

Thursday's Thoughts
Thursday, Apr 17, 2025

Hoppy Thursday Highland High School families! I hope this finds you well and safe, this is Dr. Zack, and here are your Thursday's Thoughts for April 17, 2025. There are 5 items of interest to follow. If you miss any part of the message, please visit the Highland High School webpage on our Live Feed where there is a link to view this in its entirety as well as a link that has been emailed to your primary email account.

1. Parents, please come out and support your prom goers by coming to the Grand March on Saturday, April 26th at 4:30 PM (doors will open at 4 PM). The fieldhouse will be decorated for the theme: Tangled: A Night Under the Lanterns. Prom attendees enter free of charge. Spectator's entrance fee is \$5 for 13 years and older, \$3 for 12 years and younger and senior citizens. Prom attendees will walk the red carpet and have multiple opportunities for special photographs available only at the Grand March at our special photo vignettes including a boat under the lanterns for our centerpiece and a castle tower for all the "Rapunzals" to lower their hair for their "suitsors." The event lasts about an hour with plenty of time for prom attendees to make it to the start of prom by 6 PM. All proceeds support student scholarships. For more information, please see the attached flyer.
2. The graduation ceremony for the Class of 2025 will be held on Thursday, June 5th 2025 at 6pm on the Football Field. Please see the "Graduation FAQ 2025" document that is attached to this accompanying email with more details. Please email Mr. Locke at alocke@highland.k12.in.us with any questions.
 **Graduation 2025 FAQ**
3. This is a reminder that students who are enrolled in an AP class will take their AP exams in May. Students will report to the high school on the day of their scheduled exam. For a list of the exam dates, please visit the main page of the high school website and view the "AP Exam Information" tab. You may direct any questions to the Guidance Department.
4. This weekend, students from the Highland High School Art Department will join Hammond and Lake Central peers to display some of their work at the Promise You Art House in Highland. There is a reception on Saturday from 12-4pm. All are welcome to attend. HHS Students ALSO have work on display as part of the Tri-County Art Show at the Munster Center for the Performing Arts. This show is up now and will be on display until May 11. [Tri-County Art Show](#)
5. Please see the additional informational ads included on the print version of TT for some other useful local information including yearbooks, vaping education, and more.

That concludes our Thursday's Thoughts for this week, thanks for listening, and have a great day, be safe and be well.-



HIGHLAND HIGH SCHOOL 2025 YEARBOOK ON SALE NOW!

A Keepsake For Years To Come.

Don't miss the opportunity to give your student a keepsake they will cherish forever.

HOW TO ORDER A YEARBOOK:

Visit <https://www.yearbookordercenter.com/index.cfm/job/3610>

YEARBOOK SALE DATES

09/26 - 10/07 FIRE SALE	\$55 Yearbook
10/07 - 12/31 Semester I Sale	\$65 Yearbook
01/01 - 04/30 Semester II Sale	\$75 Yearbook
09/26 - 04/30 Personalization	\$8 1 Line Name Plate
	\$10 2 Line Name Plate

**Limited copies may be available at distribution for full price*

QUESTIONS: Contact Sherri Terrell at sterrell@highland.k12.in.us

SCAN ME
to purchase your
yearbook or
senior ad!



Celebrate Your Senior.

Surprise your student with a tribute ad in the yearbook celebrating all their accomplishments this school year. Share your favorite memory or best wishes for the future as well as your favorite pictures!

SENIOR AD PRICING:

1/16 Page.....	\$35.00
1/8 Page.....	\$75.00
1/4 Page.....	\$120.00
1/2 Page.....	\$220.00
Full Page.....	\$400.00

HOW TO CREATE:

- Use the link above or scan the QR code.
- Select "Start Your Ad" and follow the prompts.
- Deadline to order, Saturday, March 1, 2025.



Tangled

A Night Under the Lanterns

GRAND MARCH (Pre -Prom Event)

HHS – FIELDHOUSE

SAT, April 26th

4:30 – 5:30 PM

PROM ATTENDEES WILL BE FORMALLY INTRODUCED AND PROMENADE FOR GUESTS
TAKE YOUR PHOTOS IN OUR THREE DECORATED PHOTO AREAS

Prom Attendees Free

\$5 Guests

\$3 Seniors & Children Under 12

All proceeds benefit student scholarships.

The Grand March is proudly sponsored
by the Highland Performing Arts
Boosters, Inc.

