!

61 There is a light before their eyes of whele a light-underied, most arm able.

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- 61. There is a light before thine eyes, o prophet, a light undesired, most desirable.

- 62. I am uplifted in thine heart; and the kisses of the stars rain hard upon thy body.
- 63. Thou art exhaust in the voluptuous fullness of the inspiration; the expiration is sweeter than death, more rapid and laughterful than a caress of Hell's own worm.
- 64. Oh! thou art overcome: we are upon thee;
 our delight is all over thee: hail! hail:
 prophet of Nu! prophet of Had! prophet of
 Ra-Hoor-Khu! Now rejoice! now come in
 our splendour & rapture! Come in our passionate
 peace, & write sweet words for the Kings!
- before the sain inch apartly body.

 63 has at Exhaust an the whether places

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 a cases of Hells' no worm.

 64 66! And at one hee: we see sofon hee:

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 Ra-Hoor-Khu! Now rejoice! now come in
 our splendour & rapture! Come in our passionate
 peace, & write sweet words for the Kings!

- 65. I am the Master: thou art the Holy Chosen One.
- 66. Write, & find ecstasy in writing! Work, & be our bed in working! Thrill with the joy of life & death! Ah! thy death shall be lovely: whoso seeth it shall be glad. Thy death shall be the seal of the promise of our agelong love. Come! lift up thine heart & rejoice! We are one; we are none.
- 67. Hold! Hold! Bear up in thy rapture;
 fall not in swoon of the excellent kisses!
- 68. Harder! Hold up thyself! Lift thine head!

65 /an /he Mosta: Pan abl Me Holy Chora De,
66 Write, a find castry in witing! Work is
be one bed in working! Phill will be
ling of life a death! Mh! My de Mobile
he brely: whose seet it hall be glad. Pry
death shall be the seel of Represent of
m yelry love. One! lift up then heart
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full not in smoon the excellent thoses!

68 Hander! Hold up My ceff! Lift Macked!

- 65. I am the Master: thou art the Holy Chosen One.
- 66. Write, & find ecstasy in writing! Work, & be our bed in working! Thrill with the joy of life & death! Ah! thy death shall be lovely: whoso seeth it shall be glad. Thy death shall be the seal of the promise of our agelong love. Come! lift up thine heart & rejoice! We are one; we are none.
- 67. Hold! Hold! Bear up in thy rapture;
 fall not in swoon of the excellent kisses!
- 68. Harder! Hold up thyself! Lift thine head!

- *breathe not so deep— die!*
- 69. Ah! Ah! What do I feel? Is the word exhausted?
- 70. There is help & hope in other spells. Wisdom says: be strong! Then canst thou bear more joy. Be not animal; refine thy rapture!

 If thou drink, drink by the eight and ninety rules of art: if thou love, exceed by delicacy; and if thou do aught joyous, let there be subtlety therein!
- 71. But exceed! exceed!
- 72. Strive ever to more! and if thou art truly

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- mine—and doubt it not, an if thou art ever joyous!— death is the crown of all.
- 73. Ah! Ah! Death! Death! thou shalt long for death. Death is forbidden, o man, unto thee.
- 74. The length of thy longing shall be the strength of its glory. He that lives long & desires death much is ever the King among the Kings.
- 75. Aye! listen to the numbers & the words:
- 76. 4638ABK24ALGMOR3Y

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 not; nor shalt thou know ever. There

 cometh one to follow thee: he shall

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one, to be me; to follow the love of
Nu in the star-lit heaven; to look forth
upon men, to tell them this glad word.

- 77. O be thou proud and mighty among men!
- 78. Lift up thyself! for there is none like unto thee among men or among Gods! Lift up thyself, o my prophet, thy stature shall surpass the stars. They shall worship thy name, foursquare, mystic, wonderful, the number of the man; and the name of

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- Abrahadabra; the reward of Ra Hoor Khut.
- 2. There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra-Hoor-Khuit!
- Now let it be first understood that I am a god of War and of Vengeance. I shall deal hardly with them.
- Choose ye an island!
- 5. Fortify it!
- Dung it about with enginery of war!
- 7. I will give you a war-engine.
- 8. With it ye shall smite the peoples; and

- Alashadaha! The sevand of Ra Hor Mant.

