

| Item | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 1    | <b>Roll Call:</b> President Joan Corbin called the meeting to order at 4:30 PM. Members answering roll are Gary Coppock, Gregg Gustafson and Tim Tripp. Lisa Jansen was absent with notice.                                                                                                                                                                                                                                                                  |
| 2    | <b>Receive Visitors/Public Forum:</b> President Joan Corbin welcomed everyone in attendance and thanked media for covering meeting.                                                                                                                                                                                                                                                                                                                          |
| 3    | <b>Consent Agenda:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| a    | <b>Approve minutes of previous meetings:</b> Board members reviewed the minutes of the May 13, 2019 Work Session. <b>Vote:</b> To approve the minutes as presented. <ul style="list-style-type: none"> <li>• <u>May 13, 2019 Meeting Minutes</u></li> </ul>                                                                                                                                                                                                  |
| b    | <b>Approve invoices for payment:</b> Board members reviewed the invoices for May payment. <b>Vote:</b> To approve invoices as presented for payment. <ul style="list-style-type: none"> <li>• <u>May 28, 2019 Bills to Pay</u></li> <li>• <u>May 28, 2019 Prepaid Bills</u></li> <li>• <u>May 2019 Wells Fargo P-Card Activity</u></li> <li>• <u>May 2019 AMEX P-Card Activity</u></li> </ul>                                                                |
| c    | <b>Approve Personnel Changes:</b> Board members reviewed the staff changes for May. <b>Vote:</b> To approve staff changes as presented, including: <ul style="list-style-type: none"> <li>• Leave of Absence/Resignations <ul style="list-style-type: none"> <li>◦ <u>Meghan Miller - HS L1 SPED Associate</u></li> </ul> </li> <li>• New Hires <ul style="list-style-type: none"> <li>◦ <u>Allison TerLouw - ME PT Pre-K Teacher</u></li> </ul> </li> </ul> |
| 4    | <b>Consent agenda approval:</b> Motion by Tripp; Second by Coppock to approve the consent agenda as presented. All in favor, motion carried: 4-0.                                                                                                                                                                                                                                                                                                            |
| 5    | <b>Reports:</b> Director of Curriculum and building principals updated board members on building activities. All questions of the board were answered. <ul style="list-style-type: none"> <li>◦ <u>Director of Instruction</u></li> <li>◦ <u>High School &amp; CAP</u></li> <li>◦ <u>Middle School</u></li> <li>◦ <u>Jefferson Intermediate</u></li> <li>◦ <u>Lincoln Elementary</u></li> <li>◦ <u>Madison Elementary</u></li> </ul>                         |
| 6    | <b>Place additional items on agenda - adjust sequence, if necessary:</b> None                                                                                                                                                                                                                                                                                                                                                                                |
| 7    | <b>Unfinished Business:</b> None                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8    | <b>New Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| a    | <b>Approve Graduation and CORE Graduation Requirement Changes:</b> Motion by Tripp; Second by Gustafson to approve the changes to the graduation and CORE graduation requirements for the 2019-20 graduates as presented. All in favor; Motion carried: 4-0. <ul style="list-style-type: none"> <li>• <u>Requirements</u></li> <li>• <u>CORE requirements</u></li> </ul>                                                                                     |
| b    | <b>Approve William Penn Strength &amp; Conditioning Contract for 2019-20:</b> Motion by Coppock; Second by Gustafson to approve the William Penn Strength & Conditioning Contract for 2019-20 as presented. All in favor; Motion carried: 4-0.                                                                                                                                                                                                               |

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|    | <ul style="list-style-type: none"> <li>• <u>Contract</u></li> </ul>                                                                                                                                                                                                                                                                                                                                  |
| c  | <b>Approve Resolution on Concussion Protocol:</b> Motion by Tripp; Second by Coppock to approve the resolution on concussion and return to play protocol as presented. All in favor; Motion carried: 4-0. <ul style="list-style-type: none"> <li>• <u>Resolution</u></li> <li>• <u>Return to Play - IAC</u></li> <li>• <u>Return to Learn</u></li> <li>• <u>Health Care provider form</u></li> </ul> |
| d  | <b>Approve Last Day of School - June 6 - Full Day:</b> Motion by Gustafson; Second by Coppock to approve June 6, 2019 as the last day for the 2018-19 school year. All in favor; Motion carried: 4-0. <ul style="list-style-type: none"> <li>• <u>Recommendation</u></li> </ul>                                                                                                                      |
| e  | <b>Accept Resignation of Board Member - Lisa Jansen:</b> Motion by Coppock; Second by Tripp to approve the resignation of board member Lisa Jansen effective June 16th, 2019. All in favor; Motion carried: 4-0. <ul style="list-style-type: none"> <li>• <u>Notice of Board's intent to appoint for vacancy</u></li> <li>• <u>Timeline</u></li> </ul>                                               |
| 9  | <b>Information &amp; Discussion</b>                                                                                                                                                                                                                                                                                                                                                                  |
| a  | <b>Marion County Child Care Study:</b> Superintendent Greg Ebeling presented information to the board on the Marion County Child Care Study. All questions of the board were answered. <ul style="list-style-type: none"> <li>• <u>Marion County Child Care Study</u></li> <li>• Pella planning</li> </ul>                                                                                           |
| b  | <b>eBOARDsolutions:</b> Superintendent Greg Ebeling presented the option for a board demonstration of the eBOARDsolutions. Board will try to schedule a demonstration for a future work session meeting. <ul style="list-style-type: none"> <li>• <u>Flyer</u></li> </ul>                                                                                                                            |
| c  | <u>Live Meeting Evaluation Form</u>                                                                                                                                                                                                                                                                                                                                                                  |
| 10 | <b>Tentative future meetings (all in High School Conference Room):</b> <ul style="list-style-type: none"> <li>• June 10, 2019 at 3:30 PM: Work Session/Regular Meeting</li> <li>• July 15, 2019 at 4:30 PM: Work Session/Regular Meeting</li> </ul>                                                                                                                                                  |
| 11 | <b>Adjournment:</b> President Joan Corbin adjourned the meeting at 6:03 pm.                                                                                                                                                                                                                                                                                                                          |

Approved: \_\_\_\_\_

Board President: \_\_\_\_\_

Board Secretary: \_\_\_\_\_