| Name:              | Mark Tino                                         |                                                                                                                                   |                                     |  |  |  |
|--------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|
| Date of            | f Birth: <u>03/12/1956</u>                        |                                                                                                                                   |                                     |  |  |  |
|                    |                                                   |                                                                                                                                   |                                     |  |  |  |
|                    | :                                                 |                                                                                                                                   |                                     |  |  |  |
| Email <sub>.</sub> |                                                   |                                                                                                                                   |                                     |  |  |  |
| Certific           | cate Number*:                                     |                                                                                                                                   |                                     |  |  |  |
| Caregi             | ver's name:                                       |                                                                                                                                   |                                     |  |  |  |
| Phone: Email       |                                                   |                                                                                                                                   |                                     |  |  |  |
|                    | ry Care physician:                                |                                                                                                                                   |                                     |  |  |  |
| Name               | <u>.                                    </u>      | Specialty                                                                                                                         | Phone Number                        |  |  |  |
| - Turne            | ,                                                 | Ореониту                                                                                                                          | T Hone Humber                       |  |  |  |
|                    |                                                   |                                                                                                                                   |                                     |  |  |  |
|                    |                                                   |                                                                                                                                   |                                     |  |  |  |
|                    |                                                   |                                                                                                                                   |                                     |  |  |  |
|                    | To learn about the use To get a certificate for n | of cannabis as a treat<br>nedical cannabis<br>of my symptoms (Expl<br>treatments/ approach<br>de effects)<br>(cannabinoids and or | anation of the symptoms) es bioids) |  |  |  |
| Name:              | ame: Today's Date:                                |                                                                                                                                   |                                     |  |  |  |

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**Goal/s for Cannabis use** Please write the goals you wish to achieve as a result of utilizing medical cannabis in your medical treatment/management:

□ Pain related (Reduction) \_\_\_\_\_

| □ Cognitive function           | Cognitive function                           |                       |          |                              |  |  |  |
|--------------------------------|----------------------------------------------|-----------------------|----------|------------------------------|--|--|--|
| ☐ Functional improvem          | Functional improvement                       |                       |          |                              |  |  |  |
| ☐ Spasm(Reduction in           | Spasm(Reduction in spasticity/muscle spasms) |                       |          |                              |  |  |  |
| Reduction in                   |                                              |                       |          |                              |  |  |  |
| nausea/vomiting                | nausea/vomiting                              |                       |          |                              |  |  |  |
| Sleep quality                  | Sleep quality                                |                       |          |                              |  |  |  |
| □ PTSD symptoms                | PTSD symptoms                                |                       |          |                              |  |  |  |
| ☐ General well being (         |                                              |                       |          |                              |  |  |  |
| ☐ Weight gain per wee          | · Weight gain per week or month              |                       |          |                              |  |  |  |
| Other                          | Behavioral Difficulties                      |                       |          |                              |  |  |  |
|                                | ① Other                                      |                       |          |                              |  |  |  |
|                                |                                              |                       |          |                              |  |  |  |
|                                |                                              |                       |          |                              |  |  |  |
| Diseas list all madical cond   | itione veu                                   | baya baan diganagad   | with /7  | The list reflects approved   |  |  |  |
| Please list all medical cond   | _                                            |                       | with: (1 | ne list reliects approved    |  |  |  |
| conditions for cannabis use ir | the state                                    | of Pennsylvania)      |          |                              |  |  |  |
|                                |                                              |                       | 1        |                              |  |  |  |
| Amyotrophic Latera             | al 🗆                                         | Epilepsy.             |          | Neuropathies.                |  |  |  |
| Sclerosis.                     | 0                                            | Glaucoma.             |          | Parkinson's Disease.         |  |  |  |
| □ Autism.                      |                                              | HIV (Human            | ٠        | Post-traumatic Stress        |  |  |  |
| ☐ Cancer.                      |                                              | Immunodeficiency      |          | Disorder.                    |  |  |  |
| Crohn's Disease.               |                                              | Virus) / AIDS         |          | Severe chronic or            |  |  |  |
| Damage to the                  |                                              | (Acquired Immune      |          | intractable pain of          |  |  |  |
| nervous tissue of              |                                              | Deficiency            |          | neuropathic origin or severe |  |  |  |
| the spinal cord with           | n                                            | Syndrome).            |          | chronic or intractable pain  |  |  |  |
| objective                      |                                              | Huntington's          |          | in which conventional        |  |  |  |
| neurological                   |                                              | Disease.              |          | therapeutic intervention     |  |  |  |
| indication of                  |                                              | Inflammatory Bowel    |          | and opiate therapy is        |  |  |  |
| intractable                    |                                              | Disease.              |          | contraindicated or           |  |  |  |
| spasticity.                    |                                              | Intractable Seizures. |          | ineffective.                 |  |  |  |
| ☐ Anxiety Disorder             |                                              | Multiple Sclerosis.   |          | Sickle Cell Anemia.          |  |  |  |
|                                |                                              | -                     |          |                              |  |  |  |
|                                | <u> </u>                                     |                       | <u> </u> |                              |  |  |  |

Today's Date: \_\_\_\_\_

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Name:

#### Attestation by patient

Warnings:

I hereby attest that I have discussed the potential of Cannabis to treat my medical condition and reviewed and understand the risks and benefits of the medical use of cannabis (marijuana) with my healthcare practitioner (patient) . I understand some of the risks may include possible long-term effects to the brain in the areas of memory, coordination, and cognition; impairment of the ability to drive or operate heavy machinery; physical or psychological dependence; and respiratory damage if smoked. I understand that I may revoke my designated provider (patient) (if applicable) at any time in writing. I have read and discussed information about/ risks/ potential benefits and side effects and I understand the legal requirements of being a patient.

|        | Pregnant or nursing women                                     |   |  |  |  |  |  |
|--------|---------------------------------------------------------------|---|--|--|--|--|--|
|        | ☐ Potential for dependence and abuse                          |   |  |  |  |  |  |
|        | Driving or operating machinery                                |   |  |  |  |  |  |
|        | History of psychosis when using psychoactive substances       |   |  |  |  |  |  |
|        | Family History of psychosis                                   |   |  |  |  |  |  |
| Contra | aindications:                                                 |   |  |  |  |  |  |
|        | ☐ Hypersensitivity to any cannabinoid                         |   |  |  |  |  |  |
|        | Past history of psychotic disorder (Paranoia, Hallucinations) |   |  |  |  |  |  |
|        | Active and unstable cardiovascular disease                    |   |  |  |  |  |  |
| Side E | Effects:                                                      |   |  |  |  |  |  |
|        | Cognitive                                                     |   |  |  |  |  |  |
|        | Balance                                                       |   |  |  |  |  |  |
|        | Other                                                         |   |  |  |  |  |  |
| Patien | t Signature:                                                  |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
| Dale   |                                                               |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
|        |                                                               |   |  |  |  |  |  |
| Name:  | : Today's Date:                                               | 3 |  |  |  |  |  |
| Form ( |                                                               |   |  |  |  |  |  |

| Name: | Today's Date: 4 |
|-------|-----------------|

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