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- none shall stand before you.
- 9. Lurk! Withdraw! Upon them! this
 is the Law of the Battle of Conquest: thus
 shall my worship be about my secret house.
- 10. Get the stélé of revealing itself; set it in thy secret temple— and that temple is already aright disposed— & it shall be your Kiblah for ever. It shall not fade, but miraculous colour shall come back to it day after day. Close it in locked glass for a proof to the world.
- 11. This shall be your only proof. I forbid argument.
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danger & trouble. Ra-Hoor-Khu is with
thee. Worship me with fire & blood; worship
me with swords & with spears. Let the woman
be girt with a sword before me: let blood
flow to my name. Trample down the Heathen; be
upon them, o warrior, I will give you of their
flesh to eat!

12. Sacrifice cattle, little and big: after a child.

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- 13. But not now.
- 14. Ye shall see that hour, o blessèd Beast, and thou the Scarlet Concubine of his desire!
- *15. Ye shall be sad thereof.*
- 16. Deem not too eagerly to catch the promises; fear not to undergo the curses. Ye, even ye, know not this meaning all.
- 17. Fear not at all; fear neither men nor Fates, nor gods, nor anything. Money fear not, nor laughter of the folk folly, nor any other power in heaven or upon the earth or under the earth. Nu is your refuge as Hadit your

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- light; and I am the strength, force, vigour, of your arms.
- 18. Mercy let be off: damn them who pity!

 Kill and torture; spare not; be upon them!
- 19. That stélé they shall call the Abomination of Desolation; count well its name, & it shall be to you as 718.
- 20. Why? Because of the fall of Because, that he is not there again.
- 21. Set up my image in the East: thou shalt buy thee an image which I will show thee, especial, not unlike the one thou knowest. And it shall be suddenly easy for thee to do this.

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- 22. The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast & his Bride are they: and for the winners of the Ordeal x. What is this? Thou shalt know.
- 23. For perfume mix meal & honey & thick leavings of red wine: then oil of Abramelin and olive oil, and afterward soften & smooth down with rich fresh blood.
- 24. The best blood is of the moon, monthly: then the fresh blood of a child, or dropping from the
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- host of heaven: then of enemies; then of the priest or of the worshippers: last of some beast, no matter what.
- 25. This burn: of this make cakes & eat unto me. This hath also another use; let it be laid before me, and kept thick with perfumes of your orison: it shall become full of beetles as it were and creeping things sacred unto me.
- 26. These slay, naming your enemies; & they shall fall before you.
- 27. Also these shall breed lust & power of lust in you at the eating thereof.
- 28. Also ye shall be strong in war.

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- 28. Also ye shall be strong in war.

- Moreover, be they long kept, it is better; for they swell with my force. All before me.
- My altar is of open brass work: burn thereon *30*. in silver or gold!
- *31*. There cometh a rich man from the West who shall pour his gold upon thee.
- *32*. From gold forge steel!
- *33*. Be ready to fly or to smite!
- But your holy place shall be untouched *34*. throughout the centuries: though with fire and sword it be burnt down & shattered, yet an invisible house there standeth, and shall stand until the fall of the Great

- 29 Moreova, be they by left, it is helter; for They swell with my force. All he fre we.
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- 31 here and a nice was for the Vest who shall from his gold upon thee.
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Equinox; when Hrumachis shall arise and the double-wanded one assume my throne and place. Another prophet shall arise, and bring fresh fever from the skies; another woman shall awake the lust & worship of the Snake; another soul of God and beast shall mingle in the globèd priest; another sacrifice shall stain the tomb; another king shall reign; and blessing no longer be poured To the Hawk-headed mystical Lord!

35. The half of the word of Heru-ra-ha, called Hoor-pa-kraat and Ra-Hoor-Khut.

Equinoc, when bounded me assume my throw and the double- wounded me assume my throw and place. Anther prophet That and, and him fresh fure from the others; another armen shall waste the last surrolis of the Suche; another sould food and heart shall muy to me the globed priest; another sacrifice shall solvie the track; another sacrifice shall solvie no layer he formed to the though headed mystical load!

