

Los Angeles Unified School District  
ROBERT FROST MIDDLE SCHOOL  
English Learner Advisory Committee (ELAC) Election



**AGENDA**

January 26, 2026 | 2:30pm

In person Meeting Location: Title I Office

Zoom Link: <https://lausd.zoom.us/j/88262910142>

Zoom Meeting ID: 882 6291 0142

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                   |                       |                                              |                    |  |                                              |   |                           |   |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|--------------------|--|----------------------------------------------|---|---------------------------|---|--------------------------------|
| I.                                                                                                                                                                                                                                                                                                                   | Welcome/Call to Order                                                                                                                                                                                                                                             | Principal or Designee |                                              |                    |  |                                              |   |                           |   |                                |
| II.                                                                                                                                                                                                                                                                                                                  | Flag Salute                                                                                                                                                                                                                                                       | Volunteer             |                                              |                    |  |                                              |   |                           |   |                                |
| III.                                                                                                                                                                                                                                                                                                                 | Public Comment                                                                                                                                                                                                                                                    | Designee              |                                              |                    |  |                                              |   |                           |   |                                |
| IV.                                                                                                                                                                                                                                                                                                                  | Role Call / Establish Quorum (2)                                                                                                                                                                                                                                  | Designee              |                                              |                    |  |                                              |   |                           |   |                                |
|                                                                                                                                                                                                                                                                                                                      | <table><tr><td>Present (X)</td><td>Member Name (Role)</td></tr><tr><td></td><td>Anahit Hovhannisyan (Chairperson &amp; Delegate)</td></tr><tr><td>X</td><td>Tawna Montano (Secretary)</td></tr><tr><td>X</td><td>Tania Ferman (Parliamentarian)</td></tr></table> |                       | Present (X)                                  | Member Name (Role) |  | Anahit Hovhannisyan (Chairperson & Delegate) | X | Tawna Montano (Secretary) | X | Tania Ferman (Parliamentarian) |
|                                                                                                                                                                                                                                                                                                                      | Present (X)                                                                                                                                                                                                                                                       |                       | Member Name (Role)                           |                    |  |                                              |   |                           |   |                                |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                   |                       | Anahit Hovhannisyan (Chairperson & Delegate) |                    |  |                                              |   |                           |   |                                |
|                                                                                                                                                                                                                                                                                                                      | X                                                                                                                                                                                                                                                                 |                       | Tawna Montano (Secretary)                    |                    |  |                                              |   |                           |   |                                |
| X                                                                                                                                                                                                                                                                                                                    | Tania Ferman (Parliamentarian)                                                                                                                                                                                                                                    |                       |                                              |                    |  |                                              |   |                           |   |                                |
| Others in attendance:                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                   |                       |                                              |                    |  |                                              |   |                           |   |                                |
| V.                                                                                                                                                                                                                                                                                                                   | EL Update                                                                                                                                                                                                                                                         | Designee              |                                              |                    |  |                                              |   |                           |   |                                |
| VI.                                                                                                                                                                                                                                                                                                                  | Approval of <a href="#">Minutes from 12/15/25</a> *Action Item                                                                                                                                                                                                    | Designee              |                                              |                    |  |                                              |   |                           |   |                                |
| VII.                                                                                                                                                                                                                                                                                                                 | New Business <ul style="list-style-type: none"><li>Mid-Year Progress towards SPSA Goals 2025-2026</li><li>Analysis of student performance data - 1st semester</li><li>School Specific Budget Appointment (January 14th)</li></ul>                                 | Principal or Designee |                                              |                    |  |                                              |   |                           |   |                                |
| VIII.                                                                                                                                                                                                                                                                                                                | Announcements   Next meeting February 23, 2026                                                                                                                                                                                                                    | Designee              |                                              |                    |  |                                              |   |                           |   |                                |
| IX.                                                                                                                                                                                                                                                                                                                  | Adjournment                                                                                                                                                                                                                                                       | Principal or Designee |                                              |                    |  |                                              |   |                           |   |                                |
| AGENDA POSTED (1/23/26):<br>Frost website→Our School→ELAC→ <a href="#">ELAC Agendas</a>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                   |                       |                                              |                    |  |                                              |   |                           |   |                                |
| To review or obtain copies of materials, please speak with school personnel of Frost Middle School at (818)8326900. Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Mrs. Montano by email at <a href="mailto:tjm2422@lausd.net">tjm2422@lausd.net</a> |                                                                                                                                                                                                                                                                   |                       |                                              |                    |  |                                              |   |                           |   |                                |