

FORM FOUR MID-TERM EXAMINATION MARCH, 2024

NEWALA DISTRICT COUNCIL

BIOLOGY 2A

(ACTUAL PRACTICAL A)

03 HOURS PRACTICAL ADVANCE INSTRUCTIONS

1.0 IMPORTANT

1.1 GREAT CARE MUST BE TAKEN NOT TO DIVULGE THESE INSTRUCTIONS TO BOTH CANDIDATES AND UNAUTHORISED PERSON EITHER DIRECTLY OR INDIRECTLY.

1.2 PLEASE DO NOT OPEN THE ENVELOPE CONTAINING THE QUESTION PAPERS BEFORE THE TIME OF COMMENCEMENT OF THE EXAMINATION

2.0 LABELLING AND PREPARATION OF APPARATI

2.1 LABELLING OF SPECIMENS AND SAMPLES

- (a) Potassium permanganate.....**C** (1 g per candidate)
- (b) Bird/chicken.....**B**
- (c) Fern plant.....**F**
- (d) Grasshopper.....**G**
- (e) Moss plant**O**
- (f) Mushroom**U**

2, 2 APPARATI

- (a) 1 hand lens per candidate
- (b) 1 beaker per candidate
- (c) 1 conical flask per candidate
- (d) 1 test tube rack per candidate
- (e) 2 test tubes per candidate
- (f) 1 stop watch per candidate

N.B: Provide to each candidate the reagents and apparati as listed in the checklist provided to you earlier.