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35. The half of the word of Heru-ra-ha, called Hoor-pa-kraat and Ra-Hoor-Khut.

36. Then said the prophet unto the God: 37. I adore thee in the song:— I am the Lord of Thebes, and I

The inspired forth-speaker of Mentu;

For me unveils the veilèd sky,

The self-slain Ankh-af-na-khonsu

Whose words are truth. I invoke, I greet Thy presence, O Ra-Hoor-Khuit!

Unity uttermost showed!

I adore the might of Thy breath,

Supreme and terrible God,

Who makest the gods and death

To tremble before Thee-

I, I adore thee!

Appear on the throne of Ra!

Open the ways of the Khu!

Lighten the ways of the Ka!

The ways of the Khabs run through

To stir me or still me!

Aum! let it kill me!

38. So that thy light is in me; & its red flame is as a sword in my hand to push thy order. There is a secret door that I shall make to establish thy way in all the quarters, (these are the adorations, as thou hast written), as it is said:

The light is mine; its rays consume

Me: I have made a secret door

Into the House of Ra and Tum.

Of Khephra and of Ahathoor.

I am thy Theban, O Mentu,

The prophet Ankh-af-na-khonsu! By Bes-na-Maut my breast I beat;

By wise Ta-Nech I weave my spell.

Show thy star-splendour, O Nuit!

Bid me within thine House to dwell,

O wingèd snake of light, Hadit!

Abide with me, Ra-Hoor-Khuit!

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- 39. All this and a book to say how thou didst come hither and a reproduction of this ink and paper for ever—for in it is the word secret & not only in the English—and thy comment upon this the Book of the Law shall be printed beautifully in red ink and black upon beautiful paper made by hand; and to each man and woman that thou meetest, were it but to dine or to drink at them, it is the Law to give. Then they shall chance to abide in this bliss or no; it is no odds. Do this quickly!
- 40. But the work of the comment? That is easy; and

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- Hadit burning in thy heart shall make swift and secure thy pen.
- 41. Establish at thy Kaaba a clerk-house: all must be done well and with business way.
- 42. The ordeals thou shalt oversee thyself, save only the blind ones. Refuse none, but thou shalt know & destroy the traitors. I am Ra-Hoor-Khuit; and I am powerful to protect my servant. Success is thy proof: argue not; convert not; talk not overmuch! Them that seek to entrap thee, to overthrow thee, them attack without pity or quarter; & destroy them utterly. Swift as a trodden serpent turn

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- and strike! Be thou yet deadlier than he!

 Drag down their souls to awful torment: laugh
 at their fear: spit upon them!
- 43. Let the Scarlet Woman beware! If pity and compassion and tenderness visit her heart; if she leave my work to toy with old sweetnesses; then shall my vengeance be known. I will slay me her child: I will alienate her heart: I will cast her out from men: as a shrinking and despised harlot shall she crawl through dusk wet streets, and die cold and an-hungered.

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- 44. But let her raise herself in pride! Let
 her follow me in my way! Let her
 work the work of wickedness! Let her kill
 her heart! Let her be loud and adulterous!
 Let her be covered with jewels, and rich
 garments, and let her be shameless before
 all men!
- 45. Then will I lift her to pinnacles of power: then will I breed from her a child mightier than all the kings of the earth. I will fill her with joy: with my force shall she see & strike at the worship of Nu: she shall achieve Hadit.
- 44. But let ber raise herself an paide. Let her fellow me and may may bet her work the work of wichedness! Let her hill her heart! let her he load and adultance; let her he created with jaiels and will gaments, and let her he shamelers before all men!