Women and Minorities in Water and Energy Sectors*

Purdue University Northwest

Eligibility: All High School and College Students interested in water, energy and environmental systems for sustainable agriculture and rural development

Topics:

- Food-Energy-Water-Land Nexus for Agriculture
- Renewable Energy Integration in Agriculture
- Life Cycle Analysis/Environmental Impact Studies
- Innovative Agricultural Circular Bioeconomy

Activities:

- Hands-on Science/Engineering Projects
- Extension & Community Engagement
- Professional Development Seminars
- Field Trips & Fun Activities

Benefits:

- Stipend (\$500)
- Higher Education Preview
- Lunch Allowance

*While the program actively seeks to recruit women and minority students, all students are encouraged to apply for consideration.



Project Team

Dr. Veera Gnanaswar Gude (VGude@purdue.edu)
Dr. Xiuling Wang (WangX@purdue.edu)

Important Dates

Application Deadline:
May 1, 2025

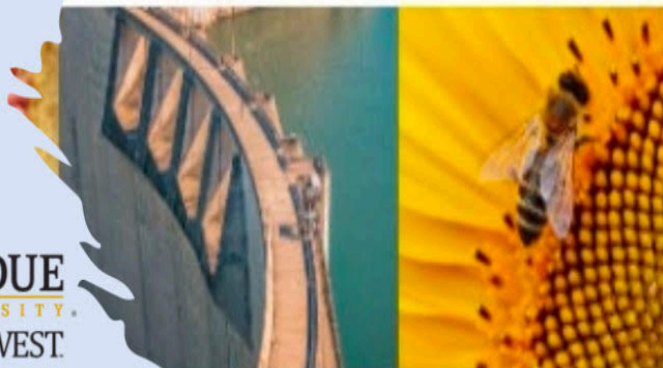
By email:
VGude@Purdue.edu
Ph: 219-989-2636

Notification of
Selection:
Ongoing Basis

WAMS Program
May 27 - June 9, 2025

Application Materials

(i) Resume and (ii) Letter of Interest
(send to VGude@purdue.edu)



Women and Minorities in Water and Energy Sectors*

Purdue University Northwest

*While the program actively seeks to recruit women and minority students, all students are encouraged to apply for consideration.



United States Department of Agriculture
National Institute of Food and Agriculture



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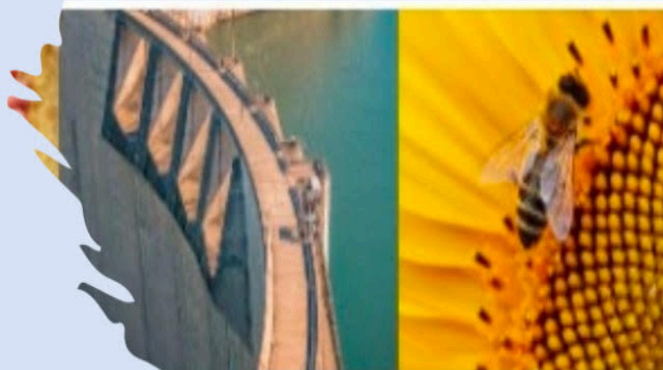
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PROMISE YOU ART HOUSE
PRESENTS

REGIONAL STUDENT SHOWCASE



SATURDAY, APRIL 19TH, 2025 12 - 4

8830 KENNEDY AVE. HIGHLAND, IN

Free Summer Healthcare Academy



The **Summer Healthcare Academy** is a free program for high school students and recent high school graduates interested in health careers.

**Free Ivy Tech
College Credit**



**Health Care
Experiences**



**Receive up to
\$500 to attend!**

Ivy Tech Courses - Students will have the opportunity to earn 4.5 credits by completing the following courses during the academy:

- IVYT 112 - Success in Healthcare
- HLHS 104 - CPR/Basic Life Support
- HLHS 121 - Customer Relations in Healthcare



Included in the Experience - Students will participate in a variety of health related experiences including:

- Guest speakers
- Hand-on demonstrations
- Skills training



Get paid to attend - Students will meet Tuesday through Thursday 10 am-2 pm June 10-July 31. Students will have the opportunity to earn up to \$500 in gift cards.



REGISTER BY APRIL 18

For more information contact: **Andrea Watson, 219-980-7799, ext. 2407**
awatson136@ivytech.edu

To register, scan the code or visit <https://forms.gle/FgECgGop9cCK7ZVe7>





U.S. NAVAL ACADEMY SUMMER SEMINAR



The Naval Academy's Summer Seminar lets you experience life at the Academy, where academics, athletics, and leadership training prepare future leaders. If you are considering a service academy appointment, this program is a great opportunity for you. You will engage in academic, athletic, and leadership activities while living in Bancroft Hall.

Your application also serves as a preliminary application to the Academy.



APPLICATION OPEN NOW!

WWW.USNA.EDU/ADMISSIONS/PROGRAMS/NASS



CROSSROADS YMCA
TRIANGLE HILLS
CROWN POINT, INDIANA

REGISTRATION
OPENS:
**MARCH 3,
2025**
FOR MEMBERS
MARCH 17
FOR GUESTS
SCAN TO REGISTER



Want Outdoor Adventure? **EXPERIENCE TRIANGLE HILLS CAMP & RETREAT CENTER**

3838 W 141st Ave., Crown Point, IN 46307 | 219 663 8335

Triangle Hills Camp & Retreat Center is our destination day camp designed for ages eight and up. At Camp Triangle Hills, adventure is more than just an activity – it's a way of life. Whether it's climbing, hiking, or team-building activities, we ensure that every camper enjoys an experience tailored to their abilities. We can't wait to see your camper join us for an unforgettable summer of adventure, learning, and fun! Income Based Scholarships apply to Camp too!



NEW Pool & Welcome Center!
 **COMING SUMMER 2025**



REGISTER AT [CRYMCA.ORG/CAMP](https://crymca.org/camp)



TRIANGLE HILLS DAY CAMP PRICING

EARLY BIRD IS 2024 RATES!

REGULAR 2025 RATES

CAMP	OPTION	DAYS	MEMBER	GUEST	MEMBER	GUEST
Day Camp	Five Day	Monday-Friday	\$250	\$320	\$265	\$335
Day Camp + Transportation	Five Day	Monday-Friday	\$275	\$345	\$290	\$370
Leaders In Training	Five Day	Monday-Friday	\$250	\$320	\$265	\$335
Leaders In Training + Transportation	Five Day	Monday-Friday	\$275	\$345	\$290	\$370

Early bird pricing will be used for campers who are registered for or on a waitlist for their desired camp by April 16.

Changes to camp registration on or after April 17 will be subject to the 2025 pricing.

*Registration fees are due at the time of registration and are due per camp type. Registration fees offset the cost of the type of camp you are participating in.



- 1 Welcome Center
- 2 Mary G White Lodge
- 3 Activity House
- 4 Nature Pavilion
- 5 Playground
- 6 Pool
- 7 High Ropes Course
- 8 Turtle Pond & Fishing
- 9 Garden Fields
- 10 Sports Field
- 11 Y Climbing Tower
- 12 Gaga Pits
- 13 Camp Center
- 14 Archery Range
- 15 Low Ropes Course A
- 16 Low Ropes Course B
- 17 Archery Yurt
- 18 Horseshoe Pond
- 19 Crane Lake
- Outdoor Education Village (20-22)
- 20 Blue
- 21 Tan
- 22 Green

TRAILS

- RED**
Distance: 0.5 miles
- BLUE**
Distance: 1.05 miles
- BLACK**
Distance: 1.01 miles
- PINK**
Distance: 0.78 miles
- GREEN**
Distance: 2 miles
Bike Trail ONLY



the YMCA

CROSSROADS YMCA
TRIANGLE HILLS
CROWN POINT, INDIANA

REGISTRATION
OPENS:

**MARCH 3,
2025**

FOR MEMBERS

MARCH 17

FOR GUESTS

SCAN TO REGISTER





**Crown
Counseling
Services**

THINKING SMART: TEEN SUBSTANCE PREVENTION GROUP

GROUP DETAILS

Ages: 12-17 (At-risk teens)

Location: 1308 N Main Street, Crown Point

Time: Mondays, 5:00 PM - 6:00 PM

Cost: *Free to Join (Grant Funded)*

PROGRAM HIGHLIGHTS

Evidence-based 12-module curriculum

Learn to resist peer pressure and
cope with stress

Understand the dangers of alcohol
and drugs

Set & achieve personal goals

Interactive, thought-provoking
activities



219-663-6353

FREE PROGRAM FOR TEENS - ENROLL TODAY!



Wish you could quit vaping?

Live Vape Free can help you feel
motivated, inspired, and supported.



Visit **DontPuffThisStuff.com** to get involved and spread the word.