 45 Then will ! lift her deprimentes of horse. Then will ! heed from her a child any lotter her with fig: with my force shall she see to think of the any hip of the or he half a child he are the less of the her with of the any hip of the or he half a chiese !!
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- 46. I am the warrior Lord of the Forties: the
 Eighties cower before me, & are abased.
 I will bring you to victory & joy: I will be
 at your arms in battle & ye shall
 delight to slay. Success is your proof;
 courage is your armour; go on, go on, in
 my strength; & ye shall turn not back for
 any!
- 47. This book shall be translated into all tongues: but always with the original in the writing of the Beast; for in the

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position to one another: in these are mysteries

that no Beast shall divine. Let him

not seek to try: but one cometh after

him, whence I say not, who shall

discover the Key of it all. Then

this line drawn is a key: then this

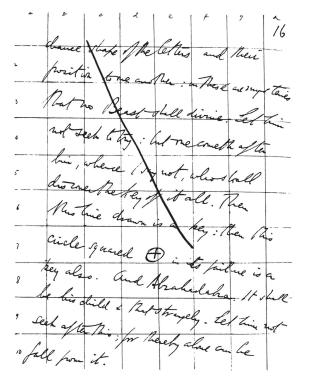
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fall from it.

- 48. Now this mystery of the letters is done, and I want to go on to the holier place.
- 49. I am in a secret fourfold word, the blasphemy against all gods of men.
- *50. Curse them! Curse them! Curse them!*
- 51. With my Hawk's head I peck at the eyes of

 Jesus as he hangs upon the cross.
- 52. I flap my wings in the face of Mohammed & blind him.
- 53. With my claws I tear out the flesh of the Indian and the Buddhist, Mongol and Din.
- 54. Bahlasti! Ompehda! I spit on your

48 Now Phis mystery of the letters is done, and
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50 Care them! Care them! Care them!

57 Nith my Hands bead! Led at the eyes of
Seems at he beays afour the coops

52 / flep my mys in the free of themed a

blind him

53 With my claws (lear out the flesh of the
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- crapulous creeds.
- Let Mary inviolate be torn upon wheels: *55*. for her sake let all chaste women be utterly despised among you!
- Also for beauty's sake and love's! 56.
- Despise also all cowards; professional soldiers *57*. who dare not fight, but play; all fools despise!
- 58. But the keen and the proud, the royal and the lofty; ye are brothers!
- As brothers fight ye! 59.
- There is no law beyond Do what thou wilt. *60*.
- There is an end of the word of the God 61.

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- enthroned in Ra's seat, lightening the girders of the soul.
- 62. To Me do ye reverence! to me come ye through tribulation of ordeal, which is bliss.
- 63. The fool readeth this Book of the Law, and its comment; & he understandeth it not.
- 64. Let him come through the first ordeal, & it will be to him as silver.
- 65. Through the second, gold.
- 66. Through the third, stones of precious water.
- 67. Through the fourth, ultimate sparks of the intimate fire.

She sal.

62 To be do go revenue; Come one go hungh tubulitan of orderl, which is blood.

63 The fool readeth two Book flecher, and its connect she understandeth it at.

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- Yet to all it shall seem beautiful. Its 68. enemies who say not so, are mere liars.
- 69. There is success.
- I am the Hawk-Headed Lord of Silence & of Strength; my nemyss shrouds the night-blue sky.
- Hail! ye twin warriors about the pillars of the world! for your time is nigh at hand.
- I am the Lord of the Double Wand of Power; the wand of the Force of Coph Nia—but my left hand is empty, for I have crushed

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- an Universe; & nought remains.
- Paste the sheets from right to left and from top to bottom: then behold!
- There is a splendour in my name hidden and glorious, as the sun of midnight is ever the son.
- The ending of the words is the Word Abrahadabra.

The Book of the Law is Written and Concealed. Aum. Ha.

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THE COMMENT.

Do what thou wilt shall be the whole of the Law.

The study of this Book is forbidden. It is wise to destroy this copy after the first reading.

Whosoever disregards this does so at his own risk and peril. These are most dire.

Those who discuss the contents of this Book are to be shunned by all, as centres of pestilence.

All questions of the Law are to be decided only by appeal to my writings, each for himself.

There is no law beyond Do what thou wilt.

Love is the law, love under will.

The priest of the princes,

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